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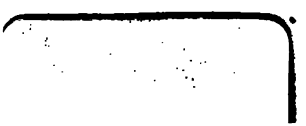
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Fo.









I HAVE *read the* "FAMILY PRAYER BOOK," *and do not find anything in it repugnant to the Faith, Morality, and approved discipline of the Catholic Church. It is a work of high character; combining solid devotion and fervent piety, with that judicious selection of pious exercises which is so peculiarly necessary at the present moment, and that chaste simplicity and primitive dignity of expression which ever befits the communications of man with God in Prayer—as they every where characterize the communications of God with man in the inspired writings.*

I consider the "FAMILY PRAYER BOOK" *a valuable addition to our works of piety; and, as such, I approve of it within the limits of my jurisdiction.*

✠ PETER AUGUSTINE, BISHOP OF SIGA.

Vicar Apostolic of the Western District.

Prior Park, August 1st, 1839.

THE

FAMILY PRAYER-BOOK;

CONTAINING ALL THE

PUBLIC AND PRIVATE DEVOTIONS IN USE AMONGST ENGLISH CATHOLICS.

"Be not afraid of their fear, and be not troubled, but sanctify the Lord Jesus in your hearts."
1 Peter iii.



PRICE THREE SHILLINGS;

WHICH WILL BE GIVEN FOR THE EDUCATION OF CLERGY FOR A DESTITUTE DISTRICT.

THOMAS JONES;
63, PATERNOSTER ROW, LONDON.
MDCCCXXXIX.

B A

The Hymns in this Prayer-book are newly and most literally translated in metres suited to the Church music to which the Latin verses are generally sung.

TO

PETER AUGUSTINE BAINES, D.D.

BISHOP OF SIGA,

VICAR APOSTOLIC IN THE WESTERN DISTRICT OF ENGLAND, &c. &c.

My Lord,

Notwithstanding the very kind and flattering manner in which you have permitted me to dedicate this Prayer Book to your Lordship, it were indecorous in an anonymous writer to express, in this place, the admiration and gratitude which every English Catholic must feel for those exertions and privations which you have undergone while endeavouring to provide for the spiritual wants of his brethren in Christ, and to raise religion, in this country, from the state

of depression in which long years of persecution had left it.

But as none are more active in the cause of religion, so no one will more readily appreciate, than your Lordship, the importance of bringing piety home to every breast with truth, with charity, with unction, and with decorum: —

> Sit laus plena, sit sonora,
> Sit jucunda, sit decora,
> Mentis jubilatio.

While endeavouring, in this compilation, to avoid the opposite extreme of coldness and insensibility, it has also been my wish to modify those expressions of devotion which, translated from the vocabularies of more energetic nations, appear familiar and even profane *to our sober habits* of thought; and to *expunge all declarations* of exaggerated *feeling, all self-accusations* of heinous

and excessive guilt. These are often indecorous:—presenting images foreign to the sentiment to which they are allied, and inapplicable to those who hold the even tenor of their way and endeavour to walk in the path of the Lord and to possess their souls in peace. To these—surely the majority amongst us!—it is unadvisable to dictate feelings proper only to the more hardened, to the more desperate sinner.

In a word, I have endeavoured to compile a FAMILY Prayer Book:—one that should not raise a blush on the cheek of happy innocence, nor deepen the crimson occasioned by passing faults of surprise; one that should induce a sentiment of hopeful gladness rather than of gloom; one that should not exhaust the strongest expressions of *feeling on occasions* of familiar SORROWS,

ır hopes, nor alas! of familiar and
tic failings.

ıuld your Lordship deem that I
in any degree, accomplished my
:aking, may I hope that you will
r my little work with your appro-
, and that you will bestow your
ıg upon one who well knows how
ıe the boon,

ΦΙΛΑΛΗΘΗΣ.

ıe *Eve of the Festival of Sts. Peter and*
Paul, 1839.

ADVICE ON

CONVERSATIONAL CONTROVERSY.

A MODERN author says, "Let me caution you to avoid all argument on points of doctrine: excuse yourself by simply answering that such is the faith of your Church. The Catholic Church has succeeded to the authority possessed by Moses and the prophets; and they who wish to dispute her doctrines, should first disprove her authority. Until they have done that, it is sufficient for you and for them that the doctrine in question is taught with her sanction."

This is most excellent advice. But such as may ask, in the spirit of honest enquiry, what is the foundation of this your reliance upon the infallibility of the Church, you may remind that contradictory doctrines cannot all be true: and that, according to the words of Christ himself, there can be only one true church, only one church that teaches a true doctrine: St. John x. 16, "And other sheep I have which are not of *this fold; them* also I must bring, and they shall

hear my voice; and there shall be one fold and one shepherd." Eph. iv. 4, 5—"There is one body and one spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism."

No variation whatever from the doctrine of that church appears to be admissible: St. Matt. v. 19—"Whosoever therefore shall break one of these least commandments and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, he shall be called great in the kingdom of heaven."

That the church once established by Christ must continue for ever to teach the true doctrines of Christ, is evident: Matt xvi. 18, 19—"And I say unto thee that thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it." Chap. xxviii. 20—"Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you alway, even unto the end of the world. Amen." St. John xiv. 16, 26—"And I will pray the Father and he shall give you another Comforter, that he may abide with you for ever. But the Comforter, which is the Holy Ghost, *whom the Father will send* in my name, he shall *teach you all things* and bring all things to your *remembrance, whatsoever* I have said unto you."

ap. xvi. 13—"Howbeit when he, the spirit of th is come, he will guide you into all truth: he shall not speak of himself, but whatsoever shall hear, that shall he speak: and he will w you all things to come."

God, therefore, ordained that there should be ly one true church, and that his Holy Spirit uld always direct that church and keep it m teaching false doctrines. In accordance h this merciful design, the Apostles always lared all teachings in any degree different m those of the one faith which was preached all men ("beginning at Jerusalem," Luke iv. 47,) to be displeasing to God. Eph. iv. , 14—"And he gave some, apostles; and ne, prophets; and some, evangelists; and ne, pastors, and teachers. That we henceforth no more children, tossed to and fro, and ried about by every wind of doctrine, by the ght of men and cunning craftiness whereby y lie in wait to deceive." Heb. xiii. 9, 17—Be not carried about with divers and strange trines. Obey them that have the rule over , and submit yourselves: for they watch for ir souls, as they must give account, that they y do it *with joy* and not with grief: for that *unprofitable for* you." 1 John, iv. 6—"We *of God: he that* knoweth God heareth us; *he is not of* God, heareth not us. Hereby

know we the spirit of truth and the spirit *of* error."

You may be answered that these passages do not convey the same meaning to the mind of the person who questions you. What then? Do we admit his right to interpret scripture according to his own private judgment? No: for St. Peter complains (in 2 Peter, iii. 15, 16, 17,) that even in his time the "unlearned and unstable" wrest some things in the epistles of St. Paul, "as they do also the other scriptures to their own destruction. You, therefore, brethren," he continues, "knowing these things beforehand, take heed lest, being led aside by the error of the unwise, you fall from your own stedfastness."

No. Let all read scripture, an they will; and we wish them to do so: but the Church alone has authority to interpret scripture. The commission given to the apostles and their successors was to "TEACH all nations," (Matt. xxviii. 19) not to write certain books only, for the nations to understand or to misunderstand as they best might. Why the art of printing has not been invented 300 years: before that time, the scriptures were written out by hand; and were, necessarily, so expensive that not one private person in a parish could afford to purchase them. *And even if they* had been more plentiful, not

one private person in a parish knew how to read. Could not any of these people be saved during the 1500 years that intervened between the preaching of Christ and the discovery of the art of printing? Even now, can one person in fifty of the christian world read? and are the forty-nine others, who cannot read, debarred from salvation? No. As our blessed Lord said of the brethren of the rich man, "they have Moses and the prophets," so he now says they have the Church to teach them their faith:—"He that heareth you, heareth me, and he that despiseth you, despiseth me; and he that despiseth me despiseth him that sent me;" Luke x. 16. Finally, St. Matthew declares (xviii. 17.) "if he will not hear the Church, let him be to thee as the heathen and the publican."

Should the person who enquires of you be really and seriously anxious to discover the truth, you will, of course, follow the precept of the 1st of St. Peter, iii. 15, and "be ready always to satisfy every one that asketh you a reason of that hope which is in you:" and we would recommend you moreover to introduce him forthwith to one of our exemplary pastors. But should the enquirer question you—as is too often the case in this country—merely to satisfy his own idle curiosity and the doubts and fears *which necessarily* accompany the self-conceit of

upstart private judgment, we would conclude the argument with the following startling suggestion, taken from that excellent sermon on "Faith, Hope, and Charity," preached by the Rt. Rev. Dr. Baines. "Were you, my protestant brethren," he says, "to behold upon a stormy sea a fleet of many sail, bound to some distant shore whither you were obliged to go; if all these vessels, save one, were of small dimensions; if you beheld all, save that one, labouring with the winds and waves, and successively dashed upon some rock or shoal and wrecked while others thronged to succeed them and to share by turns the same hapless fate; if the one vessel I have mentioned was of infinitely greater magnitude; if it pursued its steady course unaffected by the winds that blew, and the waves that broke against it; if it had been long known to convey to the wished-for shore myriads of happy passengers; if a heaven-directed pilot was known to sail upon some one of these vessels,—on which of them would you hope to find him? and as you were obliged to embark on one or other of these vessels, which would you select? Oh! there would be no difference of choice amongst you. You would all embark on the same goodly ship; and should you behold any passenger of that ship quitting it to risk his *life on one of its* frail attendants, you would all *equally conclude* that he had lost his senses."

THE

FAMILY PRAYER-BOOK.

IE MANNER IN WHICH ANY PERSON MAY 'TIZE AN INFANT IN DANGER OF DEATH.

'ake common water, pour it on the head or
of the child, and while you are pouring it,
the following words:
"I baptize thee in the name of the Father,
of the Son, and of the Holy Ghost. Amen."

THE TEN COMMANDMENTS.

. I am the Lord thy God, who brought thee
of the land of Egypt, and out of the house
ondage. Thou shalt not have strange Gods
re me. Thou shalt not make to thyself any
en thing, nor the likeness of any thing that
n heaven above, or in the earth beneath, or
waters under the earth: Thou shalt not adore
n nor serve them.
I. Thou shalt not take the name of the Lord
God in vain.
II Remember thou keep holy the Sabbath

V. Honour thy father and thy mother.
. Thou shalt not kill.
I. Thou shalt not commit adultery.

VII. Thou shalt not steal.

VIII. Thou shalt not bear false witness against thy neighbour.

IX. Thou shalt not covet thy neighbour's wife.

X. Thou shalt not covet thy neighbour's goods.

Six Precepts of the Church.

1. To keep certain appointed days holy; with obligation of hearing mass, and resting from servile works.

2. To fast Lent, the Ember-days, vigils commanded; *in England* the Wednesdays and Fridays in Advent; and to abstain from flesh on Fridays, and other days of abstinence.

3. To confess our sins to our pastor at least once a year.

4. To receive the blessed sacrament at least once a year, and that at Easter, or thereabouts; namely, between Palm Sunday and Low Sunday.

5. To pay tithes to our pastor.

6. Not to *solemnize* marriage at forbidden times; that is, from the first Sunday in Advent till twelfth-day be past; nor from Ash-Wednesday till after Low Sunday; nor to marry within certain degrees of kindred; nor privately, without witnesses.

Seven deadly Sins.

1 Pride; 2. covetousness; 3. lust; 4. anger; 5. *gluttony;* 6. envy; 7. sloth.

SEVEN CONTRARY VIRTUES.

umility; 2. Liberality; 3. chastity; 4.
ess; 5. temperance; 6. brotherly love;
ence.

SEVEN SACRAMENTS.

sm, confirmation, holy eucharist, pe-
xtreme unction, holy order, and matri-

TABLE OF THE FEASTS

Observed in England.

s of obligation are in Small Capitals.

THE SUNDAYS IN THE YEAR.

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and St.
Cross.
John

29 St. PETER and St. PAUL.

July.

25 St. James.
26 St. Ann.

August.

10 St. Lawrence.
15 ASSUMPTION.
24 St. Bartholomew.

September.

8 Nativity B. V.
21 St. Matthew.
29 St. Michael.

October.

28 St. Simon and St. Jude.

November.

1 ALL SAINTS.

30 St. Andrew.

December.

8 Conception.
21 St. Thomas.
25 CHRISTMAS-DAY.
26 St. Stephen.
27 St. John.
28 Holy Innocents.
29 St. Thomas of C terbury.

MOVEABLE FEASTS.

EASTER-MONDAY, Easter-Tuesday, ASCI SION-DAY, WHITSUN-MONDAY, Whitsun-Tu day, CORPUS CHRISTI DAY.

FASTING DAYS.

1. The forty days of Lent. 2. The Emb days at the four seasons, being the *Wednesd Friday*, and *Saturday* of the first week in Le of Whitsun-Week, of the third week in *S tember*, and of the third week in Advent. The Wednesdays and Fridays of all the f weeks of Advent. 4. The vigils or eves of Wh Sunday, of the Saints Peter and Paul, of Assumption of the blessed Virgin, of All Sai and of Christmas-Day.

ABSTINENCE DAYS.

1. The Sundays in Lent. 2. The Frid above excepted from the rule of fasting. 3. Christmas-day fall upon a Friday, it is neit fast nor abstinence.

THE MANNER OF SERVING AND ANSWERI AT MASS.

The clerk or servitor kneeling at the left hanc the priest, shall answer him as follows:

Priest. **Introibo ad altare Dei.**

Clerk. Ad Deum, qui lætificat juventutem meam.

Pr. Judica me, Deus, & discerne causam meam de gente non sancta; ab homine iniquo & doloso erue me.

Cl. Quia tu es, Deus, fortitudo mea, quare me repulisti? Et quare tristis incedo dum affligit me inimicus?

Pr. Emitte lucem tuam & veritatem tuam: ipsa me deduxerunt, & adduxerunt in montem sanctum tuum, & in tabernacula tua.

Cl. Et introibo ad altare Dei: ad Deum, qui lætificat juventutem meam.

Pr. Confitebor tibi in cithara, Deus, Deus meus: quare tristis es anima mea, & quare conturbas me?

Cl. Spera in Deo, quoniam adhuc confitebor illi: salutare vultus mei, & Deus meus.

Pr. Gloria Patri, & Filio, & Spiritui Sancto.

Cl. Sicut erat in principio, & nunc, & semper, & in sæcula sæculorum. Amen.

Pr. Introibo ad altare Dei.

Cl. Ad Deum, qui lætificat juventutem meam.

Pr. Adjutorium nostrum in nomine Domini.

Cl. Qui fecit cœlum & terram.

Pr. Confiteor Deo, &c.

Cl. Misereatur tui omnipotens Deus, & dimissis peccatis tuis, perducat te ad vitam æternam.

Pr. Amen.

Cl. Confiteor Deo omnipotenti, beatæ Mariæ semper Virgini, beato Michaeli archangelo, beato Joanni Baptistæ, sanctis apostolis Petro & Paulo, omnibus sanctis, & tibi, Pater, quia peccavi nimis cogitatione, verbo & opere [*here strikes his breast thrice*] mea culpa, mea

culpa, mea maxima culpa. Ideo pr
Mariam semper Virginem, beatum
archangelum, beatum Joannem Bap
tos apostelos Petrum & Paulum, or
& te, Pater, orare pro me ad Dom
nostrum.

Pr. Misereatur vestri, &c.
Cl. Amen.
Pr. Indulgentiam, absolutionem,
Cl. Amen.
Pr. Deus tu conversus, vivificabi
Cl. Et plebs tua lætabitur in te.
Pr. Ostende nobis, Domine, m
tuam.
Cl. Et salutare tuum da nobis.
Pr. Domine, exaudi orationem u
Cl. Et clamor meus ad te veniat.
Pr. Dominus vobiscum.
Cl. Et cum spiritu tuo.
Pr. Kyrie eleison.
Cl. Kyrie eleison.
Pr. Kyrie eleison.
Cl. Christe eleison.
Pr. Christe eleison.
Cl. Christe eleison.
Pr. Kyrie eleison.
Cl. Kyrie eleison.
Pr. Kyrie eleison.
Pr. Dominus vobiscum, *or* Flect
Cl. Et cum spiritu tuo, *or* Levate
Pr. Per omnia sæcula sæculorum
Cl. Amen.

At the end of the Epistle, say,

Cl. Deo gratias.

The Epistle, Gradual, and *Alleluia*, or Tract being read, remove the Missal to the right hand of the altar, making a reverence as you pass before the middle of the altar. Let the clerk ever kneel or stand on the contrary side to the Missal.

Pr. Dominus vobiscum.

Cl. Et cum spiritu tuo.

Pr. Sequentia sancti Evangelii secundum, &c.

Making the sign of the cross, say,

Cl. Gloria tibi, Domine.

Make a reverence at the beginning and ending of the Gospel, and at the name of JESUS; and at the end say,

Cl. Laus tibi, Christe.

Pr. Dominus vobiscum.

Cl. Et cum spiritu tuo.

Here the clerk is to give wine and water, and prepare the basin, water, and towel for the priest. The priest having washed, let him kneel in his former place, and answer,

Pr. Orate Fratres, &c.

Cl. Suscipiat Dominus sacrificium de manibus tuis ad laudem & gloriam nominis sui, ad utilitatem quoque nostram, totiusque ecclesiæ suæ sanctæ.

Pr. Per omnia sæcula sæculorum.

Cl. Amen.

Pr. Dominus vobiscum.

Cl. Et cum spiritu tuo.

tion of the vestment;
kiss the vestment;
the elevation of the chalice.
by the blessed Sacrament, you must
knees.

Pr. Per omnia sæcula sæculorum.
Cl. Amen.
Pr. Et ne nos inducas in tentationem.
Cl. Sed libera nos a malo.
Pr. Per omnia sæcula sæculorum.
Cl. Amen.
Pr. Pax domini sit semper vobiscum.
Cl. Et cum spiritu tuo.

The priest's communion being ended, be re
give first wine, and then wine and water;
there be communicants, first provide them
and say the Confietor.) Then remove the
the left hand of the altar, take away the to
the communicants, if there were any, and
your former place.

Pr. *Dominus* vobiscum.
Cl. *Et* cum spiritu tuo.

Pr. Ite, Missa est; or Benedicamus Domino.
Cl. Deo gratias.

In Masses for the Dead.

Pr. Requiescant in pace.
Cl. Amen.

Remove the book, if it be left open; kneel and take the priest's blessing.

Pr. Pater, & Filius, & Spiritus Sanctus.
Cl. Amen.

At the beginning of the Gospel

Pr. Dominus vobiscum.
Cl. Et cum spiritu tuo.
Pr. Initium, or Sequentia Sancti Evangelii, &c.
Cl. Gloria tibi, Domine,

At the end say, Deo gratias.

Put out the candles, and lay up all decently and carefully.

THE CONDITIONS FOR GAINING THE INDULGENCES FOR CHRISTMAS, EASTER, ASSUMPTION, AND MICHAELMAS, ARE

1. That the faithful confess their sins, with *sincere repentance, to* a Priest approved of by *the Bishop.*
2. *That they worthily* receive the Holy Communion.

3. That they visit some Chapel or Oratory where Mass is celebrated, and pray to God for the peace and welfare of his Church.

4. That they be in readiness of mind to assist the poor with alms in proportion to their abilities; or to frequent catechism or sermons; or to visit and comfort the sick, and such as are near their end, if they have the opportunity.

Note.—It is not required, for the gaining of these indulgences, that these works of mercy, corporal or spiritual, or the assisting at catechism or sermons, be done on the same day with the Communion; but only that persons be then in a disposition or readiness of mind to do these things, or some of them at least, when opportunity shall offer.

Conditions of the Indulgences for Lent, Whitsuntide, and All-Saints, are:

1. To confess their sins with a sincere repentance, to a priest approved of by the bishop.

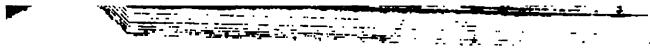
2. Devoutly and worthily to receive the Holy Communion.

3. If their condition will allow it, to give some alms to the poor, either on the eve or the day of their communion.

4. On the day of their communion to offer up *some prayers* to God, for the whole state of the *Catholic Church* throughout the world, for the *bringing of all* strayed souls to the fold of Christ, *for the general* peace of Christendom, and for *the blessing of* God upon this nation.

[redacted] of the Indulgence for St. Peter and St. Paul.

To confess their sins with a sincere repent-
, to a priest approved of by the bishop.
Devoutly and worthily to receive the Holy
munion.
For some space of time, on the day of their
nunion, to pray to God with a sincere heart
he conversion of heretics, and for the free
agation of the holy faith.



PRAYERS FOR CHILDREN.

In the name of the Father, Son, and Holy Ghost. Amen.

Blessed be the holy and undivided Trinity, now and for ever. Amen.

A MORNING HYMN.

Dear Saviour! I have learned to know
That thou dost ever list to me;
And that, wherever I may go,
I still am always seen by thee.

O teach me Lord, what I should say,
Let truth direct my every word,
Nor let me speak throughout the day
Aught that should not by thee be heard.

Oh! keep me innocent; and free
From every thought, from every sin;
That thou, my God! mayest never see
A naughty thought my breast within.

Dear Jesus! let me be thine own!
To rise to thee my life was given:
As flowers that on the earth are sown
Shoot up and bear their sweets to heaven

The Lord's Prayer.

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive them that trespass against us. And lead us not into temptation: but deliver us from evil. Amen.

The Hail Mary.

"Hail Mary, full of grace! our Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus." Holy Mary mother of God, pray for us sinners now and at the hour of our death. Amen.

The Apostles' Creed.

I believe in God the Father Almighty, creator of heaven and earth. And in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: He descended into hell; the third day he rose again from the dead; He ascended into heaven; sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the living and the dead. I believe in the Holy Ghost; the Holy Catholic Church; the communion of Saints; the forgiveness of sins; the resurrection of the body; and life everlasting. Amen.

Thanksgiving for a New Day.

I praise and adore thee, oh blessed Trinity, having permitted me to pass the foregone night in safety. How many sinners, who have

lay down to rest last evening, have been called before their just judge to receive the reward or punishment due to their conduct! Oh my blessed guardian angel, join me in praising our good God for having preserved me from so great a danger.

Oh, Holy Ghost! give me thy grace that I may pass through this day in such a manner as to prepare myself to obey thy summons whenever it may be my turn to appear before thee. Give me peace, patience, and brotherly love; and keep me from doing or from saying anything which I could not continue to feel or to do if I were amongst thy blessed saints in heaven. Amen.

Offering of the Day.

Oh God! I offer to thee all my thoughts, words, and actions of this day. Accept of those that are innocent, I beseech thee, through the merits of Jesus Christ thy Son; and forgive those that are otherwise through the same Christ our Lord, who with thee and the Holy Ghost liveth and reigneth world without end. Amen.

May the divine assistance remain always with us; and may the souls of the faithful departed through the mercy of God, rest in peace.

Let us bless the Lord.

Thanks be to God. Amen.

SHORT EVENING PRAYERS *FOR* CHILDREN.

In the name of the Father, Son, and Holy Ghost. Amen.

The "Pater Noster."

Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

The "Ave Maria."

Hail Mary full of grace, our Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary mother of God, pray for us sinners now and at the hour of our death. Amen.

The Confiteor.

I confess to Almighty God, to the blessed Mary ever Virgin, to the blessed Michael the Arch-angel, to the blessed John the baptist, to the holy Apostles Peter and Paul, and to all the Saints, that I have sinned exceedingly in thought, word, and deed, through my fault, through my fault, through my most grievous fault. Therefore, I beseech the blessed Mary ever Virgin, blessed Michael the Arch-angel, blessed John the Baptist, the holy Apostles Peter and Paul, and all the Saints to pray to the Lord our God for me.

May the Almighty God have mercy on us and *forgiving our sins* bring us to life everlasting.

May the Almighty and merciful Lord grant us *pardon, absolution*, and remission of all our sins. *Amen.*

Prayer for the Dead.

Have mercy, oh Lord, on those who are dead and forgive them their sins. Listen to the prayers which we offer for them, as we hope that others will pray for us when we shall have departed from this life. Pardon the sins they have been guilty of, and admit them into thy joy; that they may for ever praise thy goodness, and may intercede for us that we also may hereafter join them for a happy eternity. Eternal rest give to them, oh Lord! and may perpetual light shine upon them. Amen.

The Prayer of Faith.

Grant oh God! that I may accept of death as a homage and adoration which I owe to thy divine majesty; as a punishment justly due to my sins; in union with the death of my dear Redeemer; and as the only means of coming to thee, my beginning and last end.

I firmly believe all the sacred truths thy church believes and teaches, because thou hast revealed them. And by the assistance of thy holy grace, I am resolved to live and die in the communion of this thy church.

Relying on thy goodness, power, and promises, I hope to obtain pardon of my sins and fe everlasting, through the merits of Jesus hrist thy Son, my only Redeemer, and by the tercession of his blessed mother and all the nts.

'*love thee with* my whole heart, and desire to *thee as the* blessed do in heaven. I adore *designs of* thy divine providence, resign- *self entirely* to thy will.

I also love my neighbour for thy sake, as myself. I forgive all those who have injured me, and ask pardon of all I have injured.

I renounce the devil with all his works, the world with all its pomps, the flesh with all its temptations.

I desire to be dissolved and to be with Christ.

Father, into thy hands, I commend my spirit. Lord Jesus receive my soul.

May the blessed Virgin Mary, St. Joseph and all the saints pray for us to our Lord, that we may be preserved this night from sin and all evil.

Blessed St. Michael, defend us in the day of battle, that we may not be lost at the dreadful judgment.

Oh! my good angel whom God has appointed to be my guardian, enlighten, protect, defend, and govern me this night.

Vouchsafe, O Lord! to keep us this night without sin.

Have mercy on us oh Lord! have mercy on us.

Let thy mercy, oh Lord! be upon us, as our trust is in thee.

In thee, oh Lord! have we trusted; let us not be confounded for ever.

Visit, oh Lord, we beseech thee, this house and family, and drive far from them all snares of the enemy. Let thy holy angels dwell herein who may keep us in peace; and may thy blessing be always upon us; through Jesus Christ our Lord.

May the divine assistance remain always with *us; and may the* souls of the faithful departed *through the* mercy of God rest in peace.

Let us bless the Lord.

Thanks be to God. Amen

MORNING

PRAYERS FOR FAMILIES.

SUNDAY.

In the name of the Father, Son, and Holy Ghost. Amen.

To Hallow the Sunday.

Be thou pleased, O Lord, in thy mercy to teach us how to spend this day. Lift up our hearts with the spirit of devotion. Of ourselves we are not able to form so much as one good thought. We neither know how to pray, nor what we ought most to pray for. Give us, therefore, thy holy spirit, which may both help our weakness and pray within us, for then our prayers will assuredly be acceptable to thee.

Teach us to prepare our minds for this holy duty. Speak first thyself to our hearts that they may be ready and disposed to speak to thee. Open our lips that our mouths may declare thy praise. Thou listenest not to the prayers of the wicked: enable us, therefore, to rank amongst the happy number of those who worship thee *in spirit and in truth,* and to whose sighs thou lendest *a willing ear.* "Create clean hearts in us, *oh Lord, and renew* right spirits within us." *Teach us, also,* to ask for those things only

that are agreeable to thee and useful to our salvation. Grant us the grace of truth and steadiness, that we may not carelessly ask for that best of all blessings—the enjoyment of thy protection; for to be blessed by thee is the great end and aim of all our prayers. It is in thy name, oh divine Saviour, that we are about to offer up our petitions: grant us the grace to fix our minds on thee at all times; but most of all at this morning's service, when we shall directly converse with thee.

Stop the fancies of our wandering hearts, the thoughts of our pre-occupied heads, and quell the power of our spiritual enemies who endeavour at such times to draw our minds from heaven by many vain imaginings. So enable us, with joy and thankfulness, to look on thee as our deliverer from the evils we have escaped, and as the giver of all the good we have received or can hope for. So teach us to see that thou thyself art our only good, and that all other things are but means ordained by thee to make us fix our minds on thee, to make us love thee more and more, and by loving thee to secure eternal happiness.

O Jesus take up all our thoughts here, that shunning vain and hurtful fancies, our souls may become worthy to behold thee face to face, in thy kingdom for ever.

May thy divine assistance remain always with us, and may the souls of the faithful departed through thy mercy rest in peace.

Let us bless the Lord.

Thanks be to God. Amen.

MONDAY.

In the name of the Father, Son and Holy Ghost. Amen.

An Act of Resignation.

Almighty God, we again beseech thee, at the beginning of a new week, to take us entirely into thy holy keeping. We offer unto thee all the faculties of our souls and bodies: let the one be ever recollected in thee, and the other ever anxious to fulfil all the duties thou mayest impose upon it. Raise up our souls frequently, we beseech thee, to heaven, that we may never forget the end of all our pursuits in this life. Prevent us from neglecting the obligations of the situations in which thou hast placed us, but make us attend to them in obedience to thy divine will, that in every action, we may feel that we are serving thee in the manner most agreeable to thy providence. Oh Lord, we cast all our cares and hopes on thee. Do thou protect thy servants and prompt all our feelings whether in distress or in pleasure.

Keep us, also, oh Lord, from all over anxiety in affairs of this life by reminding us of the shortness of the time for which we labour; and that none but thou can foresee whether the things we are striving for will ultimately lead to our earthly welfare or not. But make us in every thing feel happily resigned to thy holy will, for that thou alone canst and wilt make everything a help to our eternal salvation. Amen.

The "Pater Noster."

Our Father who art in Heaven, Hallowed be *thy name. Thy kingdom* come. Thy will be



done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

The Ave Maria.

"Hail Mary, full of grace, our Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus."

Holy Mary mother of God, pray for us sinners now and at the hour of our death. Amen.

Thanksgiving for Heavenly and Earthly Good.

Most bountiful Saviour Jesus Christ, who didst not only create us but didst also render us capable of aspiring to thee the greatest good; and who, when we had incurred hopeless exile from heaven, didst redeem us with thy sacred blood, and take upon thee the punishment due to our sins—for these O Lord, and for all thy other mercies, we return thee our most heartfelt and humble thanks; we offer ourselves to be wholly thine, and we beseech thee, of thy infinite goodness to protect and keep us during this week from all occasions of offending thee.

Receive, most kind Saviour, our grateful acknowledgments for all the spiritual helps thou hast vouchsafed to us. Continue thy mercy to us; and give us also so much of thy worldly *blessings as* thou knowest to be for our good. *Grant that the* fruits of the earth may encrease *and multiply* by thy holy favour; defend them *from all storms* and tempests, and from whatever

else may be hurtful to them. It is from thy hand only that we look for succour, and to thee we have recourse in all our necessities.

Enlighten also, oh Lord, the powers of our souls with thy divine grace, and give us strength to contend more resolutely and to subdue all wicked inclinations for the future. In all humility and sincerity of heart, we purpose, by thy assistance, never more to transgress thy laws. We desire to love thee, fear thee, and serve thee, and to live always according to thy holy example. And we beseech thy goodness so to govern and direct us during this week that all our actions may tend to the advancement of thy honour and glory, our neighbour's welfare, and the benefit of our own souls. Amen.

May the divine assistance remain always with us, and may the souls of the faithful departed through the mercy of God rest in peace.

Let us bless the Lord.

Thanks be to God. Amen.

TUESDAY.

In the name of the Father, Son, and Holy Ghost. Amen.

An Offering of the Day.

Most holy and merciful God, we kneel before thee to bless and praise thy name for all the mercies bestowed on us; for thy goodness in preserving us during the night past, and for bringing us in safety to the beginning of this day. Bless, oh Lord, thy creatures whom thou hast thus preserved; and as thou hast awakened our bodies from sleep, so we beseech thee to awaken our hearts to know, to love, and to serve thee.

Through thy mercy alone do our eyes behold the light of a new day; let our minds also feel the light of thy holy spirit, and vouchsafe that by its saving help we may be enabled to do that which is agreeable to thee. Grant us to profit by the instructions, which, in our different situations, we may either give or receive. Make us humble and diligent in all our duties—feeling our unworthiness of thy favours and the value of the time thou hast given us for our improvement.

Protect us during this day from all evils both of soul and body, from all temporal misfortunes, and from all occasions of offending thee. Grant, O Lord, that we may employ this day for the best purposes; that we may direct all our thoughts, words, and actions to thy honour and glory; and that we may thus hourly endeavour to improve in every heavenly grace, and in every christian virtue. Amen.

Our Father, &c.
Hail Mary, &c.

To Live for Death.

Oh Lord, since thou hast appointed unto all men once to die and after death to be judged, give us grace to remember that time passes quickly away; that it is not only short but uncertain; and that at this very hour thou mayest require our souls of us, and call upon us to account even for the manner in which we have begun this day. Oh make us properly value our own *happiness; and lest we should be miserable for all eternity, make us endeavour to live this every hour as if we thought each hour would our last. Of ourselves, weak and sinful*

are, we cannot hope to do this; but do thou most merciful Saviour, grant us that aid which can alone avail us, and for the blessing of which we now devoutly pray.

Jesus, grant us grace to order our lives with reference to our eternal welfare, intending and designing all the impulses of our souls and bodies, to fit them for the enjoyment of thy infinite and eternal happiness.

For what else is this world but a school to train up souls and fit them for the other? and how can they be fitted unless they keep constantly in view the object of their existence?

Break our froward spirits, make us humble and obedient to thy will: grant us grace to prepare to depart hence with contempt of this world, and hearts filled with joy at going to thee.

Let the memory of thy passion make us cheerfully undergo all temptations and sufferings here for thy sake, while our souls breathe after the blissful state which that passion has opened to us in heaven.

Oh Jesus, make us frequently and attentively consider that whatsoever we gain, if we lose thee all is lost; and that whatsoever we lose, if we gain thee all is gained.

May thy divine assistance remain always with us, and may the souls of the faithful departed through thy mercy rest in peace.

Let us bless the Lord.

Thanks be to God. Amen.

WEDNESDAY.

In the name of the Father, Son, and Holy *Ghost. Amen.*

perfectly accomplish them to the praise and glo
of thy name. Do thou order our state of life, ar
best bestow upon us the knowledge of what thou r
quirest us to do, and then help us to execute it
ve ought and as will most benefit our own soul
Lord God, grant that we may be neither puffe
up with prosperity, nor cast down with adversity
Let all that passes away have only a temporar
alue to us; and all that concerns thee be dea
o us for thy sake, and thou oh God, above a
ings. Let that joy be our aversion which i
displeasing to thee, and let us never desire any
ing besides thyself. Let us never repine a
ffering for thee; and let our hearts never res
oughtless of thy providence. Grant us to rais
p our minds frequently to heaven, and help us t
flect on our failings with sorrow, and a purpos
amendment. Amen.
Our Father, &c.
Hail Mary, &c.

ıption ; to edify our neighbours both by word
i example, without dissembling.

Give us, O Lord, watchful hearts, not to be
rried away by idle vanities and temptations;
nerous hearts, not to be borne down by any
ıworthy affections; upright hearts, not to be
ıisled by opportunities; invincible hearts, not to
e broken by tribulations; hearts entirely free
rom all that may interfere with holy aspirations
o thee.

Lord God, bestow upon us understandings, enlightened with the knowledge of thee; diligence, bent upon seeking thee; wisdom to find thee, or perseverance to wait for thee with fidelity and hope. Let us partake of thy painful sufferings by penance, and make a right use of thy benefits on our way to thy country of eternal glory.

Oh Jesus, do thou help us to overcome all temptations to sin, and the malice of our ghostly enemies.

Strengthen us in soul and body, that we may please thee by executing such works of mercy as may bring us to thy everlasting kingdom.

Grant us a firm purpose, most merciful Saviour, to amend our lives, and to compensate for days past—for those years which we have mispent to thy displeasure in vain, or wicked thoughts, words, deeds, and evil customs.

Make our hearts obedient to thy will, and ready for thy love to perform all the works of mercy.

Grant us the gift of the Holy Ghost, which *may at length bring* us, through virtuous and *contented lives*, *to* thy presence in paradise. *Amen.*

May thy divine assistance remain always with us, and may the souls of the faithful departed through the mercy of God, rest in peace.

Let us bless the Lord.

Thanks be to God. Amen.

THURSDAY.

In the name of the Father, Son, and Holy Ghost. Amen.

An Act of Gratitude.

With all the faculties of our souls we bless and praise thee, oh eternal Lord, for all the mercies thou hast bestowed upon us; for creating us to thy own image and likeness; for sending thy almighty Son to redeem us with his precious blood; and for associating us by baptism, to the children of thy adoption. All that could be hoped for from the most bountiful creator, thou hast fulfilled towards us; tempering thy justice with mercy, and ever calling upon us not to reject those means of salvation which thou hast provided for our weakness.

To thee, oh Lord, we render our most grateful thanks for having expected from our childhood to this time, that we might come to the amendment of our lives, and to the grateful acknowledgment of all thy benefits. We praise and glorify thee, for having so often delivered us from distresses and misfortunes, and especially *for having* preserved us from the punishment due *to our sins.* We praise and glorify thee for having *bestowed upon* us so many favors in common with *others,* and so many particular benefits which *others have* wanted, and which we have in no

difficulties as ma
our progress to thee, or prevent our look
ng forward to thy blessed haven of rest and
peace. Amen.

Our Father, &c.

For Charity and Thankfulness.

Almighty God, let us still and ever adore thee as our creator and sovereign; let us still and ever acknowledge the many benefits thou hast conferred upon us, in relation both to body and soul. Oh let us not continue to be ungrateful and unprofitable servants. In returning thee thanks for having preserved us during the past night, let us determine to labour this day with more diligence than we have hitherto done, for obtaining that immortal glory which thou hast prepared for us. Let our hearts be every day more spiritualized, that they may



may secure to our souls a continuance of thy
venly protection. Amen.
Hail Mary, &c.

For Brotherly Love.

Almighty Saviour, who hast taught us to consider this life as a preparation to a blessed immortality of which none can partake who do not carry with them from hence that spirit of peace and charity which may be suited to the divine harmony of paradise, grant us to cultivate those feelings of brotherly love to one another, and of thankfulness towards thee, which a common share in thy favours ought ever to beget.

Jesus grant us thy grace to love all men in thee, and thyself above all. Grant us truly to love thee for thy infinite goodness, and those blessings we have received and ever hope to receive from thee.

Let the remembrance of thy kindness and patience master the evil inclinations of our perverted nature.

Let the thought of thy many calls and help in the way of our lives, make us tremble at ingratitude

For what dost thou require of us for all mercies, but to be grateful and obedient? why dost thou require it, but for our good?

Oh Jesus, encourage us to give up our wills *lives to thee for* the future, in token of our *ble acknowledgement* of all thy past favor *forbearance.* Amen.

May the divine assistance remain alw

us, and may the souls of the faithful departed, through the mercy of God, rest in peace.

Let us bless the Lord.

Thanks be to God.

FRIDAY.

In the name of the Father, Son, and Holy Ghost. Amen.

For Salvation through the Redemption.

Oh blessed Jesus, the God of mercy, and overflowing fountain of compassion, we humbly beseech thee to grant us grace to spend this passing life in virtuous and holy exercises: that when the day of death shall come, though we may feel pain in the body, we may find comfort in our souls; and with faithful hope in thy mercy, sincere love of thee, and perfect charity towards the world, may depart from this vale of misery to be received into that glorious country in which thy sacred blood has purchased for us an everlasting inheritance. O let us be ever mindful of the mysterious order of our redemption; let us be ever mindful of the cause and object of thy death. Grant us to apply to our souls the merits of thy redeeming sacrifice, without which thy fallen creatures could never have aspired to pass the bright gates of heaven. O let not that sacred blood have been shed for us in vain! Let us rather have ever in remembrance the bitterness of thy passion, and daily learn to die to the world for the love of thee who hast vouchsafed

to die upon the cross to rescue us from thy offended justice. Amen.

Our Father, &c.

Hail Mary, &c.

For a Happy Death.

Receive oh gracious Lord, our humble thanks for having given us an object, the attainment of which is deserving of all our endeavours; for having opened to us the bright prospect of heaven as a goal to which all our energies in this life can be alone worthily directed. We bless and praise thy goodness for having thus raised our ambition above the petty cares and pursuits of this world, which could present no object to satisfy the wants of those immortal souls thou hast breathed into us. Oh enable us to resist all those weaknesses by which we have attached too much importance to the things of this world, which have so often led us to think of death with fear, rather than with gratitude and trembling hope. Teach us, oh Lord, in future, to reflec on our latter end more rationally than we hav hitherto done; and if we dread the justice of th judgments, enable us to cleanse our conscienc now, that we may look forward to the bliss whi thou hast prepared for us in heaven, as to a st inheritance, in which we are destined to poss an everlasting share, and of which we can *deprived by* nothing but our own wilfulness.

Grant us, therefore, most merciful Saviour *look forward with* cheerful hope to the ti *our death, and* to the great account we m *to give; that* our souls being always w

posed, they may depart out of this world in thy grace.

Then remember thy mercy, and turn not thy face from us because of our offences; secure us against the terrors of that day, by causing us now to die daily to all earthly things, and to have our continual conversation in heaven.

Let the remembrance of thy death teach us how to esteem life, and the memory of thy resurrection encourage us to descend cheerfully to the grave with the assured hope of arising again to thee, and to a blessed immortality. Amen.

May the divine assistance remain always with us, and may the souls of the faithful departed through the mercy of God, rest in peace.

Let us bless the Lord.

Thanks be to God.

SATURDAY.

In the name of the Father, Son, and Holy Ghost. Amen.

Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

For a Christian Life

Almighty God, Father of all mercies, we give thee *our most humble* and heartfelt thanks for *all thy goodness to us* and all men. We thank *thee for our creation*, preservation, and all the *blessings of this life*; but above all we thank

thee for the inestimable love shown in thy redemption of the world by our Lord Jesus Christ; for the means of grace and the hope of glory. And we beseech thee to give us such a due sense of all thy mercies, that our hearts may always be really grateful, and that we may show forth thy praise not only with our lips, but also in our lives; that we may give ourselves up to thy service, and by walking before thee all the days of our lives, strive for the blissful hereafter which heaven offers to our endeavours. Amen.

Hail Mary, &c.

The Prayer of Saint Chrysostom.

Oh almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and has promised that, when two or three are gathered together in thy name, thou wilt grant their requests, fulfil now, oh Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and and in the world to come life everlasting. Amen.

Against Worldly Cares.

We beseech thee most merciful Lord Jesus, to protect us from the dangers of business and inordinate care; and so to ward off from us the temptations of this world, that we may never be ensnared by any of its more engrossing interests. Keep us from all irregular sadness, grief, and worldly fear, and from whatever thou knowest to be a hindrance to our souls. And hereby, oh *Lord, we ask* to be delivered not only from the *greater sins, but also* from those daily weaknesses

which proceed from the common corruption of mankind and our own fallen natures, which calling us back to earth, prevent our spirits from soaring to thee when we would.

Help us, oh Lord, that flesh and blood may not overcome us, and make us prefer a short and deceitful pleasure, before an immense and eternal joy; that we may not make less account of the honour and treasures of thy everlasting kingdom, than of the vain honours and perishing riches of the world; and lastly, that we may not be circumvented by the crafts and wiles of the enemy, who never ceases to endeavour our destruction. Give us, oh Lord, spiritual prudence to discern, courage to resist, patience to suffer, and constancy to persevere. Give us, rather than any worldly comfort, the sweet consolations of the Holy Ghost, and pour into our souls the all-pervading love of thy holy name. Make us to continne in virtue and godliness, and never to give over thy service, till thou bringest us to our reward in thy kingdom.

In all pious customs and holy duties, in our honest and necessary employments, confirm and strengthen, oh Lord, both our souls and bodies.

Is our life anything but a pilgrimage on earth towards the new Jerusalem, to which he that sits down or turns out of the way can never arrive?

Oh Jesus, make us always consider thy blessed example—through how much pain and how little pleasure thou didst press on to a bitter death—that being the way to a glorious resurrection.

Make us, divine Redeemer, seriously weigh those severe words of thine, that he only who *perseveres to the* end shall be saved.



May thy divine assistance remain always with us, and may the souls of the faithful departed through thy mercy, rest in peace. Amen.

Let us bless the Lord

Thanks be to God.

Grace before Meals.

May He who is blessed, bless; through Christ our Lord.

Or,

Bless us, oh Lord, and these thy gifts, which, by thy bounty, we are about to receive. Amen.

Grace after Meals.

Blessed be He who is blessed; through Christ our Lord.

Or,

We give thee thanks, oh Lord, for all thy mercies; through Christ our Lord. Amen.

IN MANY CONGREGATIONS IN ENGLAND, THE FOLLOWING PRAYERS ARE SAID BEFORE MASS.

IN the name of the Father, and of the Son, and of the Holy Ghost.—A. *Amen.*

O Lord, open thou our lips.—A. *And our mouths shall declare thy praise.*

Let us adore the Glory of the Lord.—A. *Let us adore the God of our Salvation.*

The King of Heaven inviteth us and graciously calleth us into his sacred presence; to him we owe all the days of our lives; let us give, at least, this one to his service.—A. *Let us adore the Lord of Glory.*

Always are the Angels assembled in their choirs above; always are the Saints ready with their hymns; behold now the church also prepareth her solemn offices, and summoneth all her children to bring in their tribute of prayer and praise.—A. *Let us adore the God of our Salvation.*

Come, let us rejoice before the Lord; let us sing joyfully to God our Saviour; let us make haste to approach his presence, and proclaim his *praises; for great is* the Lord, and greatly to be *praised; in his* hands are all the ends of the *earth.—A. Let us adore the God that made us. Let us adore,* and fall down, and lament before

the Lord that made us: for he is the Lord our God, and we are his people and the sheep of his pasture.—A. *Let us adore and fall down before him.*

To-day, if ye shall hear his voice, harden not your hearts, but listen awfully to his word, and bend your knees before his holy altars.—A. *We will adore the Lord of Glory, we will worship the God of our Salvation.*

OUR Father who art in Heaven, hallowed be thy name: Thy kingdom come: Thy will be done on earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us: And lead us not into temptation: but deliver us from evil. Amen.

A Prayer before the Acts.

Oh almighty and eternal God, grant to us an increase of Faith, Hope, and Charity; and that we may deserve to obtain what thou promisest; make us to love what thou commandest, through Christ our Lord. Amen.

An Act of Faith.

WE most firmly believe there is one only true and living God; but that in this one God there are three persons, the Father, the Son, and the Holy Ghost: That the Son took to himself the nature of man from the Virgin Mary's womb, *by the operation of* the power of the Holy Ghost; *and that in this our* human nature, he was crucified *and died for* us; that afterwards he rose *again, and ascended* into heaven; whence he

shall come to reward the just with everlasting glory, and to inflict everlasting punishment on the wicked. Moreover we believe whatsoever else the catholic church proposeth to be believed; and this because God, who is the sovereign truth, which can neither err, nor lead into error, hath revealed all these things to this his church.—A. *Grant, O God, that we may humbly receive, and firmly hold fast all those truths which thou hast revealed and thy church hath proposed to our belief.*

An Act of Hope.

O GOD, relying on thy Almighty Power, and thy infinite mercy and goodness; and because thou art faithful to thy promises, we trust in thee that thou wilt grant us forgiveness of our sins, through the merits of Jesus Christ thy Son; and that thou wilt give us the assistance of thy grace, with which we may labour to persevere to the end in the diligent exercise of all good works, and thus deserve to obtain the glory which thou hast promised in heaven.—A. *This hope, thus grounded on thy mercy, thy power, and thy promises, still more, O God, confirm and strengthen us.*

An Act of Charity.

WE love thee, O God, with our whole hearts and above all things, because thy infinite perfections are most worthy of our love, and because *thou art infinitely good to us. For thy sake I desire to love every neighbour as we do ourselves; we renounce every thought which is contrary to that love of one another, by which*

men are known to be the disciples of thy Son; we forgive all who have any ways injured us, and we beg thy grace and mercy for all the world. —A. *Thus only, O Lord, can we satisfy our duty, and thy commandments, of loving thee above all things, and our neighbour as ourselves.*

An Act of Contrition.

O GOD, who art infinitely holy, and ever hatest sin: we beg thy pardon for all our offences against thee; we detest them all, and are sorry for them, because they are displeasing to thee, O God of infinite goodness: by thy grace we are resolved to sin no more, and we will avoid those occasions which may lead us into sin.—A. *Wherfore, O God, we come before thee this day, to beg pardon of all our past transgressions, and to implore thine assistance for the time to come.*

Then are said the Litanies of the Season.

FOR THE WINTER QUARTER, BEGINNING WITH ADVENT.

THE LITANY.

LORD, have mercy on us.
Christ, have mercy on us.

Christ, hear us.
Christ, graciously hear us.
God the Father of Heaven, *have mercy on us.*
God the Son, Redeemer of the world, *have mercy on us.*
God the Holy Ghost, *have mercy on us.*
Holy Trinity, one God, *have mercy on us.*
O God eternal, Creator of all things,
Father of our Lord Jesus Christ,
Father of glory, and Lord of heaven and Earth,
Father of mercies, and God of all comfort,
Who hast made us to thine own image,
Who hast redeemed us by thy only Son,
Who hast adopted us thy children,
Who hast given thine angels charge of us,
Who hast encompassed us with all blessings,
Who hast prepared for us an eternal kingdom,
Who hast called us into the fellowship of thy Saints,
Who givest a good spirit to those that ask it,
Who showest mercy to those that seek it,
Who art blessed on thy throne of glory,
Who art adored by all the blessed,
Who art the happiness of the elect,
Who art served by all creatures,
Who permittest us, wretched sinners, to praise thy name.
Who art the comfort of our pilgrimage, *and object of* our hope,
Be merciful, O Lord, and spare us.
Be merciful, O Lord, and hear us.

Have mercy on us.



From the spirit of infidelity,
From profaneness and irreligion,
From the contempt of thy worship,
From the abuse of those places which are sacred to thee,
From all kind of irreverence in thy holy presence,
From the neglect of our prayers,
From sloth, coldness, and indevotion in time of prayer,
From a dissipated and worldly spirit at that holy time
From dejection and want of hope,
We sinners, *We beseech thee hear us.*

O Lord, deliver us.

That we may be ever thankful for whatever opportunities thou art pleased to give us of meeting in thy worship, *We beseech thee, hear us.*

That we may lay hold of all such opportunities for thy greater glory, and the good of our souls,
That we may ever appear before thee with a sense of our unworthiness, and of thy awful majesty, in whose presence the pillars of heaven tremble,
That we may come before thee as sinful creatures, admitted into the choirs of blessed spirits, with them to join our praises, and permitted to adore before thy throne,
That we may come before thee as petitioners whose wants are infinite, who can *have no supply* but from thy bounty,
That we may come before thee as poor *wretched creatures*, perishing under a *variety of dangerous* distempers, who have no *hopes of help* but from thy hand,

We beseech thee, hear us.

That we may come before thee as humble and unhappy criminals, who stand sentenced to the torments of an everlasting death, and can have no deliverance but from thy mercy,

That hence, as often as we appear before thee, it may ever be with a reverence becoming thy majesty, with a heart fixed on thy goodness, and with a fervency answerable to our wants,

That thou wouldest vouchsafe to give a like spirit to all the faithful, that so all indecencies, irreverences, abuses, and scandals, may be removed from all places of thy worship,

That as to us, thou hast mercifully enlarged the liberties of thy worship, so throughout the world, all restraints may be removed,

That thou wouldest mercifully assist us in preparing our hearts to be the temples of the Holy Ghost, that so thou, O God, mayest ever abide within us,

That while we serve thee with outward decency, we may be likewise solicitous to adore thee in spirit and truth,

That thou wouldest vouchsafe graciously to hear us,

We beseech thee, hear us.

Son of God,

Lamb of God, that takest away the sins of the world; *Spare us, O Lord.*

Lamb of God, that takest away the sins of the world; *Hear us, O Lord.*

Lamb of God, that takest away the sins of the world; *Have mercy on us.*



Christ, hear us.
Christ, graciously hear us.

LET US PRAY.

SHEW mercy to us, O God, and grant these our requests; not only to us, but to all the faithful, that all may serve thee in spirit and truth; that all abuses, irreverences and scandals being banished from the places of thy worship, they may become the houses of prayer, and nothing be admitted there, but what is well-pleasing in thy sight, through Jesus Christ our Lord. Amen.

May the blessed Virgin Mary and all the Saints, be our intercessors with the Lord, that we may be succoured and secured by him who liveth and reigneth to everlasting ages.—A. Amen.

A PRAYER TO BE SAID BY THE PRIEST IMMEDIATELY BEFORE MASS.

AND now, O God, calling to mind with the greatest gratitude the blessed passion of thy Son, Christ our Lord, as also his ressurrection from the dead, and his glorious ascension into heaven; we prepare to offer to thy divine Majesty a pure, holy, and spotless victim; for so thou hast ordained it; the holy bread of eternal life and the cup of our salvation. Look down, therefore, upon them, O Lord, with a *propitious* and serene countenance, and accept *them, as thou* wast pleased to accept the offerings *of thy righteous* servant Abel, and the sacrifice *f our father* Abraham, and that which thy high

priest Melchisedech offered to thee, a holy sacrifice and a spotless victim.

THE LITANY FOR CHRISTMAS.

GLORY be to God on high.

And peace on earth to men of good will.

We praise thee.

We bless thee.

We adore thee.

We glorify thee; we give thee thanks for thy great glory.

Lord God, heavenly king, Father Almighty.

Lord Jesus Christ, the only begotten Son.

Lord God, Lamb of God, Son of the Father, who takest away the sins of the world.

Have mercy on us.

Who takest away the sins of the world.

Hear our prayers.

Who sittest at the right hand of the Father,

Have mercy on us.

For thou only art holy.

Thou only art our Lord.

Thou only, O Jesus Christ, art most high, together with the Holy Ghost, in the glory of God the Father. Amen.

Blessed Jesus, true God and man, born in the form of a helpless infant.

Praise and glory be to thee for ever.

Blessed Jesus, who having the heavens for thy throne, didst yet choose a poor stable for thy abode.

Praise and glory, &c.

Blessed Jesus, who being God incomprehensi-

ble, wast pleased, in love to us, to be wrapped *up* in swaddling clothes, and laid in a manger.

Praise, &c.

Blessed be the Lord God of Israel, because he hath visited and hath wrought the redemption of his people.

And he hath raised up to us a powerful salvation in the family of David his servant.

As he spoke by the mouth of his holy Prophets, who were from the beginning.

That he would save us from our enemies, and from the hand of all that hate us.

To shew his mercy towards our fathers; and to be mindful of his holy covenant.

According to the oath which he swore to our father Abraham to grant us.

That being delivered from the hands of our enemies, we might serve him without fear.

In holiness and justice before him all our days.

Through the bowels of the mercy of our God, the rising light hath visited us from on high;

To enlighten them that sit in darkness, and in the shades of death, to direct our feet in the way of peace.

Glory, &c.

PRAYER.

O ETERNAL God, Father Almighty, who in compassion to lost man didst send thy only *Son to become his* Redeemer from that unhappy *state; grant, we* beseech thee, that we, who are *here assembled to* acknowledge the mercy of this *time, may find the* benefit of it in our souls, in

the pardon of all our sins: Through the same Lord Jesus Christ, &c.—A. Amen.

FOR THE SPRING QUARTER, BEGINNING WITH LENT.

The Prayers and Acts as in the first Quarter, after which,

THIS LITANY.

LORD, have mercy on us.
Christ have mercy on us.
Christ, hear us.
Christ graciously hear us.
God the Father of Heaven, *have mercy on us.*
God the Son, Redeemer of the world, *have mercy on us.*
God, the Holy Ghost, *have mercy on us.*
Holy Trinity, one God, *have mercy on us.*

Behold we were conceived in sin; and in iniquity our mothers brought us forth;
As we have grown in years, we have multiplied our offences; and every day thy goodness adds to our lives, our wickedness increases the heap of our transgressions;
The law of our body makes war against the law of our mind, and brings us into subjection to sin; so that the good which we would, we do not, and the evil which we would not, that we do;
We have sinned in the vain thoughts and

Have mercy on us.

unlawful desires of our hearts, in the idle talk and perverse words of our mouths, in the wicked works, and fruitless course of our lives;

We have sinned against thee by our ingratitude for thy blessings, and by our impatience under thy chastisements, by preferring ourselves, and the satisfaction of our own appetites and desires, before thee, and the observance of thy holy commandments;

We have sinned against others, in not doing to them as we would have them to do to us; and against our own souls, in pursuing more eagerly the things of this life, than those which belong to our eternal happiness;

We have sinned in delaying our repentance, and breaking the solemn promise of amending our lives; in exposing ourselves to the danger of temptation, and often omitting the opportunities of serving thee; and even our best endeavours are full of imperfections;

We have sinned, in not improving ourselves by the talents of grace and nature, which thy bounty hath committed to us; and by idly spending that precious time, and unthankfully neglecting those gracious means, which thy goodness hath allowed us for the work of our salvation;

Have mercy on us, most merciful Father, *and pardon* the multitude of our offences. *Remember what* our substance is; that we *are but as the* grass of the field, or as a vapour *that* passeth away, and returns no *more: Remember* what thou art; infinitely

merits of his sacred passion, from all
sins,
from the abuse of this day, which we are
manded to keep holy,
rom sloth and indevotion,
rom the neglect of prayer, and of thy
ed word,
rom all occasions of mis-spending this
,
rom whatever is an offence to God, or
andal to the weak,
e sinners, *beseech thee, hear us.*

Deliver us, O Lord.

hat we may have thy grace to sanctify
day, as thou hast commanded,
hat we may, this day, labour to arise to
w life,
hat we may, this day, examine into the
: of our souls, and resolve to amend
ever is displeasing to thee,

We l

blessed above, in praising, adoring, and praying to thee, and prepare our souls to celebrate, with them, an eternal sabbath,
That we may not give this day to earth, or self-love, which is consecrated to heaven, but employ it in such exercises as may raise our hearts above creatures, and unite them to thee by love, who art our only sovereign and everlasting good,
That thou wouldest vouchsafe graciously to hear us, and grant these our petitions,
We beseech thee, hear us.

Son of God,
Lamb of God, that takest away the sins of the world; *Spare us, O Lord.*
Lamb of God, that takest away the sins of the world; *Hear us, O Lord.*
Lamb of God, that takest away the sins of the world; *Have mercy on us.*
Christ, hear us.
Christ, graciously hear us.

LET US PRAY.

O GOD, the Protector of all that hope in th
without whom nothing can have eit
strength or holiness, multiply thy mercy, we
seech thee, upon us, that thou being our gove
and our guide, we may so pass through the g
of this life, as not to lose those which are
nal; through *Jesus Christ* our Lord. Am
V. O Lord, deal not with us according
sins which we have committed.
A. Nor punish us as our iniquities de
V. Help us O God, our Saviour; an
glory of thy name deliver us.

A. *O Lord, deliver us; and for the glory of y name pardon us our offences.*

V. The priests, the ministers of the Lord, shall ıep between the porch and the altar, and shall y, Spare, O Lord, spare thy people.

A. *We therefore beseech thee, help thy serıts, whom thou hast redeemed with thy preıus blood; O Lord, have mercy on us; have ɜrcy on us.*

LET US PRAY.

GRANT us, O Lord, we beseech thee, thy assistance, whereby we may go through the ıservance of this holy fast; that what we have ıdertaken by thy appointment, we may by thy ace accomplish, through *Jesus Christ* our ord. Amen.

n week days in Lent the following Prayers may be said.

COME, let us adore and fall prostrate before God: let us lament before the Lord who ade us: for he is the Lord our God; and we ıve sinned; we have done evil and dealt wickly.

V. Have mercy on me, O God, according to ıy great mercy.

A. *And according to the multitude of thy teɜr mercies blot out my iniquity.*

V. Wash me yet more from my iniquity, and leanse me from my sin.

A. *For I acknowledge my iniquity, and my ı is ever before me.*

V. *Turn away thy face from my sins.*

L. *And blot out all my iniquities.*

HAVE mercy on us, O most merciful Father, and according to the multitude of thy tender compassion, pardon the multitude of our grievous offences. Remember what our substance is, that we are but as the grass in the field, or a vapour that passeth away, and returns not again. Remember what thou art, infinitely glorious in thyself, and infinitely good to the least of thy creatures. Remember the gracious promises of thy beloved Son, our Redeemer; and for the merits of his sacred passion, from all our sins, O Lord deliver us.

On week days in Lent, add the versicles, responses, and prayers, pages 38—39.

THE LITANY FOR EASTER.

LET us sing Hallelujahs to the King of Glory, because, having laid down his life for our redemption, he is now risen to a life immortal.

Come, let us rejoice in God our Saviour because he hath redeemed his people, and is risen triumphant over the power of hell.

Praise our Lord, for he is good; for his mercy continueth for ever.

Let those speak who have been redeemed by our Lord; who have been delivered by him out of the hands of the enemy.

That sat in darkness and in the shade of death, straitened with poverty, and bound in irons.

And in their tribulation they cried to our Lord, and he relieved them from all their calamities.

And he brought them out of darkness, and *out of the* shade of death, and broke asunder *their chains,*

praise our Lord for his wonderful
sons of men.
th made the brazen gates fly in pieces,
ken the iron bars.
bless our Lord: O Lord my God,
ade thy greatness wonderfully to ap-

. put on majesty and glory; thou art
light as with a garment.
·enyth of thy arm thou hast dispersed
; and thy youth is renewed as that of

f joy and of salvation is heard in the
just.
which the builders rejected, is made
:one.
e work of our Lord, and it is won-
· eyes.
? day which our Lord hath made, let
ınd rejoice therein.
ı a day of solemnity, because our
ted above his enemies.
r Lord a new canticle, let his praise
i in the assembly of Saints.
us rejoice in God our Saviour, be-
h redeemed his people, and is risen
ıver the powers of hell.
eemer of mankind,
cy on us.
hast cleansed us by thy blood,

:onqueror of sin and death,

, *beseech thee,* hear us,

That we may put off the old man with his acts.
That we may not be conformed to this world.
That we may deny all ungodliness and worldly desires.
That we may live soberly, justly, and piously.
That being dead to sin, we may live to justice.
That arising with thee, our Redeemer, we may die no more.

We beseech thee hear us.

Lamb of God who takest away the sins of the world. *Spare us, O Lord, &c.*
Christ hear us.
Christ graciously hear us.

PRAYER.

O GOD, who by thy only Son hast, this day, opened the passage to eternity, through his victory over death; vouchsafe, we beseech thee, so to confirm us by thy grace that we may walk in all our ways like those who have been redeemed from sin: through the same *Jesus Christ* our Lord. Amen.

THE LITANY FOR WHITSUNTIDE.

COME, Holy Spirit, send down from heaven the rays of thy divine light.
Come, thou, who art the father of the poor, the author of all good gifts, and the light of our hearts.

e, thou, the best of comforters, the sweet
nd sweetest refreshment of our souls.
rest of our labours, the ruler of our pas-
he comfort of our tears.
:ssed light, come, penetrate the very cen-
he hearts of the faithful.
'out thy grace what can man do? how can
tless be?
h therefore, Lord, our polluted souls,
ur barren clay, and heal our wounds.
:n our stubborn wills, inflame our tepid
and guide our wandering steps.
t to thy faithful, who trust in thee, the
: of thy sevenfold gifts.
it us a virtuous life, a happy death, and
y eternity.
ıy sacred presence and almighty power,
ly Spirit, deliver us.
ı the spirit of the world, and of a dis-
life;
ı the spirit of sloth, of self-love, and
ove of ease;
ı the spirit of hatred and contention;
ı the spirit of intemperance and im-

ı the spirit of pride, vanity, and all
of ambition;
ı the spirit of envy and contradiction;
ı the spirit of detraction, calumny,
kind of uncharitableness;
ı the spirit of dissembling, flattering,
g;
the spirit of revenge, passion, and
:e;

O, Holy Spirit, deliver us.

From the spirit of incredulity, and profaneness;
From the spirit of immoderate solicitude, and worldly care;
From the spirit of tepidity, coldness, and indevotion;
From the spirit of prodigality and of covetousness;
From the spirit of lightness and inconstancy;
Send then, O God, we beseech thee, the Holy Ghost into our hearts; and may he give us the spirit of universal charity, by which we may love thee above all things, and our neighbours as ourselves. *We beseech, &c.*

O, Holy, &c.

Lamb of God, who takest away, &c.
Christ hear us. Christ graciously hear us.

PRAYER.

WE beseech thee, O Lord, that thy holy Spirit, which proceedeth from thee, may enlighten and regenerate our hearts, and guide us into all truth, according to the promise of thy Son; who liveth and reigneth with thee, in the unity of the same Holy Ghost, &c. A. Amen.

FOR THE SUMMER QUARTER, BEGINNING WITH TRINITY SUNDAY.

The Prayers and Acts, as in the first Quarter, after which

THIS LITANY.

LORD have mercy on us.
Christ have mercy on us.

Jesus receive our prayers;
Lord Jesus grant our petitions.

I. O God the Father, eternal fountain of all being;

Thou who hast chosen us in thy Son, before the creation of the world;

Thou, who didst so love the world, as to give thy only Son to redeem it;

Thou, who hast prepared for us a glorious inheritance, if we love thee, and keep thy commandments;

II. O God the Son, eternal word of the Father;

Thou, who to save us sinners, tookest upon thee the frail nature of man;

Thou, who for our redemption, becamest obedient to death, even the death of the cross;

Thou, who, at the last and dreadful day, wilt come with glory to judge the living and the dead;

III. O God the Holy Ghost, proceeding from the Father and the Son;

Thou, by whom was wrought the glorious mystery of our Saviour's incarnation;

Thou, who art the free dispenser of all graces, and our faithful comforter in all afflictions;

O sacred Trinity, three persons and one God, of equal glory and co-eternal majesty;

O sacred Trinity, from whom, by whom, *and in whom* are all things;

O sacred Trinity, to whom all the angels *and saints of* heaven continually sing, Holy, *Holy, Holy;*

Have mercy on us.

Blessed for ever be thy name, eternal Father of our Lord Jesus Christ, for the immensity of thy power, which at first created all things of nothing, and still preserveth them, that they return not again to nothing.—A. *My soul doth magnify thee, O Lord.*

For the riches of thy bounty, which filleth every thing, according to its capacity; and for the wisdom of thy councils, which sweetly dispose, and irresistibly govern the whole frame of the world;

For thy provident forewarning us against the danger of sin, by threatening hell to our offences; and for graciously inviting us to our own happiness, by promising Heaven as a reward to our obedience;

And blessed be thou, O Jesus, Son of God, and Saviour of mankind, for thy infinite glory in itself, and thy infinite love towards us;

For thy meek subjection to thy parents; for thy fasting and retirement; for thy miraculous and beneficent works; for all thy sufferings and ignominious death;

For thy glorious resurrection from the grave, and triumphant ascension into Heaven; for sending the Holy Ghost to abide with thy church for ever, and promising to be with us thyself to the end of the world;

And blessed be thou, O God the Holy Ghost, who proceedest from the Father and *the Son, for thy* continual preservation of *the church in truth,* unity, and holiness; for *infusing the love of* God into our hearts, *and comforting us* in all our temporal dis

My soul doth magnify thee, O !

tresses with the hope of eternal happiness;

And blessed be thou, O Lord, among thy innumerable benefits, for thy One, Holy, Catholic, and Apostolic Church; for the steadiness of faith, and peace of conscience, which we experience by relying on her authority; for the adorable sacrifice of the altar, and the plentiful means of salvation, which we so happily enjoy in her communion;

For the particular benefits bestowed upon us, and the many dangers from which thou hast delivered us; for our education, health, condition, and state of life; for our daily bread, and all thy other temporal blessings;

My soul doth magnify thee, &c.

For the check of our own conscience, and the motions of the Holy Spirit; for thy patience in expecting our repentance, and for the opportunities which thou offerest us of amending our lives; for our frequent deliverance from the occasions of sin, and for all thy other spiritual blessings;

....A. *My soul doth magnify thee, O Lord, and my spirit rejoiceth in God, my Saviour.*

Be thou exalted, O God, above the clouds: and thy glory above the heavens.... A. *Whilst we live, we will sanctify thy name; we will sing praises to our God, whilst we have any being.*

O Lord, hear my prayer.

And let my cry come to thee.

LET US PRAY.

ALMIGHTY and ever-living God, from whom *descendeth* every good and perfect gift, graciously accept this humble tribute of praise and *giving* from us thy servants, and mercifully

grant that the frequent meditation on thy infinite goodness may force our wills to love thee above all things, and the serious consideration of thy incomprehensible majesty, captivate our understanding to the obedience of faith; that we may here, in reverence of thy word, believe what we do not see, and hereafter in the blissful vision of thy glory, see more than we now believe; through *Jesus Christ* our Lord. Amen.

FOR THE AUTUMN QUARTER, BEGINNING WITH SEPTEMBER.

The Prayers and Acts as in the first Quarter, after which

THIS LITANY.

LORD, have mercy on us.
Christ have mercy on us.
God the Father of Heaven, *have mercy on us.*
God the Son, Redeemer of the world, *have mercy on us.*
God the Holy Ghost, *have mercy on us.*
Holy Trinity, one God, *have mercy on us.*
That we may learn to submit our reason to the obedience of faith, and so much the more exalt the wonders of thy goodness as they exceed the capacity of our understandings.
That we may continually praise thy sovereign Majesty for the being thou hast given us, acknowledging our dependence on thee, and adoring thy unsearchable councils in the government of the world.
Vouchsafe, O God, to conduct us by thy

Have mercy on us.

wisdom, to restrain us by thy justice, to comfort us by thy mercy, to defend us by thy power.

To thee we desire to consecrate all our thoughts, words, actions, and sufferings; that henceforward we may think of thee, speak of thee, constantly refer all our actions to thy glory, and suffer willingly whatever thou shalt appoint.

Give us strength to subdue our passions, to overcome temptations, and to acquire the virtues that are proper for our state.

Fill our hearts with affection for thy goodness, a hatred for our faults, a love for our neighbours, and a contempt for the world.

Teach us to be dutiful to our superiors, conciliating to our inferiors, faithful to our friends, and charitable to our enemies.

Assist us to overcome sensuality by mortification, avarice by almsdeeds, anger by meekness, and tepidity by devotion.

Make us prudent in our undertakings, courageous in dangers, patient in afflictions, and humble in prosperity.

Grant that we be punctual at our morning and evening devotions, temperate at our meals, diligent in our employments, and constant in our good resolutions.

Let our consciences be ever upright and pure, our exterior modest, our conversation edifying, and our comportment regular.

Discover to us the nothingness of this world, the greatness of heaven, the shortness of time, and the length of eternity.

Hear us, O Lord.

Be merciful, O Lord, and spare us.
Be merciful, O Lord, and hear us.

From the dangers most justly threatening our sins, *Deliver us, O Lord.*

From the spirit of pride, profaneness, and hypocrisy, *Deliver us, O Lord.*

From schism, heresy, and all blindness of heart, *Deliver us, O Lord.*

From all uncleanness, gluttony, drunkenness, swearing, and the false liberty of an undisciplined life, *Deliver us, O Lord.*

We sinners, *beseech thee, hear us.*

That in thy temple and in thy solemn worship all may behave themselves, both pastor and people, with that true piety, reverence, and respect, becoming thy adorable majesty.

That it may please thee mercifully to look down from heaven on those that suffer, and strengthen them in their afflictions.

That it may please thee particularly to have mercy on our relations, friends, and benefactors, and open their eyes to see the beauty of thy truth, and give them grace to embrace it.

That by no temptation the weakest of us may be drawn to fall away from thee and thy truth.

That it may please thee to preserve the Catholics of this land from all sin and wickedness, and so to adorn their lives with solid piety, that others seeing their good works, may glorify thee our heavenly Father.

O God, by whose mercy the world subsisteth, and to whose power every nation of the

We beseech thee, hear us.

is subject, have mercy on this nation, and according to its necessities, which are all known to thee, pour forth thy blessings upon it.

Give to all its inhabitants, O Lord, the spirit of the gospel; grant that all its magistrates may administer justice; and inspire us all with a zeal for unity, peace, and truth.

We beseech, &c.

Son of God,

Lamb of God, that takest away the sins of the world, *Spare us, O Lord.*

Lamb of God, &c. *Hear us, O Lord.*

Lamb of God, &c. *Have mercy on us.*

Christ hear us. *Christ graciously hear us.*

LET US PRAY.

O Almighty and eternal God, who hast appointed us six days, in which we may labour and do all our work, and hast consecrated the seventh to thyself: grant, we beseech thee, that according as thou hast commanded, we may sanctify this day, by devoting it entirely to thy love and service. Mercifully forgive us all our past neglects of this kind: pardon the sins we have been guilty of during the course of the week, and give us grace to avoid them for the future. Make us sensible, O God, of the daily blessing we receive from thy bounty; that as we know thee by faith, we may love thee by charity; and fixing all our hopes on the happiness of a future life, we may patiently suffer, in submission to thy holy will, what thou now permittest, and come at length to the joys of thy heavenly kingdom, through our Lord Jesus Christ, thy Son, who

liveth and reigneth with thee, and the Holy Ghost, one God, world without end. Amen.

WE fly to thy patronage, O Holy Mother of God; despise not our petitions in our necessities, but obtain our deliverance from all dangers, O ever glorious and blessed Virgin.

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

PRAYER.

GRANT, O Lord, we beseech thee, that we thy servants may enjoy health of mind and body; and that by the intercession of the ever blessed Virgin, all thy Saints likewise interceding for us, we may be delivered from present sorrow, and hereafter enjoy eternal happiness. Amen.

The following LITANY, *in behalf of our Country, may be said on one Sunday in each Month, instead of the above Litanies.*

LORD have mercy on us.

Christ have mercy on us.

God the Father of heaven, *have mercy on us.*

God the Son, Redeemer of the World, *have mercy on us.*

God the Holy Ghost, *have mercy on us.*

Holy Trinity, one God, *have mercy on us.*

O God, who hast been pleased to magnify thy name amongst our ancestors, and to distinguish them by the particular marks of their piety, continue the same mercy to us, we beseech thee *that now, in these days,* we may seek thee v

ır hearts, and zealously labour to copy the mples which our forefathers have left us. men.

For this end, we most humbly implore thy goodness, to have compassion on this our country, and by thy powerful grace to remove from it whatever is provoking or displeasing to thee.

Have mercy, O God, on this nation. *And be thou its powerful deliverer.*

From infidelity and profaneness,—*Deliver us, O Lord.*

From all irreligion, and contempt of thy sacred mysteries,
From all presumption, and the abuse of thy holy word,
From all heresies and schisms,
From gluttony and drunkenness,
From the profanation of thy holy name, in cursing and swearing.
From all kinds of prodigality and sensuality,
From frauds, and all kinds of oppression and injustice,
From the spirit of faction, of malice, hatred, and every kind of uncharitableness,

Deliver us, O Lord.

O God, thou hast been a Father to this nation, and replenished it with many blessings.—*Forsake it not now, we beseech thee, and give it not up to a reprobate sense.*

Bless this people, O Lord, and be thou their inheritance.—*And sanctify us, and make us a holy nation.*

Give to all its inhabitants, O Lord, the spirit of the gospel.—*Hear us, O Lord.*

Give to them a zeal for unity, peace, and truth.

Grant, that they may all seek the things that are above, and walk by the spirit of Christ.

Grant that all who are in error may, by thy heavenly light, be led into thy truth.

Grant that all sinners may be truly converted, and, forsaking their evil ways, return to thee their God.

Grant that all scandals may be removed.

Grant that the pastors may become the light of the world.

Grant that all magistrates may administer justice.

Grant that all of the wealthier ranks may esteem virtue their greatest honour, and be ashamed of vice.

Grant that the youth of both sexes may be withheld from all evil ways, and that they may dedicate their lives to virtue, piety, and religion.

Grant that all obstinacy and blindness may be removed from the hearts of this people, and that being reformed according to thy blessed will, they may serve thee in holiness and truth.

Hear us, O Lord.

Hear us, O Lord, now calling on thee.—*And through the infinite merits of thy only Son, grant our petitions.*

LET US PRAY.

O Almighty and everlasting God, who forsaken many Christian nations an

punishment of their sins, hast suffered them to be overrun by error and infidelity; grant, we beseech thee, that the rigour of these thy judgments may strike us with a timely fear, and that, in earnest forsaking our evil ways, we may find mercy with thee, through Jesus Christ, our Lord. Amen.

Remember, we beseech thee, thy ancient mercies, and for the sake of so many holy servants, who have been faithful to thee, shew now compassion to us, and let thy former mercies be renewed in us.—*Hear us, O Lord, and in thy mercy grant our petition.*

Give ear to us, O God, here assembled before thee, humbly prostrate in the confession of our unworthiness, and wholly confiding in thy goodness and mercy.—*Hear, likewise, O God, all those thy Saints, who, in this island, have faithfully served thee, and are now happy with thee in heaven.*

Hear them praying for their country, and let their intercession prevail, through the merits of thy only Son, through which alone all prayers, whether on earth or in heaven, can find acceptance with thee. Amen.

LET US PRAY.

O GOD, by whose mercy the world subsisteth and to whose power every nation of the earth is subject, have mercy on this nation, we beseech thee, and according to its necessities, which are *all known to thee*, so pour forth thy blessings on *it, that by the help* of thy grace, it may in all *things be* well-pleasing in thy sight; through *Jesus Christ*, our Lord. Amen.



A HISTORICAL PRAYER BEFORE THE SACRIFICE OF THE MASS.

O GOD who, by the sole light of nature, hast instigated the poor tribes, who have never heard thy word, to adore thy majesty by sacrificial offerings: oh God who didst, by direct revelations to thy holy patriarchs and to thy chosen people of Israel, appoint sacrifices to be offered in thy honour and in propitiation for the sins of mankind: oh God who, by thy holy prophets, didst foretel the establishment "from the rising to the going down of the sun," of a still more holy and more perfect sacrifice to thy name, in which thy Christ should be a priest for ever according to the order of that Melchisadech who made to thee a pure offering of bread and wine: oh God who didst, on the wood of the cross, fulfil thy promises, and present thy Son a victim for the sins of the world, and who hast commanded the same sacrifice to be commemorated and repeated in an unbloody manner on our altars—thus granting us that perfect mode of adoring and propitiating thee of which all other sacrifices were but the types and figures:—grant me, oh almighty God, thy grace, so to be present at *this adorable* sacrifice, that I may feel the benefit of it in my soul.

I bless and praise thy goodness for not having *confined the* offering of this sacrifice to one place, *and to one* altar, as thou didst with the chosen

people of Israel. Permit not my soul to become negligent through familiarity with thy favours; but make me sensible that I am about to stand in the immediate presence of my Saviour, and to join in offering that merciful Saviour to the Eternal Godhead. Graciously accept the offering in atonement for my sins; and, through it, enable me to obtain those virtues and blessings which my soul stands most in need of. "For now is the acceptable time:" let it be now, oh God, the time for securing my salvation. Amen.

Before the Parochial or SOLEMN MASS *on* Sundays, *the following* ANTHEMS *are sung, at sprinkling the* Holy Water.

Ant. ASPERGES me, Domine, hyssopo, et mundabor: lavabis me, et super nivem dealbabor.

Anth. THOU wilt sprinkle me, O Lord! with hyssop, and I shall be cleansed: thou wilt wash me, and I shall be made whiter than snow.

Ps. Miserere mei, Deus, secundum magnam misericordiam tuam.

Ps. Have mercy on me, O God, according to thy great mercy.

V. Gloria Patri, &c.

Glory be to the, &c.

Ant. Asperges me, &c.

Anth. Thou wilt sprinkle me, &c.

The Priest, being returned to the Foot of the Altar, says,

V. Ostende nobis, Domine, misericordiam

V. Shew us, O Lord, thy mercy.

R. Et salutare tuum da nobis.

R. And grant us thy salvation.

V. Domine, exaudi orationem meam.

V. O Lord, hear my prayer.

R. Et clamor meus ad te veniat.

R. And let my cry come unto thee.

V. Dominus vobiscum.

V. The Lord be with you.

R. Et cum spiritu tuo.

R. And with thy spirit.

For the Prayer, Exaudi, *see the next Page.*

From EASTER *to* WHIT-SUNDAY, *inclusively, instead of the foregoing* ANT. Asperges, &c., *the following is sung, and* Alleluias *are added to the* V. Ostende nobis, *and its* R. Et salutare, &c.

ANTHEM.

VIDI aquam egredientem de templo a latere dextro, Alleluia: et omnes ad quos pervenit aqua ista, salvi facti sunt, et dicent, Allel. Ps. Confitemini Domino, quoniam bonus: *quoniam in sæculum misericordia ejus.* Gloria.

I SAW water flowing from the right side of the temple, Alleluia: and all to whom that water came, were saved, and they shall say, Alleluia.

Ps. Praise the Lord, because he is good: because his mercy endureth for ever. Glo &c.

The Prayer, Exaudi.

HEAR us, O holy Lord, Almighty Father, eternal God! and vouchsafe to send thy holy angel from heaven, to guard, cherish, protect, visit and defend all that are assembled in this place: thro' Jesus Christ our Lord. Amen.

A PREPARATORY PRAYER BEFORE MASS.

PROSTRATE in spirit at the foot of thy holy altar, I adore thee, O Almighty God! and firmly believe that the Mass, at which I am going to assist, is the sacrifice of the body and blood of thy Son Christ Jesus. O! grant that I may assist thereat with the attention, respect, and awe due to such august mysteries: and that by the merits of the Victim there offered for me, I myself may become an agreeable sacrifice to thee, who livest and reignest with the same Son and Holy Ghost, one God, world without end. Amen.

THE SACRIFICE OF THE MASS.

The Priest at the foot of the Altar, beginning, saith.

IN Nomine Patris, † et Filii, et Spiritus Sancti. Amen.

IN the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Ant. Introibo ad altare *Dei.*

Anth. I will go unto the altar of God.

R. Ad Deum, qui lætificat juventutem meam.

R. To God, who rejoiceth my youth.

JUDICA me, Deus, et discerne causam meam de gente non sancta: ab homine iniquo et doloso erue me.

JUDGE me, O God, and distinguish my cause from the nation that is not holy: from the unjust and deceitful man deliver me.

R. Quia tu es, Deus, fortitudo mea, quare me repulisti? et quare tristis incedo, dum affligit me inimicus?

R. Since thou, O God, art my strength, why hast thou rejected me? and why do I go sorrowful whilst the enemy afflicteth me?

P. Emitte lucem tuam et veritatem tuam: ipsa me deduxerunt, et adduxerunt in Montem sanctum tuum, et in Tabernacula tua.

P. Send forth thy light and thy truth: they have conducted me and brought me unto the holy Mount, and into thy Tabernacle.

R. Et introibo ad altare Dei: ad Deum qui lætificat juventutem meam.

R. And I will go unto the altar of God: to God who rejoiceth my youth.

P. Confitebor tibi in cithara, Deus, Deus meus; quare tristis es, anima mea? et quare conturbas me?

P. I will praise thee on the harp, O God, my God: why art thou sorrowful, O my soul? and why dost thou disturb me?

R. Spera in Deo, quoniam adhuc confitebor illi: *salutare vultus mei, et Deus meus.*

R. Hope in God, for him will I still praise: he is my God, and the Saviour I look for.

P. Gloria Patri, et Filio, et Spiritui Sancto.

P. Glory be to the Father, and to, &c.

R. Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen.

P. Introibo ad altare Dei.

R. Ad Deum qui lætificat juventutem meam.

P. Adjutorium nostrum in nomine Domini.

R. Qui fecit cœlum et terram.

P. Confiteor Deo omnipotenti, beatæ Mariæ, semper Virgini, beato Michaeli Archangelo, beato Joanni Baptistæ, sanctis Apostolis Petro et Paulo, omnibus sanctis, et tibi Pater, quia peccavi nimis cogitatione, verbo et opere, mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam semper Virginem, beatum Michaelem Archangelum, beatum Joannem Baptistam, sanctos Apostolos *Petrum et Paulum, omnes sanctos, et te, Pater, orare pro* me ad *Dominum Deum nostrum.*

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

P. I will go unto the altar of God.

R. To God who rejoiceth my youth.

P. May our help be in the name of the Lord.

R. Who made heaven and earth.

Cleanse us, oh God, from all worldly affections and desires. Let nothing withdraw our minds from thee, so that we may devoutly join in this holy sacrifice. Strengthen us against all those failings which often hinder our most earnest prayers: and, in thy mercy, give us such a sorrow for our sins that they may no longer stand between us and thy saving grace. Receive our repentance, oh Lord! that we may be less unworthy to appear before thy holy altar, and to offer our hearts to thee.

R. Misereatur tui omnipotens Deus, et dimissis peccatis tuis, perducat te ad vitam æternam.

P. Amen.

R. Confiteor Deo omnipotenti, beatæ Mariæ semper Virgini, beato Michaeli Archangelo, beato Joanni Baptistæ, sanctis Apostolis Petro et Paulo, omnibus sanctis, et tibi Pater, quia peccavi nimis cogitatione, verbo et operc, mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam semper Virginem, beatum Michaelem Archangelum, beatum Joannem Baptistam, sanctos Apostolos Petrum et Paulum, omnes sanctos, et te, Pater, orare pro me ad Dominum Deum nostrum.

P. Misereatur vestri *omnipotens Deus, et dimissis peccatis* vestris, *perducat vos ad vitam æternam.* R. Amen.

R. May Almighty God be merciful to thee, and, forgiving thee thy sins, bring thee to everlasting life.

P. Amen.

R. I confess to Almighty God, to blessed Mary ever a Virgin, to blessed Michael the Archangel, to blessed John Baptist, to the holy Apostles Peter and Paul, to all the saints, and to you, Father, that I have sinned exceedingly in thought, word and deed, thro' my fault, thro' my faul thro' my most grievo fault. Therefore I b seech blessed Ma ever a Virgin, bles Michael the Archan blessed John Bap the holy Apostles P and Paul, and all Saints, and you, O ther, to pray to Lord our God for

P. May Alm God be merciful you, and, forgiv your sins, brin life everlasting

R. Amen.

P. Indulgentiam, absolutionem, et remissionem peccatorum nostrorum, tribuat nobis omnipotens et misericors Dominus.

R. Amen.

P. Deus, tu conversus vivificabis nos.

R. Et plebs tua lætabitur in te.

P. Ostende nobis, Domine, misericordiam tuam.

R. Et salutare tuum da nobis.

P. Domine, exaudi orationem meam.

R. Et clamor meus ad te veniat.

P. Dominus vobiscum.

R. Et cum spiritu tuo.

P. May the Almighty and most merciful Lord grant us pardon, absolution, and remission of our sins. R. Amen.

P. Thou, O God, being turned towards us, wilt enliven us.

R. And thy people will rejoice in thee.

P. Shew us, O Lord, thy mercy.

R. And grant us thy salvation.

P. O Lord, hear my prayer.

R. And let my cry come unto thee.

P. The Lord be with you.

R. And with thy spirit.

The Priest, going up to the Altar, says,

Aufer a nobis quæsumus, Domine, iniquitates nostras, ut ad Sancta Sanctorum puris mereamur mentibus introire: per Christum *Dominum* nostrum. *Amen.*

Take away from us our iniquities, we beseech thee, O Lord, that we may be worthy to enter with pure minds into the Holy of Holies: thro' Christ our Lord. Amen.

When come up to the Altar, he bows down, say

Oramus te, Domine, per merita sanctorum tuorum quorum reliquiæ hic sunt, et omnium sanctorum, ut indulgere digneris omnia peccata mea. Amen.

We beseech thee, Lord, by the merits o thy saints, whose relic are under thy altar and of all the saint that thou would vouchsafe to forgive m all my sins. Amen.

When, at solemn Masses, *the* Priest, *after bles ing the incense and fuming the altar by th sign of the Cross, with the following word* "Mayest thou be blessed by him, in whos honour thou shalt be burnt," *turns to the boo and reads the* INTROIT, *say*,

INTROIT, *Dan. iii.* Whatever thou hast don to us, oh Lord, thou hast done by a just judgmen for we have sinned and disobeyed thy comman ments: but glorify thy name, and deal with u according to thy great mercy.

Ps. Blessed are the undefiled in the way wh walk in the law of the Lord. V. Glory be the Father, Son, and Holy Ghost; as it was i the beginning, is now, and ever shall be, wor without end. Amen.

Whatever thou hast done to us, oh Lord, tha hast done by a just judgment: for we have sinne and disobeyed thy commandments: but glori thy name and deal with us according to thy gre *mercy.*

After which is alternately sung or said,

P. Kyrie eleison. R. Kyrie eleison. P.

eleison. *Lord have mercy upon us. Lord* e *mercy upon us. Lord have mercy upon us.* ?. Christe eleison. P. Christe eleison. R. riste eleison. *Christ have mercy upon us. rist have mercy upon us. Christ have mercy* n *us.*

?. Kyrie eleison. R. Kyrie eleison. P. Kyeleison. *Lord have mercy upon us. Lord* e *mercy upon us. Lord have mercy upon us.*

GLORIA IN EXCELSIS.

I LORIA in excelsis
Γ Deo, et in terra
; hominibus bonæ
untatis. Laudamus
benedicimus te;
ramus te; glorifica-
s te. Gratias agi-
s tibi propter mag-
n gloriam tuam, Do-
ıe Deus Rex cœles-
Deus Pater omni-
ens. Domine Fili
genite Jesu Chris-
Domine Deus, Ag-
ı Dei, Filius Patris,
tollis peccata mun-
miserere nobis. Qui
is peccata mundi,
cipe deprecationem
tram. Qui sedes ad
:teram Patris, mise-
· *nobis.* Quoniam
olus sanctus. Tu
Dominus. Tu so-

GLORY be to God on high, and on earth peace to men of good will. We praise thee; we bless thee; we adore thee; we glorify thee. We give thee thanks for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord Jesus Christ, the only begotten Son. O Lord God, Lamb of God, Son of the Father, who takest away the sins of the world, have mercy on us. Who takest away the sins of the world, receive our prayers. Who sittest at the right hand of the Father, have mercy on us. For thou only a

lus altissimus, Jesu holy. Thou only, Christe, cum Sancto the Lord. Thou only, O Jesus Christ, together with the Holy Ghost, are most high in the glory of God the Father. Amen.

Turning towards the People, the Priest says,

P. Dominus vobiscum.

P. The Lord be with you.

R. Et cum spiritu tuo.

R. And with thy spirit.

During the COLLECTS *of the day.*

Protector. Oh God, the protector of those who hope in thee, without whose aid nothing is strong, nothing holy: increase thy mercy towards us; that under thy direction and conduct, we may so pass through the blessings of this life, as not to lose those which are eternal. Through Christ our Lord. Amen.

II. COLLECT. *A cunctis.* Preserve us, oh Lord, we beseech thee, from all dangers of body and soul: and by the intercession of glorious and blessed Mary, the ever Virgin Mother of God, of the blessed Apostles Peter and Paul, of blessed N. and of all thy Saints, grant us, in thy mercy, health and peace; that all adversities and errors being removed, thy Church may serve thee with a pure and undisturbed devotion. Through, &c.

III. COLLECT. *Deus qui.* Oh God, who hast *prepared invisible* good things for those that love *thee: pour forth* into our hearts an affection *love for thee:* that loving thee in all things, *above all things,* we may come to the enjoy

of thy promises, which are above whatever we can desire. Through, &c.

In Masses for the Dead.

Fidelium. Oh God, the Creator and Redeemer of all the faithful, give to the souls of thy servants departed the remission of their sins: that, through the help of pious supplications, they may obtain the pardon they have always desired. Who livest, &c.

(While turning to the Book, the Priest reads the Epistle.)

I. PETER III. & IV. *Dearly beloved.* Be ye all of one mind, having compassion one of another, being lovers of the brotherhood, merciful, modest, humble: not rendering evil for evil, or railing for railing, but contrariwise blessing: for unto this are you called, that you may inherit a blessing. "For he that will love life and see good days, let him refrain his tongue from evil, and his lips that they speak no guile. Let him decline from evil and do good: let him seek after peace and pursue it: because the eyes of the Lord are upon the just, and his ears unto their prayers: but the countenance of the Lord against them that do evil things." And who is he that can hurt you, if you be jealous of good? But if also you suffer any thing for justice sake, blessed are ye. And be not afraid of their fear, and be not troubled. But sanctify the Lord Jesus in your hearts.

If *you be reproached for the name of Christ, you shall be blessed*: for that which is of the ho-

nour, glory, and power of God, and that which is of his spirit, resteth upon you.

Wherefore, let them that suffer according to the will of God, commend their souls in good deeds to the faithful Creator.

R. Thanks be to God.

GRADUAL. *Ps. xxx.* Be thou unto me a God, a protector, and a house of refuge to save me. *V. Ps. lxx.* In thee, oh God, have I hoped: oh Lord, let me never be confounded.

TRACT. *Ps. cii. & lxxviii.* Deal not with us, oh Lord, according to our sins which we have committed, nor punish us according to our iniquities. *V.* Remember not, oh Lord, our former iniquities: let thy mercies speedily prevent us, for we are become exceeding poor. *V.* Help us, oh God our Saviour, and for the glory of thy name, oh Lord, deliver us, and forgive us our sins for thy name's sake.

(The prayer Munda cor meum, *before the Gospel.)*

Cleanse my heart and my lips, oh Almighty God, who didst cleanse the lips of the prophet Isaiah with a burning coal; and vouchsafe, through thy gracious mercy, so to purify me, that I may worthily attend to thy holy Gospel. Through Christ our Lord. Amen.

May the Lord be in my heart and on my lips, that I may worthily, and in a becoming manner, *attend* to his holy Gospel. Amen.

P. The Lord be with you.

R. And with thy spirit

P. The continuation (or the beginning) of *holy Gospel according to, &c.*

R. Glory be to thee, oh Lord.

(While turning to the Book, the Priest reads the Gospel.)

MATT. VI. VII. At that time, Jesus said to his disciples: No man can serve two masters, for either he will hate the one and love the other: or he will sustain the one and despise the other. You cannot serve God and Mammon. Therefore I say to you, be not solicitous for your life what you shall eat, nor for your body what you shall put on. Is not the life more than the meat, and the body more than the raiment? Behold the birds of the air, for they neither sow, nor do they reap, nor gather into barns; and your heavenly Father feedeth them. Are not you of much more value than they? And which of you, by taking thought, can add to his stature one cubit? And for raiment, why are you solicitous? Consider the lilies of the field how they grow: they labour not, neither do they spin. But I say to you, that not even Solomon, in all his glory, was arrayed as one of these. And if the grass of the field, which to day is, and to-morrow is cast into the oven, God doth so clothe; how much more you, oh, ye of little faith? Be not solicitous, therefore, saying what shall we eat, or what shall we drink, or wherewith shall we be clothed? For after all these things do the heathens seek. For your Father knoweth that you have need of all these things. Seek ye, therefore, first the kingdom of God and his justice, and all these things shall be added unto you.

Ask, and it shall be given you: seek, and you shall find: knock, and it shall be opened to you

For every one that asketh, receiveth: and he that seeketh, findeth: and to him that knocketh, it shall be opened.

All things whatsoever you would that men should do unto you, do ye also to them. For this is the Law and the Prophets.

(At the end of the Gospel, the assistants answer.)

R. Praise be to thee, oh Christ.

Then they say with the Priest, in a low voice.

May our sins be blotted out by the words of the Gospel.

THE NICENE CREED.

CREDO in unum Deum, Patrem omnipotentem, factorem cœli et terræ, visibilium omnium et invisibilium.

Et in unum Dominum Jesum Christum, Filium Dei unigenitum, et ex Patre natum ante omnia sæcula. Deum de Deo; Lumen de Lumine; Deum verum de Deo vero; genitum non factum; consubstantialem Patri, per quem omnia facta sunt. *Qui propter nos homines, et propter nostram salutem descendit de cœlis.* Et in-

I BELIEVE in one God, the Father Al mighty, Maker of hea ven and earth, and all things visible a invisible.

And in one Lord sus Christ, the only gotten Son of God. born of the Fathe fore all ages. G God, Light of L true God of tru begotten not consubstantial Father, by w things were m for us men, a salvation, c from heave came incr

carnatus est de spiritu Sancto, ex Maria Virgine: ET HOMO FACTUS EST.* Crucifixus etiam pro nobis sub Pontio Pilato, passus et sepultus est. Et resurrexit tertia die secundum Scripturas. Et ascendit in cœlum, sedet ad dexteram Patris, et iterum venturus est cum gloria judicare vivos et mortuos: cujus regni non erit finis.

Holy Ghost of the Virgin Mary: AND WAS MADE MAN.* He was crucified also for us, suffered under Pontius Pilate, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven, sitteth at the right hand of the Father, and he is to come again with glory to judge both the living and the dead, of whose kingdom there shall be no end.

Et in Spiritum Sanctum, Dominum et vivificantem, qui ex Patre Filioque procedit: qui cum Patre et Filio simul adoratur, et conglorificatur; qui locutus est per prophetas. Et unam sanctam Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum, et vitam venturi sæculi. Amen.

And in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son: who, together with the Father and the Son is adored and glorified: who spoke by the prophets. And one holy Catholic and apostolic Church. I confess one baptism for the remission of sins. And I expect the resurrection of the dead, and the life of the world to come. Amen.

* At these words the assistants kneel down to adore the ineffable mystery of the Incarnation.

P. Dominus vobiscum.
R. Et cum spiritu tuo.
Oremus.

P. The Lord be wit you.
R. And with thy sp rit.
Let us pray.

OFFERTORY.—*Ps. ix.* Let all who kno thy name, oh Lord, hope in thee; for thou fo sakest not those who seek thee. Sing to the Lor who dwelleth in Sion, for he will not forget th prayer of the poor.

Dan. iii. As in holocausts of rams and bul locks, and as in thousands of fat sheep, so let ou sacrifice be made in thy sight this day, that i may please thee: for there is no confusion t them that trust in thee, oh Lord.

Ps. xvi. Perfect thou my goings in thy path that my foot steps be not moved: Incline thy ea unto me and hear my words: Shew forth th wonderful mercies; thou who savest them th trust in thee, oh Lord.

Oblation *of the* Host.

Suscipe, Sancte Pater, omnipotens æterne Deus, hanc immaculatam Hostiam, quam ego indignus famulus tuus offero tibi Deo meo vivo et vero, pro innumerabilibus peccatis, et offensionibus, *et negligentiis meis, et pro omnibus circumstantibus; sed et pro omnibus fide-*

Accept, O holy Fa ther, almighty and eter nal God, this unspotte Host, which I thy un worthy servant offer un to thee, my living an true God, for my innu merable sins, offences and negligences, an for all here present; also for all faithf Christians, both liv

libus Christianis, vivis atque defunctis; ut mihi et illis proficiat ad salutem in vitam æternam. Amen.

and dead; that it may avail both me and them unto life everlasting. Amen.

When the Priest puts the Wine and Water into the Chalice, he says,

Deus, qui humanæ substantiæ dignitatem mirabiliter condidisti, et mirabilius reformasti, da nobis per hujus Aquæ et Vini Mysterium ejus divinitatis esse consortes, qui humanitatis nostræ fieri dignatus est particeps, Jesus Christus Filius tuus Dominus noster: qui tecum vivit et regnat in unitate Spiritus sancti Deus; per omnia sæcula sæculorum. Amen.

O God, who, in creating human nature, hast wonderfully dignified it, and still more wonderfully reformed it, grant that by the mystery of this Water and Wine, we may be made partakers of his divine nature, who vouchsafed to become partaker of our human nature, *namely*, Jesus Christ our Lord thy Son, who with thee, in the unity of, &c. Amen.

OBLATION *of the* CHALICE.

Offerimus tibi, Domine, Calicem salutaris, tuam deprecantes clementiam, ut in conspectu divinæ Majestatis *tuæ, pro nostra et totius*

We offer unto thee, O Lord, the chalice of salvation, beseeching thy clemency, that it may ascend before thy divine Majesty, as a

mundi salute cum odore suavitatis ascendat.
Amen.

sweet odour for our salvation, and for that of the whole world.
Amen.

When the Priest bows before the Altar, he says,

In spiritu humilitatis, et in animo contrito suscipiamur a te, Domine, et sic fiat sacrificium nostrum in conspectu tuo hodie, ut placeat tibi, Domine Deus.

Accept us, O Lord, in the spirit of humility, and contrition of heart, and grant that the sacrifice we offer this day in thy sight, may be pleasing to thee, O Lord God.

When he blesses the Bread and Wine, he says,

Veni, sanctificator, omnipotens, æterne Deus, et benedic hoc sacrificium, tuo sancto nomini præparatum.

Come, O almighty and eternal God, the sanctifier, and bless the sacrifice, prepared for the glory of thy holy name.

Here, in solemn Masses, he blesses the Incense, saying,

Per intercessionem beati Michaelis archangeli stantis a dextris Altaris Incensi, et omnium electorum suorum, incensum istud dignetur, Dominus benedi-

May the Lord, by the intercession of blessed Michael the archangel standing at the right hand of the Alta Incense, and of al elect, vouchsafe to

, et in odorem sua- this incense, & receive
is accipere. Per it as an odour of sweet-
istum Dominum ness. Thro'. Amen.
trum.—

t incensing the Bread and Wine, he says,

ncensum istud a te May this incense
edictum, ascendat which thou hast blest,
te Domine, et de- O Lord, ascend to thee,
dat super nos mi- and may thy mercy de-
cordia tua. scend upon us.

At incensing the Altar, he says, Ps. cxl.

irigatur, Domine, Let my prayer, O
io mea sicut incen- Lord, ascend like in-
, in conspectu tuo: cense in thy sight: and
atio manuum mea- the lifting up of my
. sacrificium vesper- hands be as an evening
m. Pone, Domine, sacrifice. Place, O Lord
odiam ori meo, et a guard on my mouth,
um circumstantiæ and a gate of prudence
is meis, ut non de- before my lips, that my
et cor meum in heart may not wander
a malitiæ, ad ex- after words of malice,
ndas excusationes to seek excuses in sin.
eccatis.

n giving the Censer to the Deacon, he says,

[ay the Lord enkindle within us the fire of
love, and the flame of everlasting charity.
en.

Washing his Hands, he says, Ps xxv. 6.

vabo inter inno- I will wash my hands
manus meas: among the innocent

et circumdabo altare tuum, Domine.

Ut audiam vocem laudis: et enarrem universa mirabilia tua.

Domine, dilexi decorem domus tuæ, et locum habitationis gloriæ tuæ.

Ne perdas, cum impiis animam meam; et cum viris sanguinum vitam meam.

In quorum manibus iniquitates sunt, dextera eorum repleta est muneribus.

Ego autem in innocentia mea ingressus sum: redime me et miserere mei.

Pes meus stetit in directo: in ecclesiis benedicam te Domine.

Gloria Patri, et Filio, &c.

and will encompass thy altar, O Lord.

That I may hear the voice of praise, and publish all thy marvellous works.

Lord, I have loved the beauty of thy house, and the place of the habitation of thy glory.

Destroy not my soul with the impious; and my life with men of bloody minds.

In whose hands are iniquities: their right hand is filled with bribes.

But I have walked in my innocence; redeem me, and have mercy on me.

My feet have stood in the right path; in the assembly I will bless thee, O Lord.

Glory be to the Father, &c.

Bowing before the middle of the Altar, he says,

Suscipe, sancta Trinitas hanc oblationem quam tibi offerimus, ob memoriam Passionis,

Receive, O holy Trinity, this oblation we make to thee in mory of the Pa

esurrectionis, et Ascensionis Jesu Christi Domini nostri; et in honorem beatæ Mariæ semper Virginis et beati Joannis Baptistæ, et sanctorum apostolorum Petri et Pauli, et istorum et omnium Sanctorum, ut illis proficiat ad honorem nobis autem ad salutem: et illi pro nobis intercedere dignentur in cœlis quorum memoriam agimus in terris. Per eundem Christum Dominum nostrum. Amen.

Resurrection, and Ascension of our Lord Jesus Christ, and in honour of the blessed Mary ever a Virgin, of blessed John Baptist, the holy Apostles Peter and Paul, and of all the Saints; that it may be available to their honour and our salvation: and may they vouchsafe to intercede for us in heaven, whose memory we celebrate on earth. Thro' the same Christ our Lord. Amen.

Then turning himself towards the People, he says,

Orate Fratres, ut meum ac vestrum sacrificium acceptabile fiat apud Deum Patrem omnipotentem.

R. Suscipiat Dominus sacrificium de manibus tuis, ad laudem *et gloriam* nominis sui, *ad utilitatem* quoque *nostram, totiusque ecclesiæ suæ* sanctæ.

Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

R. May the Lord receive the sacrifice from thy hands, to the praise and glory of his name, and to our benefit, and to that of his holy Church.

While the Priest, turning to the Book, reads the SECRET:—

Receive, we beseech thee, oh Lord, the offerings we bring, which are the gifts of thine own bounty: that these most holy mysteries may, by the power of thy grace, make our conduct in this life holy, and bring us to those joys which will never end. Look down, also, favourably, we beseech thee, on our supplications in behalf of thy servants departed; that as thou wast pleased to bestow on them the merit of Christian faith, thou wouldst also grant them the reward thereof. Through Jesus Christ our Lord, who with thee, and the Holy Ghost, liveth and reigneth for ever and ever. Amen.

Oh God, who in one perfect sacrifice hast united all the various sacrifices of the law, accept from thy devout servants this sacrifice, and sanctify it by the like blessings as thou didst the offering of Abel: that what each hast offered to thy divine Majesty may avail to the salvation of all. And may these sacred mysteries, by diminishing in us the love of the things of this world, increase in us the love of such as are eternal; so that the prayers of thy church, which are pleasing to thee, may become more so, by the purity of our minds. Through Christ our Lord, who with thee, and the Holy Ghost, liveth and reigneth

P. Per omnia sæcula sæculorum. R. Amen.

P. World without end. R. Amen.

The Preface.

P. *Dominus vobiscum.* R. *Et cum spi-*

P. The Lord be with you. R. And with

a tuo. P. Sursum ord. R. Habemus ad Dominum. P. Gratias agamus Domino Deo nostro. R. Dignum et justum est.

spirit. P. Lift up yo hearts. R. We ha lifted them up to t Lord. P. Let us gi thanks to our Lord Go R. It is meet and ju

The PREFACE *on* Festivals *and other Days th have none* proper, *and in* Masses *for the* Dead

N.B. *This mark* * *refers to the subsequent pa of the* proper Prefaces.

VERE dignum et justum est, æquum et salutare, nos tibi semper, et ubique gratias agere, Domine sancte, Pater omnipotens, æterne Deus. * Per Christum Dominum nostrum: per quem majestatem tuam laudant angeli, adorant dominationes, tremunt potestates, cœli cœlorumque virtutes, ac beata seraphim, socia exultatione concelebrant. Cum quibus et nostras voces, ut admitti jubeas deprecamur, supplici confessione dicentes:

IT is truly meet a just, right, and ava able to salvation, th we should always, a in all places, gi thanks to thee, O ho Lord, Father Almight eternal God. * Thr Christ our Lord: whom the angels prai thy Majesty, the don nations adore it, t powers tremble befo it, the heavens, the he venly virtues, and ble ed seraphim, with co mon jubilee glorify Together with whom beseeeh thee, that may be admitted to j our humble voices, ing:

Sanctus, sanctus, sanctus, — Dominus

Holy, holy, Lord God of S

Deus Sabaoth. Pleni sunt cœli et terra gloria tua. *Hosanna in excelsis.* Benedictus qui venit in nomine Domini, *Hosanna in excelsis.*

Heaven and earth are full of thy glory. *Hosanna in the highest.* Blessed is he that cometh in the name of the Lord, *Hosanna in the highest.*

On TRINITY-SUNDAY, *and on every other* Sunday *in the Year that has no proper* Preface.

* Qui cum unigenito Filio tuo et Spiritu

* Who, together with thy only begotten Son,

·e dicentes, Sanctus,	and cease not daily to
c.	cry out with one voice, saying, Holy, &c.

From CHRISTMAS-DAY *till the* Epiphany; *on* Corpus Christi; *and on* our Lord's Transfiguration.

N.B. Prefaces *thus marked* † *are concluded in the same manner as this.*

* Quia per incarnati	* Since by the mys-
Verbi mysterium, nova	tery of the Word made
mentis nostræ oculis	flesh, a new ray of thy
lux tuæ claritatis inful	glory has appeared to
sit: ut dum visibiliter	the eyes of our souls:
Deum cognoscimus, per	that while we behold
hunc in invisibilium	God visibly, we may be
amorem rapiamur. †Et	carried by him to the
ideo cum angelis et	love of things invisible.
archangelis, cum thro-	† And therefore with
nis et dominationibus,	the angels and archan-
cumque omni militia	gels, with the thrones
cœlestis exercitus, hym-	and dominations, and
num gloriæ tuæ cani-	with all the heavenly
mus sine fine dicentes,	host, we sing an ever-
dicimus, &c.	lasting hymn to thy glo-
	ry, saying, Holy, &c.

the Epiphany *and during its* Octave.

* cum unigeni-	* Because when thy
tus in substantia	only begotten Son ap-
immortalitatis ap-	peared in the substance

* Qui corporali jejunio vitia comprimis, mentem elevas, virtutem largiris et præmia. * Per Christum, &c.

* Who by this b fast extinguishest vices, elevatest ou derstandings, best on us virtue and i ward. * Thro', t

On PASSION *and* PALM SUNDAYS, Maundy-Thursday, *and* Feasts *of the* Holy (

* Qui salutem humani generis in ligno Crucis constituisti: ut unde mors oriebatur, inde vita resurgeret: ut qui in ligno vincebat, in ligno quoque vinceretur. * Per Christum, &c.

* Who hast ap ed that the salvat mankind shoul wrought on the w the cross: that whence death thence life might and that he who came by the tree,

.s prædicare, cum ascha nostrum immo- .atus est Christus. Ipse enim verus est Agnus, qui abstulit peccata mundi. Qui mortem nostram moriendo destruxit, et vitam resurgendo reparavit. † Et ideo, &c.

our Passover was sacrificed for us. For he is the true Lamb who hath taken away the sins of the world. Who by dying has destroyed our death; and by rising again has restored us to life. † And therefore, &c.

From ASCENSION-DAY *till* Whitsun-Eve.

* Per Christum Dominum nostrum. Qui post resurrectionem suam omnibus discipulis suis manifestus apparuit, et ipsis cernentibus est elevatus in cœlum, ut nos divinitatis suæ tribueret esse participes. † Et ideo, &c.

* Thro' Christ our Lord. Who after his resurrection appeared openly to all his disciples, and in their presence ascended into heaven, to make us partakers of his divine nature. † And therefore, &c.

rom WHITSUN-EVE *till* Trinity-Sunday; *and in* Votive Masses *of the* Holy Ghost.

* Per Christum Doum nostrum. Qui ndens super omnes os, sedensque ad eram tuam, promis- Spiritum sanctum erna die] in filios nis effudit. Qua profusis gaudiis orbe terrarum

* Thro' Christ our Lord. Who ascending above all the heavens, and sitting at thy right hand, didst send down the promised Holy Spirit [this day] upon the children of adoption. Wherefore the whole world displays its ex-

mundus exultat: sed et supernæ virtutes atque angelicæ potestates, hymnum gloriæ tuæ concinunt sine fine dicentes, Sanctus, &c.

cess of joy; the heavenly virtues also, and all the angelic powers, sing in concert an everlasting hymn to thy glory, saying, Holy, &c.

On FESTIVALS *of the* B. V. MARY *(the Purification excepted) on which is said the* Preface of Christmas.

* Et te in N. Beatæ Mariæ semper Virginis collaudare, benedicere, et prædicare. Quæ et unigenitum tuum Sancti Spiritus obumbratione concepit; et Virginitatis gloria permanente, lumen æternum mundo effudit, Jesum Christum Dominum nostrum. * Per quem, &c.

* That we should praise, bless, and glorify thee on the N. of the blessed Mary ever a Virgin. Who by the overshadowing of the Holy Ghost conceived thy only begotten Son, and the glory of her virginity still remaining, brought forth the eternal light of the world, Jesus Christ our

ctoribus gubernetur, quos operis tui vicarios eidem contulisti præesse pastores. * Et ideo, &c.

thy blessed apostles. That it may be governed by those whom thou hast appointed its vicars and pastors. * And, &c.

THE CANON OF THE MASS.

TE igitur clementissime Pater, per Jesum Christum Filium tuum Dominum nostrum, supplices rogamus, ac petimus, uti accepta habeas et benedicas hæc dona, hæc munera, hæc sancta sacrificia illibata, in primis, quæ tibi offerimus pro Ecclesia tua sancta catholica: quam pacificare, custodire, adunare, et regere digneris toto orbe terrarum, una cum famulo tuo Papa nostro N. et Antistite nostro N. et Rege nostro N. et omnibus Orthodoxis, atque Catholicæ et Apostolicæ Fidei Cultoribus.

WE humbly pray and beseech thee, therefore, most merciful Father, thro' Jesus Christ thy Son, our Lord, that thou wouldst vouchsafe to accept and bless these Gifts, these Presents, these holy unspotted Sacrifices, which in the first place we offer thee for thy holy Catholic Church, to which vouchsafe to grant peace; as also to preserve, unite, and govern it throughout the world, together with thy servant N. our Pope, N. our Bishop, and N. our King, as also all orthodox believers and professors of the Catholic and Apostolic Fai

COMMEMORATION OF THE LIVING.

Memento, Domine, Be mindful, O

:antium, quorum tibi
.des cognita est, et no-
a devotio, pro quibus
ibi offerimus, vel qui
ibi offerunt hoc sacri-
ficium laudis, pro se,
suisque omnibus: pro
redemptione animarum
suarum, pro spe salutis,
et incolumitatis suæ:
tibique reddunt vota
sua æterno Deo, vivo
et vero.

devotion is known u
thee, for whom we off
or who offer up to th
this sacrifice of pra
for themselves, th
families and frien
for the redemption
their souls, for the h
and salvation they h
for, and for which t
now pay their vow
thee, the eternal, liv
and true God.

COMMUNICANTES, et
memoriam venerantes,

COMMUNICA
with, and honourin
[illegible] place, the

amentis, Xysti, Cor-
elii, Cypriani, Lau-
rentii, Chrysogoni, Jo-
annis et Pauli, Cosmæ
et Damiani, et omnium
Sanctorum tuorum;
quorum meritis preci-
busque concedas, ut in
omnibus protectionis
tuæ muniamur auxilio.
Per eundem Christum
Dominum nostrum.
Amen.

deus, Linus, Cletus,
Clement, Xystus, Cor-
nelius, Cyprian, Law-
rence, Chrysogonus,
John and Paul, Cos-
mas and Damian, and
of all thy Saints; by
whose merits and pray-
ers, grant that we may
be always defended by
the help of thy protec-
tion. Thro' the same
Christ our Lord.
Amen.

Spreading his Hands over the Oblation, he says,

Hanc igitur oblationem servitutis nostræ, sed et cunctæ familiæ tuæ, quæsumus Domine, ut placatus accipias; diesque nostros tua pace disponas, atque ab æterna damnatione nos eripi, et in electorum tuorum jubeas grege numerari. Christum Dominum nostrum. Amen.
Quam oblationem tu Deus in omnibus, quæsumus, benedictam, adscriptam, ratam, rationabilem, acceptabilemque facere digneris; ut

We therefore beseech thee, O Lord, graciously to accept this oblation of our servitude, as also of thy whole family; dispose our days in thy peace, preserve us from eternal damnation, and rank us in the number of thine Elect. Thro' Christ our Lord.
Amen.
Which oblation do thou, O God, vouchsafe in all respects to bless, approve, ratify, and accept; that it may be made for us the Body

Dear Lord, our Saviour, come! oh, come
And bless thy suppliant's lowly doom.
Come thou! But oh, prepare my breast
Unworthy else of such a guest:
Unworthy e'en to see thee lie,
Cloathed in tremendous mystery,
On this, thine altar: oh, prepare
My heart each promis'd grace to share.

And let me bless this kind disguise,
This veil for our infirmities,
Which hides thy glory, all too great
For man in this his fallen state,

---

* Qui pridie quam pa- ... accepit panem — Who the day be[fore] he suffered, took b[read] ... holy and ...

But lets us claim the promise due
To faith—confiding, firm and true.
I do believe, dear Lord! but thou,
Do thou still firmer faith bestow.
Thee still my Saviour I confess;
Teach me to pray, to love, to bless!

And grant me, Lord, my daily bread;

After pronouncing the Words of consecr
the Priest kneeling adores and elevate
sacred Host.

Simili modo post-quam cœnatum est, accipiens et hunc præclarum calicem in sanctas ac venerabiles manus suas, item tibi gratias agens benedixit, deditque discipulis suis, dicens: ACCIPITE ET BIBITE EX EO OMNES, HIC EST ENIM CALIX SANGUINIS MEI NOVI ET ÆTERNI TESTAMENTI: MYSTERIUM FIDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDETUR IN REMISSIONEM PECCATORUM.

Hæc quotiescunque feceritis, in mei memoriam facietis.

In like manner, he had supped, t also this excellent lice into his holy venerable hands, g thee also thanks blessed, and gave his disciples, say TAKE AND DRIN ALL OF THIS, FOR IS THE CHALICE MY BLOOD OF NEW AND ETE TESTAMENT: THI STERY OF FA WHICH SHALL BE FOR YOU, AND MANY, FOR THE MISSION OF SIN

As often as these things, do them in brance of me

And grant me every worldly need:
My every worldly wish fulfil
So that it bring no future ill:
But never, never grant a prayer
If it my chance of heaven impair.
Rather be pain and sorrow given
Than boons which may debar from heaven:
Toil be my lot—toil, pain, distress—
Rather than boons thou canst not bless.

Forgive, dear Lord! this selfish prayer,
Still bent on self when Thou art there!
When thou art there in grace and love,
Whose praise alone my heart should move.
I praise thee, Lord!—thee still adore!
Teach me to praise thee more and more.
Teach me to love thee. Let the fire
Of love my ev'ry thought inspire;
Illume and purify my soul
And every wayward thought controul.
May love, devotion rule my breast;
To thee, be every thought addrest;
To thee, may every impulse tend;
All things begin in thee and end.
May piety increase, and tears
For all the faults of vanish'd years.
Forgive the past! And may thy grace,
Thy merits every sin efface.
Forgive the past! And save me thou
From every future sin and woe.
Thee I invoke. In thy great name
My fervent prayers to heaven I frame:
By thee, those prayers will rise on high.

Almighty Father! bend thine eye
On thy eternal Son: to Thee,

I offer what thou gav'st for me.
By Him I pray thee: Him I bring:
Behold, great God! my offering:
By Him, through Him, thy servant hear,
And grant—oh, thou *must* grant my prayer.

Here also kneeling, he adores *and elevates the chalice.*

Unde et memores, Domine, nos servi tui, sed et plebs tua sancta, ejusdem Christi Filii tui Domini nostri tam beatæ passionis, necnon et ab inferis Resurrectionis, sed et in Cœlos gloriosæ ascensionis: offerimus præclaræ Majestati tuæ, de tuis donis ac datis, Hostiam puram, Hostiam sanctam, Hostiam immaculatam, panem sanctum vitæ æternæ et Calicem salutis perpetuæ.

Wherefore, O Lord, we thy servants, as also thy holy people, calling to mind the blessed passion of the same Christ thy Son our Lord, his resurrection from the dead and admirable ascension into heaven, offer unto thy most excellent Majesty, of thy gifts bestowed upon us, a pure Host, a holy Host, an unspotted Host, the holy bread of eternal life, and chalice of eternal salvation.

Supra quæ propitio ac sereno vultu respicere digneris, et accepta habere sicuti accepta habere dignatus es *munera pueri* tui justi *Abel, et sacrificium* Patriarchæ nostri Abraham, *et quod* tibi obtulit

Upon which vouchsafe to look, with a propitious and serene countenance, and to accept them, as thou wert graciously pleased to accept the gifts of thy just servant Abel, and the sacrifice of our Pa-



summus sacerdos tuus Melchisedech, sanctum Sacrificium, immaculatam Hostiam.

triarch Abraham, and that which thy High-priest Melchisedech offered to thee, a holy Sacrifice, and unspotted Victim.

Supplices te rogamus, omnipotens Deus, jube hæc perferri per manus sancti angeli tui in sublime altare tuum, in conspectu divinæ Majestatis tuæ, ut quotquot ex hac altaris participatione, sacrosanctum Filii tui corpus et sanguinem sumpserimus, omni benedictione cœlesti et gratia repleamur. Per eundem Christum Dominum nostrum. Amen.

We most humbly beseech thee, Almighty God, command these things to be carried by the hands of thy holy angels to thy altar on high, in the sight of thy divine Majesty, that as many as shall partake of the most sacred body and blood of thy Son at this altar, may be filled with every heavenly grace and blessing. Thro' the same Christ our Lord. Amen.

COMMEMORATION OF THE DEAD.

Memento etiam, Domine, famulorum famularumque tuarum N. et N. qui nos præcesserunt cum signo Fidei, et dormiunt in somno pacis.

Be mindful, O Lord, of thy servants N. and N. who are gone before us, with the sign of Faith, and rest in the sleep of peace.

Here particular mention is silently made of suc of the Dead as are to be prayed for.

Ipsis, Domine, et To these, O Lord,

omnibus in Christo quiescentibus locum refrigerii, lucis et pacis, ut indulgeas, deprecamur : per eundem Christum Dominum nostrum. Amen.

and to all that sleep in Christ, grant, we beseech thee, a place of refreshment, light, and peace : thro' the same Christ our Lord. Amen.

Here, striking his breast, the Priest says,

Nobis quoque peccatoribus famulis tuis de multitudine miserationum tuarum sperantibus partem aliquam et societatem donare digneris, cum tuis sanctis apostolis et martyribus; cum Joanne, Stephano, Matthia, Barnaba, Ignatio, Alexandro, Marcellino, Petro, Felicitate, Perpetua, Agatha, Lucia, Agnete, Cæcilia, Anastasia, et omnibus sanctis tuis : intra quorum nos consortium, non estimator meriti, sed veniæ, quæ sumus largitor admitte. Per Christum Dominum nostrum.

And to us sinners, thy servants, confiding in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy apostles and martyrs ; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcelline, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecily, Anastasia, and with all thy saints : into whose company we beseech thee to admit us, not in consideration of our merits, but of thy own gratuitous pardon. Thro' Christ our Lord.

Per quem hæc omnia, *Domine*, semper *bona creas*, sanctificas, *vivificas*, benedicis, et

By whom, O Lord, thou dost always create, sanctify, quicken bless, and give us

us nobis. Per ip-
et cum ipso, et in
est tibi Deo Patri
potenti, in unitate
itus Sancti, omnis
or et gloria.

P. Per omnia sæcu-
sæculorum.
R. Amen.

these good things. By him, and with him, and in him, is to thee, God the Father Almighty, in the unity of the Holy Ghost, all honour and glory.

P. For ever and ever. R. Amen.

Oremus.

PRÆCEPTIS salutaribus moniti, et divina institutione formati, audemus dicere:

Pater noster, qui es in cœlis; sanctificetur nomen tuum: adveniat regnum tuum: fiat voluntas tua sicut in cœlo, et in terra. Panem nostrum quotidianum da nobis hodie: et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris. Et ne nos inducas in tentationem. R. Sed libera nos a malo.

P. Amen.

Libera nos quæsu-
us Domine, ab omni-
s malis, præteritis,

Let us pray.

BEING instructed by thy saving precepts, and following thy divine directions, we presume to say:

Our Father, who art in heaven, hallowed be thy name: thy kingdom come; thy will be done on earth as it is in heaven. Give us thi day our daily bread and forgive us our tre passes, as we forgi them that trespa against us. And le us not into temptati R. But deliver us f evil. P. Amen.

Deliver us, w
seech thee, O
from all evils, p

præsentibus et futuris : et intercedente beata et gloriosa semper Virgine Dei Genitrice Maria, cum beatis apostolis tuis Petro et Paulo, atque Andrea, et omnibus sanctis, da propitius pacem in diebus nostris : ut ope misericordiæ tuæ adjuti, et a peccato simus semper liberi, et ab omni perturbatione securi. Per eundem Dominum nostrum Jesum Christum Filium tuum, qui tecum vivit et regnat, in unitate Spiritus Sancti, Deus,

sent, and to come : and by the intercession of the blessed and ever glorious Virgin Mary Mother of God, and of the holy apostles Peter and Paul, and of Andrew, and of all the saints, mercifully grant peace in our days : that thro' the assistance of thy mercy we may be always free from sin, and secure from all disturbance. Thro' the same Jesus Christ, thy Son our Lord, who with thee and the Holy Ghost liveth and reigneth, God,

P. Per omnia sæcula sæculorum. R. Amen.

P. World without end. R. Amen.

P. Pax Domini sit semper vobiscum.

P. May the peace of the Lord be always with you.

R. Et cum spiritu tuo.

R. And with thy spirit.

Breaking the Host, he puts a particle thereof into the Chalice, saying, "May this mixture, and consecration of the body and blood of our Lord Jesus Christ be to us that receive it *effectual* to eternal life. Amen."

Then bowing, and striking his breast, he says, *Agnus Dei,* qui tollis Lamb of God, wh

ata mundi,	takest away the sins of the world, * have mercy
niserere nobis,	upon us, * have mercy
niserere nobis,	upon us, * give us
dona nobis pacem.	peace.

In Masses for the DEAD, *he says twice,* "Give them rest," *and lastly,* * "Give them eternal rest." *Then also the first of the following prayers is omitted.*

Domine JesuChriste, qui dixisti apostolis tuis, pacem relinquo vobis, pacem meam do vobis, ne respicias peccata mea, sed fidem Ecclesiæ tuæ; eamque secundum voluntatem tuam pacificare et coadunare digneris qui vivis et regnas Deus, per omnia sæcula sæculorum. Amen.

Lord Jesus Christ, who saidst to thy apostles, I leave you peace, I give you my peace, regard not my sins, but the faith of thy Church; and grant her that peace and unity which is agreeable to thy will: who livest and reignest for ever and ever. Amen.

Domine JesuChriste, Fili Dei vivi, qui ex voluntate Patris, cooperante Spiritu Sancto, per mortem tuam mundum vivificasti: libera me per hoc sacro-*sanctum corpus et sanguinem tuum ab* omnibus *iniquitatibus* meis, *et universis malis*: et

Lord Jesus Christ, Son of the living God, who, according to the will of thy Father, has by thy death, thro' the co-operation of the Holy Ghost, given life to the world: deliver me by this thy most sacred body and blood from all my in-

tuis, semper in- and from all evils; and
mandatis, et a make me always adhere
nquam separari to thy commandments,
tas: qui cum and never suffer me to
Deo Patre et be separated from thee:
Sancto vivis et who livest and reignest
Deus in sæcula with God the Father in
rum. Amen. the unity of, &c.
Amen.

ceptio corporis Let not the partici-
Domine Jesu pation of thy body, O
e, quod ego in- Lord Jesus Christ,
sumere præsu- which I, tho' unworthy,
n mihi proveniat presume spiritually to
icium et condem- receive, turn to my
em; sed pro tua judgment and condem-
prosit mihi ad nation; but thro' thy
ntum mentis et mercy, may it be a safe-
is, et ad medelam guard and remedy both
iendam. Qui vi- of soul and body. Who
regnas cum Deo with God the Father,
in unitate Spi- in the unity of the Holy
ancti, Deus per Ghost, livest and reign-
sæcula sæculo- est God for ever and
Amen. ever. Amen.

aking the Host in his hands, he says,

iem cœlestem ac- I will take the bread
, et nomen Do- of heaven in spirit, and
nvocabo. call upon the name of
the Lord.

ng his breast in Humility and Devotion, he says thrice,

ine non sum Lord, I am not wor
ut intres sub thy that thou should

tum meum; sed tantum dic verbo, et sanatur anima mea.	enter under my roof; say but the word, and my soul shall be healed.

While the Priest receives, recite this*

LITANY OF THE BLESSED SACRAMENT.

Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.
Christ hear us.
Christ graciously hear us.
God the Father of heaven, have mercy on us.
God the Son, redeemer of the world, have mercy on us.

**Receiving reverently both parts of the Host, he says,*

Corpus Domini nostri Jesu Christi custodiat animam meam in vitam æternam. Amen.	May the body of our Lord Jesus Christ preserve my soul to life everlasting. Amen.

Taking the Chalice, he says,

Quid retribuam Domino pro omnibus quæ retribuit mihi? Calicem salutaris accipiam, et nomen Domini invocabo. Laudans invocabo *Dominum, et ab inimicis meis salvus ero.*	What return shall make the Lord for he has given to me? will take the chalice salvation, and call on the name of Lord. Praising I call upon the L shall be saved enemies.

God the Holy Ghost, have mercy on us.
Holy Trinity one God, have mercy on us
Living bread which came down from he
have mercy on us.
Hidden God and Saviour, have mercy o
Bread of the elect, have mercy on us.
Perpetual sacrifice, have mercy on us.
Clean offering, have mercy on us.
Lamb without spot, have mercy on us.
Most pure food, have mercy on us.
Food of Angels, have mercy on us.
Hidden manna, have mercy on us.
Memorial of the wonders of God, have
on us.
Most strengthening bread, have mercy
Word made flesh, have mercy on us.
Thou who comest to dwell in us, have
on us.
Holy host, have mercy on us.
Chalice of Salvation, have mercy on us.

Receiving the Blood of our Saviour, he s

Sanguis Domini nostri Jesu Christi custodiat animam meam in vitam æternam. Amen.	The blood of our Jesus Christ pre my soul to everla life. Amen.

Taking the first Ablution, he says,

Quod ore sumpsimus, Domine, pura mente capiamus: et de munere temporali, fiat nobis remedium sempiternum.	Grant, Lord, what we have t with our mouth, w receive with mind: that of ral gift it ma to us an eter

Mystery of Faith, have mercy on us.

Most tremendous and venerable sacrament, have mercy on us.

Most holy of sacrifices, have mercy on us.

True propitiation for the living and the dead, have mercy on us.

Heavenly antidote preserving us from sin, have mercy on us.

Most stupendous of all miracles, have mercy on us.

Blessed commemoration of the Lord's passion, have mercy on us.

Most excellent and undeserved gift, have mercy on us.

Great memorial of divine love, have mercy on us.

Fulness of heavenly favours, have mercy on us.

Most holy and august mystery, have mercy on us.

Food of immortality, have mercy on us.

Taking the second Ablution, he says,

Corpus tuum Domine, quod sumpsi, et sanguis quem potavi, adhæreat visceribus meis: et præsta, ut in me non remaneat scelerum macula quem pura *et sancta refecerunt sacramenta. Qui* vivis *et regnas in sæcula sæculorum.* Amen.

May thy body, O Lord, which I have received, and thy blood which I have drank cleave to my bowels and grant, that no stain of sin may remain in me, who have been with this pure and sacrament. Who &c. Amen.

emendous and life-giving sacrament, have
y on us.
ead made flesh, by the omnipotence of the
l, have mercy on us.
ıbloody sacrifice, have mercy on us.
od and guest, have mercy on us.
ly feast at which angels minister, have
y on us.
crament of love, have mercy on us.
nd of charity, have mercy on us.
fering and oblation, have mercy on us.
untain of spiritual sweetness, have mercy
.
ength of souls, have mercy on us.
aticum of those who die in the Lord, have
y on us.
edge of future glory, have mercy on us.
merciful unto us, spare us, oh Lord.
merciful unto us, graciously hear us, oh
.
om an unworthy reception of thy body and
l, deliver us, oh Lord.
om the concupiscence of the flesh, deliver
h Lord.
om the concupiscence of the eyes, deliver
h Lord.
om the pride of life, deliver us, oh Lord.
om all occasion of sin, deliver us, oh Lord.
om presuming to measure thy infinite power
e suggestions of our weak and narrow un-
andings; deliver us, oh Lord.
om preferring the rash testimony of our
to the positive declarations of thy all-
ful word; deliver us, oh Lord.
hat desire with which thou didst desire

eat this Pasche with thy disciples; deliver us, oh Lord.

By that humility with which thou didst wash thy disciples feet; deliver us, oh Lord.

By that love with which thou didst institute this sacrament; deliver us, oh Lord.

By thy precious blood which thou hast left to us on the altar; deliver us, oh Lord.

By the five wounds which this thy holy body did receive for us; deliver us, oh Lord.

Sinners that we are, we beseech thee hear us.

That thou wouldst preserve and increase our faith, reverence and devotion towards this adorable sacrament; we beseech thee hear us.

That by a true confession of our sins, thou wouldst deign to bring us to the frequent use of the Eucharist; we beseech thee hear us.

That thou wouldst deign to free us from all heresy, perfidy, and blindness of heart; we beseech thee hear us.

That thou wouldst deign to impart to us the precious and heavenly fruits of this holy sacrament; we beseech thee hear us.

That as often as we are present at the sacrifice of the mass we may piously shew forth the sufferings and death of the Lord; we beseech thee hear us.

That at the hour of our death thou wouldst deign to comfort and strengthen us by this heavenly viaticum; we beseech thee hear us.

Son of God, we beseech thee hear us.

Lamb of God, who takest away the sins of the *world; spare us*, oh Lord.

Lamb of God, who takest away the sins of the *world; hear us*, oh Lord.

Lamb of God, who takest away the sins of the world; have mercy on us.

Christ hear us.

Christ graciously hear us.

Lord have mercy on us. Christ have mercy on us. Lord have mercy on us.

Our Father, &c.

V. Oh Lord hear my prayer. R. And let my cry come unto thee.

Oh God who, in this wonderful sacrament, hast left us a perpetual memorial of thy passion, grant us, we beseech thee, so to venerate the sacred mysteries of thy body and blood, that we may always feel the effects of them in our souls. Who livest and reignest for ever and ever. Amen.

While, turning to the Book, he reads the COMMUNIONS:

PS. LXXXIII.—The sparrow hath found herself a house, and the turtle dove a nest where she may lay her young ones: in like manner, oh Lord of Hosts, my King and my God, let my abode be near thy altar: blessed are they that dwell in thy house, they shall praise thee for ever and ever.

P. COMM. *Purificent.* May the mysteries we have witnessed purify us, we beseech thee, oh almighty and merciful God: and grant, by the intercession of thy saints, that this sacrament may not increase our guilt to punishment, but be a means of obtaining pardon in order to salvation: may it wash away sin, strengthen our frailty, secure us against the dangers of the world, and procure forgiveness for all the faithful both living and dead. Through Jesus Christ

who with thee and the Holy Ghost
eigneth for ever and ever. Amen.
OSTCOM. *(Mundet.)*—May the obla-
s divine sacrament, we beseech thee,
oth cleanse and defend us: and by the
on of the blessed Mary, the Virgin Mo-
od, of the blessed apostles Peter and
blessed N. and of all the saints, free us
sin, and deliver us from all adversity.
e Postcommunion is added the Prayer,

(Et famulos.)

'END also, O Lord, from all adversity,
y servant N. our Pope, N. our Bishop,
King, N. our Queen, and the royal issue,
er with the people and army committed to
re: grant peace in our days, and banish all
dness from thy church: thro', &c.

minus vobiscum.	The Lord be with you.
Et cum spiritu	R. And with thy spi rit.
missa est, (vel) dicamus Domino.	Go, you are dismisse (or) let us bless t' Lord.
Deo gratias.	R. Thanks be to G

In Masses for the Dead.

Requiescant in	P. May they res
R. Amen.	peace. R. Amen.

wing before the Altar, the Priest sa

eat tibi, sancta	Let the perfo
obsequium	of my homage b

tis meæ: et
, ut sacrificium
culis tuæ Majes-
indignus obtuli,
acceptabile, mi-
et omnibus pro
illud obtuli, sit
srante, propitia-
Per Christum
ium nostrum.
en.

ing to thee, O holy Trinity: and grant that the sacrifice which I, tho' unworthy, have joined in offering up in the sight of thy majesty, may be acceptable to thee, and thro' thy mercy be a propitiation for me, and all those for whom it has been offered. Thro'.

ng himself towards the People he gives them his Blessing, saying,

Almighty God, the Father, Son, and Holy Ghost, bless you. Amen.

Dominus vobis-
R. Et cum spi-
to. P. Initium
Evangelii se-
n Joannem. R.
tibi Domine.

P. Our Lord be with you. R. And with thy spirit. P. The beginning of the Gospel according to St. John. R. Glory be to thee, O Lord.

rincipio erat Ver-
, et Verbum erat
Deum: et Deus
erbum; hoc erat
rincipio apud
Omnia per
facta sunt, et
so factum est
od factum est:
ita erat, et vita

IN the beginning was the Word, and the Word was with God, and God was the Word: the same was in the beginning with God. All things were made by him, and without him was made nothing that was made: in him

hominum: et
tenebris lucet,
ɔræ eam non
enderunt.

nomo missus a
i nomen erat
. Hic venit in
ium, ut testi-
perhiberet de
ut omnes cre-
er illum. Non
lux; sed ut
ium perhibe-
umine. Erat
quæ illuminat
hominem veni-
n hunc mun-

undo erat, et
per ipsum fac-
it mundus eum
novit. In pro-
nit, et sui eum
perunt. Quot-
tem receperunt
dit eis potesta-
s Dei fieri; his
unt in nomine
i non ex san-
neque ex vo-
arnis, neque
te viri; sed

was life, and the life
was the light of men:
and the light shineth
in darkness, and the
darkness did not com-
prehend it.

There was a man
sent from God, whose
name was John. This
man came for a wit-
ness. to give testimony
of the light, that all
men might believe
through him. He was
not the light, but came
to give testimony of
the light. He was the
true light which en-
lighteneth every man
that cometh into this
world.

He was in the world,
and the world was made
by him; and the world
knew him not. He
came unto his own, and
his own received him
not. But as many as
received him, to them
he gave power to be-
come the sons of God
to those that be-
in his name, wh
born, not of bloo
of the will of the



ex Deo nati sunt; ET VERBUM CARO FACTUM EST, et habitavit in nobis; et vidimus gloriam ejus, gloriam quasi unigeniti a Patre plenum gratiæ et veritatis.

R. Deo gratias.

nor of the will of man, but of God: AND THE WORD WAS MADE FLESH and dwelt among us, and we saw his glory, as it were the glory of the only begotten of the Father, full of grace and truth.

R. Thanks be to God.

After solemn Mass, the following VERSICLES and RESPONSES are sung for the Queen.

V. Domine salvum fac Reginam nostram Victoriam.
R. Et exaudi nos in die qua invocaverimus te,
V. Gloria Patri, et Filio, et Spiritui Sancto.
R. Sicut erat in principio, &c.

The Prayer. (Quœaumus.)

WE beseech thee, O Almighty God, that thy servant, Victoria, our Queen, who thro' thy mercy hath undertaken the government of these realms, may also receive an increase of all virtues, wherewith being adorned, she may avoid every enormity of sin, [*vanquish her enemies,**] and being rendered acceptable in thy sight, may come at length to thee, who art the way, the truth, and the life. Thro'

* The words in Italics are said in time of war only.

Whilst the Priest *(before the* Benediction*) is taking the* B. Sacrament *out of the* Tabernacle*, the following* Hymn *is generally sung:*

O Salutaris Hostia!
Quæ cœli pandis ostium:
Bella præmunt hostilia:
Da rober, fer auxilium.

2. Uni trinoque Domino,
Sit sempiterna gloria:
Qui vitam sine termino,
Nobis donet in patria.

OH saving host! that didst unbar
Heaven's gate to mortal suffering,
The tempter strives thy grace to mar—
Do thou give strength —assistance bring

2. To God eternal, three in one,
May everlasting praises flow:
And endless life besides his throne
May he in heaven, our home, bestow.

At the Benediction.

Tantum ergo Sacramentum,
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:

Mighty Sacrament! I adore it—
Praise it all, on bended knee!
Ancient rites give before it;
Worlds in this faith agree:

Præstet fides supplementum,
Sensuum defectui.

2 Genitori, genitoque,
Laus et jubilatio:
Salus, honor, virtus quoque,
Sit et benedictio;
Procedenti ab utroque,
Compar sit laudatio.
Amen.

V. Panem de cœlo, præstitisti eis. *Alleluia*

R. Omne delectamentum in se habentem. *Alleluia.*

What though human sense deplore it?
Faith will solve the mystery!

2. Praise be to the Father given—
Praise—but praise him not alone:
Greeting, honour, triumph, even
Thanks and blessings to the Son;
To whom proceeds from both in heaven
Be an equal homage done. Amen.

V. Thou hast given them bread from heaven. *Alleluia.*

R. Replenished with whatever is delicious. *Alleluia.**

The Prayer.

DEUS pui nobis sub sacramento mirabili passionis tui memoriam reliquisti: tribue quæsumus, ita nos corporis et sanguinis tui, sacra mysteria venerari, ut redemptionis tuæ fructum

O GOD, who in this wonderful sacrament, hath left us a perpetual memorial of thy passion, grant us, we beseech the, so to reverence the sacred mysteries of thy body and blood, as in our

* *Alleluja* is Hebrew, and means Praise ye the Lord.

in nobis jugiter sentiamus. Qui.

souls to be always s sible of the redempt thou hast purchased us. Who.

One of the following hymns is generally troduced during Mass or at Benediction, betw the SALUTARIS HOSTIA *and the* TANTUM ER

THE HYMN GLORIA, LAUS FOR PALM SUND.

1.

Glory and honour still we pay
To thee, oh Christ, to whom the lay
Of Israel's children rose to day.*

2.

Hosannah,† King of Israel thou!
To David's Son, who cometh now
In the Lord's name, hosannahs flow.

3.

The Hebrews met thee, and they bore
Branches and palms thy steps before:—
With prayers and hymns we now adore.

4.

Their songs did but thy death proclaim.
Thou reignest now. We bless thy name
And songs of love our hearts inflame.

5.

They pleas'd thee. Great and gracious K
Deign now accept the praise we bring
Who lovest every perfect thing.

* *This is* repeated between each verse.

† *A solemn Jewish* acclamation, meaning *we beseech thee.*"



The Hymn "Lauda Sion," for Corpus Christi.

1.

Praise, oh Sion, praise thy pastor,
Praise thy Saviour, Leader, Master,
Praise with canticle and hymn.
Tell thy love in strongest phrases.
Greater he than all thy praises,
They can never equal him.

2.

A Special theme for thy endeavour!—
The bread that giveth life for ever—
Is to-day proposed to thee.
That holy bread at supper given
To Judas and the true eleven,
Now bespeaks thy melody.

3.

Be thy praises full, sonorous,
Be they, joyous, glad, decorous,
Speaking all thy minds delight.
This, indeed, a day appalling,
This the festival recalling—
The foundation of our rite.

4.

At the feast of God's anointed
Was this holy Pasche appointed
To supplant the ancient law.
Novelty the age surprises;
Beaming truth 'mid darkness rises;
From the dawn must night withdraw.

5.

That which Christ then did at table
Us to do did he enable,
In remembrance of the Lord.
Taught by him, his words obeying,
Still we consecrate—displaying
Bread and wine :— a host ador'd.

6.

This the awful dogma given :—
Bread becomes the flesh of heaven,
And the wine becomes his blood.
What frail reason cannot master
Faith should cling unto the faster
Though it be not understood.

7.

Under different signs appearing—
Signs the humblest aspect wearing—
See the choisest gifts divine.
We eat his flesh : we drink believing
His pure blood :—the while receiving
Christ entire 'neath either sign.

8.

Who receives this heavenly token
Has it all uncut, unbroken,
Still entire to cheer his soul.
Though one or one thousand takes it,
This as much as that partakes it,
Unconsumed, complete, and whole.

9.

To good or bad alike 'tis given ;
But with fortune most uneven,
Death or life from thence ensues.

The bad take death, the good a blessing.
See what difference wide, distressing
From a like reception flows.

10.

Were it sever'd, broke, or parted,
Doubt not; take it even-hearted;
By a fragment is imparted
All the sacrament supplies.
Christ himself is whole as ever.
'Tis the sign alone you sever,
Whence the latent virtue never
Knoweth change of state or size.

11.

See the bread of angels lying
On our altars—still supplying
Food to pilgrims worn and dying;
Food for sons—for dogs unmeet.
Holy writings erst enroll'd it.
In Isaac's sacrifice behold it,
The Jewish paschal lamb foretold it,
And the desert manna sweet.

12.

Oh, good Shepherd! hear us crying.
Help us, Lord, on thee relying!
Feed us thou, each want supplying
And, when comes the hour of dying,
Lead us to the life of love,
Thou who knowest all: the giver
Of *such* food to mortals;—never
From thy grace thy creatures sever
Co-heirs with thy saints for ever
May we be thy guests above!

VERSICLE AND HYMN *Crux Fidelis* FOR GOOD FRIDAY.

Versicle.

Faithful Cross! of all our forests
Tree most noble and most fair!
On no other plant that groweth
Leaves and bloom like thine appear:
Sweetest nails and sweetest timber,
Such a cherish'd weight to bear.*

Hymn.

1.

Sing, my tongue! the glorious combat
Which for thee this day was fought;
Sing the cross, the bleeding trophy
Of the triumph nobly wrought:
And how Christ, the world's Redeemer,
With his blood thy freedom bought.

2.

The world's Maker, on beholding
Our first parent's cruel fall,
Who, the noxious apple eating,
Introduc'd sad death to all—
Then decreed to free by timber
Those the timber did enthrall.

3.

Then the plan of our redemption
Was decreed in ev'ry part:
Then it was that God determin'd
Art should quell the serpent's art:
And that, whence the sin had risen,
Balm should saving grace impart.

* *This versicle is* repeated between each ve
the Hymn.

4.

When at length the holy fullness
Of the promis'd time was come,
From the throne of God in heaven,
To reverse man's bitter doom,
Christ the Son, the world's creator,
Was made flesh in Mary's womb.

5.

Hark! the tender infant crying
While within the manger there!
See his limbs are swathed in linen
By his Virgin Mother's care:
See his legs, his feet, his ancles
Many an infant bandage wear!

6.

Scarce six lustres are completed
'Ere this saving child we see,
Who alone on earth descended
Man's pure sacrifice to be,
Like a lamb, led forth to slaughter
On the altar of the tree.

7.

Then the reed, the salt, the bitter
Vinegar 'twas his to brave;
And the nails, the scoffs, the cruel
Lance which that fell puncture gave,
Whence the blood and water issued
All the earth, sea, stars to lave.

8.

Haughty tree! bend, bend thy branches
Softly smoothe thy rugged veins,
And incline that knarled stiffness
Which from youth thy trunk retains.—

Softly bow to ease his torture—
To assuage thy Maker's pains!

9.

All our hope on thee was freighted:
Thine our safety to restore,
Thou the boat prepared to carry
Shipwrecked nations safe to shore,
Save us thou dear boat! besprinkled
With the Lamb's redeeming gore.

10.

To God eternal praise and glory,
Highest honour—highest fame.
To his Son, our dear Redeemer,
And the Paraclete the same.
Love and power and thanksgiving
Still attend God's holy name.

The Prose for EASTER SUNDAY and Easter

Victimæ Paschalis.

The Paschal Victim calls for praise; the
tian song obeys.
The Lamb redeems the flock: Christ, wh
sin defiles,
To his great Father thus the sinner reconc
Death and life in contest strange have met
The leader slain of life yet liveth, reigneth
To us Mary say
What sawest thou by the way?
Angels bearing witness: both the napki
the cloth.
Christ my hope is risen: he will meet you
Galilee.
That Christ is truly risen from the d
know.
Victorious king! to us thy mercy sho



ADESTE FIDELES, FOR CHRISTMAS.

1.

Oh hasten, ye faithful, joy and triumph vying,
Oh speed ye to Bethlem to honour the Word!
See there the king of angels lowly lying!
Oh, come and kneel before him;
Oh, speed we to adore him;
Oh, let us hasten to honour the Lord.

2.

True God of true God, Light of Light in heaven
Born of a Virgin, 'tis Jesus ador'd!
True God eternal, for us truly given.
Oh, come and kneel before him!
Oh, speed we to adore him!
Oh, let us hasten to honour the Lord.

3.

Now sing all ye angels, till echoes resounding
Swell through your courts; and for ever be heard
Glory to God through all heaven resounding.
Oh, come and kneel before him!
Oh, speed we to adore him!
Oh let us hasten to honour the Lord!

4.

All praise to the Word who has this day descended,
Glory to thee, blessed Jesus ador'd!
Thou in whose nature God and man is blended:—
Oh, come and kneel before him!
Oh, speed we to adore him!
Oh, let us hasten to honour the Lord.

THE STABAT MATER.

1.

Tearful stood the mother lowly
Near the cross on which her holy
Son was nail'd, her Son ador'd.

2.

Her soul the while, with anguish heaving—
Sad—with direst sorrow grieving—
Felt the promis'd, piercing sword.

3.

Oh, how woeful her dejection!
All the mother's blest affection
There bewail'd its only one:

4.

Trembling wail'd and sorrow'd o'er him:
View'd each torturing nail that tore him—
Her renown'd, her duteous Son.

5.

Lives there one who tears could smother
Did he see Christ's blessed mother
In this anguish great and wild?

6.

Lives there one—'tis past believing—
Who could see unmov'd the grieving
Of this mother and her child?

7.

He would save his guilty nation:—
Now she sees what desolation,
Torments, stripes his care rep

8.

Sees her Jesus, love-inspiring,
Scorn'd, deserted, and expiring,
Gently breathe his soul away.

9.

Hail! kind mother, source of feeling!
Make me feel like sorrow stealing
O'er me: make me grieve with thee.

10.

Set my heart on fire—returning
All Christ's pains with love:—a burning
Love that may accepted be.

11.

Mother blest! do not gainsay me;
Stamp my stony heart, I pray thee,
With th' impression of the cross.

12.

Source of grief from thee I borrow;
Let me also feel thy sorrow,
Mourn with thee thy bitter loss.

13.

Make me weep with thee for ever:
From the cross may nothing sever
Me so long as ere I live.

14.

Let me linger with thee near it;
Joining with thee to revere it
Still with tears—which thou wilt give.

15.

Virgin, of all virgins brightest!
Aid me thou who thus unitest
Hearts in grief—thy grief be mine.

16.

Join me in my Saviour's anguish:
O'er his passion let me languish,
Worship every wound divine.

17.

From no wound or torture shrinking,
All his bitter chalice drinking,
Let me thus my love declare.

18.

Till, by love inflamed, amended
Be my soul by thee defended,
Sav'd in judgment by thy care.

19.

Let the cross my failings cover;
Jesus' passion shield me over,
Giving safety from above.

20.

From my corse when life is riven,
Grant that to my soul be given
Heaven's glory, joy, and love.

V. A sword has pierced thine own soul.

R. That the thoughts of many hearts may be revealed.

Oh God, in whose passion, according to Simeon's prophecy, the sword of sorrow pierced the most devout soul of glorious Mary, thy Virgin Mother; mercifully grant that we who with honour commemorate her sorrows and sufferings, may *by the glorious* merits and prayers of all *Saints who stood* faithfully by thy cross, *the happy effect* of thy passion. Who, with *the Father, &c.*



THE DIES IRÆ; SAID IN MASSES FOR THE DEAD.

1.

Day of anger—fearful morning !
All shall be dissolved and burning !
David—Sibyls erst gave warning !

2.

Oh ! what terror then heart-rending,
When the Judge is seen descending—
To every thought, word, deed attending !

3.

Hark ! the wondrous trumpet swelling
Through death's lone sepulchral dwelling,
All before the throne compelling !

4.

Death and nature mutely wonder,
Seeing all obey the thunder
And crouch the seat of judgment under.

5.

Then wide opes that volume's cover :—
Every page is written over :
Hence must all their doom discover.

6.

The Lord, his seat of judgment gaining,
Reads—each hidden thing explaining,
Nothing unavenged remaining.

7.

How, guilty wretch ! shall I then bear me ?
Who the patron then will hear me,
When e'en the just will tremble near me

8.

King tremendous, God of heaven,
Who savest where thy grace is given,
Fount of grace, may I be shriven!

9.

Let not then thy pity fail me;
May thy sufferings then avail me:
In that day, in mercy hail me.

10.

For my sake, what pains came o'er thee!
'Twas for me the cross upbore thee:
By those torments I implore thee.

11.

Oh, just Judge of retribution!
Grant, oh grant me absolution
E'er that day of wild confusion.

12.

All my sins I now weep over;
Shame and grief my features cover;
Spare, oh Lord, thy suppliant lover.

13.

Thou didst pardon Mary sighing
And the thief beside thee dying:
Thence I hope—on thee relying.

14.

Prayers like mine could ransom never.
Be't thy mercy's kind endeavour,
Lest I burn in flames for ever.



15.

Mid thy chosen sheep, oh place me.
With the goats, do not disgrace me.
At thy right, in glory raise me.

16.

When the cursed far are driven
And to endless torments given,
Call me with the blest in heaven.

17.

Lowly, suppliant, I adore thee;
Humbly bowing down before thee:
Shield me then, Lord I implore thee.

18.

Sad day! when guilty man shall tear him
From the tomb and swift prepare him
'Fore the judgment seat to bear him.
Then, dear Lord, in mercy spare him!

A PRAYER BEFORE THE SERMON.

O Incomprehensible Creator, the true fou
of light and only author of knowle
vouchsafe, we beseech thee, to enlighten ou
derstandings and to remove from us all darl
of sin and ignorance. Thou who makest
quent the tongues of those that want utter
direct our tongues and pour on our lips the
of thy blessing. Give us a diligent and obe
spirit, quickness of apprehension, capacity
taining, and the powerful assistance of th
grace; that what we hear we may apply t
honour and the eternal salvation of our own
through Jesus Christ our Lord. Amen.

PRAYERS SOMETIMES SAID AFTER M.

Raise up your hearts on high.
We have raised them up to the Lord.
Let us give thanks to the Lord our God



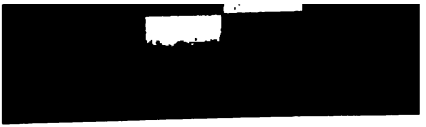
Holy! holy! holy! God of might!
All heaven and earth beam thy majestic light!
Thy praise the apostles glorious choirs,
The many prophets sainted fires,
The white-rob'd, martyr'd host inspires.
Thy holy church, from earth to sky,
Hymns thy paternal majesty.
Thy venerable only Son
And Holy Spirit—Three in One.
Great king of glory, Christ, art thou!
To thee, the Eternal Son, we bow.
Thou didst not spurn a virgin's womb to save
mankind from death,
And conquering the sting of hell, didst open
heaven to Faith.
The Father now with thee divides his throne.
Thou art the future judge the world must own.
We pray thee, therefore, aid those souls for whom
thy blood has flow'd,
Oh have them number'd with thy Saints in glory's
pure abode.
Bless thy inheritance oh Lord, and all thy people
save;
And govern them and proudly raise them from a
harmless grave.
Each day, oh Lord, thy goodness we adore;
And praise thy name for ever, ever more.
Deign gracious Lord! this night to keep our souls
from ill;
Have mercy on us Lord, have mercy on us still.
Let thy mercy beam on us, our souls have hop'd
in thee:
In thee, oh Lord, our souls have hop'd—oh, save
us lastingly.
V. The Father, Son and Holy Ghost be prais'
R. *To the one God be endless hymns upraise*

hast bestowed upon us; continue thy mer
and give us so much of thy temporal bless
thou knowest will be for our good.—Gra
the fruits of the earth may, by thy holy bl
increase and multiply; defend them fr
storms and tempests and whatever else
hurtful to them. It is from thy hand
look for succour, and to thee we have r
in all our necessities; through Jesus Chr
Lord. Amen.

Prayers to be said after the Te Deum, days in lieu of the above.

ON THE EPIPHANY.

O GOD, who by the direction of a st
this day magnifest thy only Son to
tiles, mercifully grant that we, who k
by faith, may come at length to see the
[illegible] the same Lo



ON LOW SUNDAY.

ANT, we beseech thee, Almighty God, that
ve, who have celebrated the solemnity of
:, may by the assistance of thy Divine grace
nake the effects thereof manifest in our
ınd actions. Through the same Lord Jesus
:, &c.

ON ASCENSION-DAY.

ANT, we beseech thee, Almighty God,
hat we, who believe that thy only Son, our
mer, ascended this day to heaven, may
ave our hearts always fixed on heavenly
. Through the same Lord Jesus Christ, &c.

ON TRINITY SUNDAY.

ALMIGHTY and everlasting God, who
hast granted thy servants in the confession
a true faith to acknowledge the glory of an
al Trinity, and in the power of Majesty to
an Unity; we beseech thee that, by the
th of this faith, we may be defended from
dversity. Through the same Lord Jesus
t, &c.

ON CORPUS CHRISTI.

GOD, who, in this wonderful sacrament
hast left us a perpetual memorial of thy
ion, grant us, we beseech thee, so to reve-
e the sacred mysteries of thy body and blood
in our souls we may be always sensible of
uit of thy redemption; who with the Father
e Holy Ghost livest and reignest one God,
without end. Amen.

ON ST. PETER AND ST. PAUL.

O GOD, who hast consecrated this day by the martyrdom of thy glorious apostles, Peter and Paul, grant that thy church may, in all things, follow their direction by whom was laid the foundation of her religion. Through our Lord Jesus Christ thy Son, &c.

ON THE ASSUMPTION.

FORGIVE, O Lord, we beseech thee, the sins of thy people: that we who are not able to do any thing of ourselves that can be pleasing to thee, may be assisted in the way of salvation by the prayers of the mother of thy only Son. Through the same Lord Jesus Christ, &c.

ON ALL-SAINTS.

ALMIGHTY and everlasting God, by whose favour we honour, in one solemnity, the merits of all thy Saints, grant we may obtain a most plentiful blessing of thy so much desired mercy, since we have so many interceding in our behalf. Through our Lord Jesus Christ thy Son, &c.

In LENT *and* ADVENT *the Miserere is said instead of the Te Deum.*

HAVE mercy on me, O God, according to thy great mercy.
And according to the multitude of thy tende mercies blot out my iniquity.
Wash me yet more from my iniquity, a *cleanse* me from my sin.
For I know my iniquity, and my sin is a

To thee only have I sinned, and have done evil before thee; that thou mayest be justified in thy words, and mayest overcome when thou art judged.

For behold I was conceived in iniquities: and in sins did my mother conceive me.

For behold thou hast loved truth; the uncertain and hidden things of thy wisdom thou hast made manifest to me.

Thou shalt sprinkle me with hyssop, and I shall be cleansed: thou shalt wash me, and I shall be whiter than snow.

To my hearing thou shalt give joy and gladness; and the bones that have been humbled shall rejoice.

Turn away thy face from my sins, and blot out all my iniquities.

Create a clean heart in me, O God; and renew a right spirit within my bowels.

Cast me not away from thy face; and take not thy Holy Spirit from me.

Restore unto me the joy of thy salvation, and strengthen me with a perfect spirit.

I will teach the unjust thy ways; and the wicked shall be converted to thee.

Deliver me from blood, O God, thou God of my salvation: and my tongue shall extol thy justice.

O Lord, thou wilt open my lips: and my mouth shall declare thy praise.

For if thou hadst desired sacrifice, I would indeed have given it; with burnt offerings thou wilt not be delighted.

A sacrifice to God is an afflicted spirit: a contrite and humble heart, O God, thou wilt not despise.

Deal favourably, O Lord, in thy good-will with Sion, that the walls of Jerusalem may be built up.

Then shalt thou accept the sacrifice of justice, oblation and whole burnt-offerings: then shall they lay calves upon thy altars.

Glory be to the Father, &c.

As it was, &c.

Have mercy on me, O God, according to thy great mercy.

And according to the multitude of thy tender mercies blot out my iniquities.

A PRAYER FOR LENT.

O H God, who by sin art offended, and by penance pacified, mercifully regard the prayers of thy people who make supplication to thee, and turn away the scourges of thy anger, which we deserve for our sins. Spare, O Lord, spare thy people, that having been justly punished for their sins, they may find comfort in thy mercy. Through our Lord Jesus Christ, &c.

PRAYER FOR ADVENT.

R AISE up our hearts, O Lord, we beseech thee, to prepare the way of thy only Son; that, by his coming, being reconciled to thee, we may serve thee in holiness all the days of our lives; who livest, &c.

FOR THE DEAD.

F ROM the depths I cried out to thee, O Lord: Lord hear my voice.

Let thine ears be attentive to the voice of my petition.

If thou shalt observe iniquit
Lord, who shall endure it.

For with thee is propitiation ; a
thy law I have waited for thee, O L

My soul hath relied on his word:
hoped in the Lord.

From the morning watch even un
Israel hope in the Lord.

For with the Lord there is mercy
him there is plentiful redemption.

And he himself shall redeem Israe
its iniquities.

Eternal rest give to them, O Lord.

And may perpetual light shine upon

Prayer.

OH God, the Creator and Redeemer o
faithful, give to the souls of thy s
departed, the remission of all their sins; t
our pious supplications, they may obtain t
on they have always desired. Through,
May they rest in peace. Amen.

en, if any one be lately dead, may be
the following prayer.

RANT, O God, that while we here
the departure of thy servant, we ma
mber, that we are most certainly to
for her.) Give us grace to prepare
our by a good life, that we may no
by sudden death, but be ever
ou shalt call; that so, with thee,
enter into eternal glory; Th

On an Anniversary Day.

O GOD of mercy and pardon, grant to the soul of thy servant, *N.* whose anniversary we commemorate, the calm of refreshment, the happiness of rest, and the brightness of glory. Through, &c.

FOR THE SICK.

HEAL thy servants, O Lord, who are sick and who put their trust in thee.

A. *Send them help, O Lord, and comfort from thy holy place.*

O ALMIGHTY and everlasting God, the eternal salvation of them that believe in thee, hear us in behalf of thy servants who are sick; for whom we humbly crave the help of thy mercy: that, their health being restored to them, they may render thanks to thee in thy church; through Jesus Christ our Lord. Amen.

FOR THE SOVEREIGN.

MAY the Lord hear thee in the day of distress; may the name of the God of Jacob protect thee.

May he send thee help from his sanctuary, and from out of Sion to defend thee.

May he remember all thy sacrifices; and may thy burnt offering be acceptable.

May he give unto thee according to thy heart's good desire, and confirm all thy counsels that are well-pleasing to him.

Then we will rejoice in thy salvation, and in the name of our God will we glory.

May the Lord fulfil all such thy requests; now I know the Lord hath saved his anointed.

He will hear him from his holy heaven: the salvation of his right hand is powerful.

Some trust in chariots and some in horses; but we will call on the name of our Lord.

They are fettered and are fallen; but we have risen and are set upright.

O Lord save the Queen; and hear us in the day we call upon thee.

Glory be to the Father, &c.

O Lord, save Victoria our Queen:—A. *And hear us in the day we call upon thee.*

Prayer

O GOD, by whom kings reign, and the princes of the earth exercise their power; O thou, who art the strength and support of those kingdoms that serve thee; mercifully hear our prayers, and defend thy servant Victoria, our Queen from all dangers; and grant that her safety may conduce to the peace and welfare of thy people. Through, &c.

CONCLUSION.

ACCEPT, O most gracious God, this our service: if by thy grace we have performed any thing according to our duty, in thy clemency regard it, and what we have done with negligence, mercifully pardon. Through Jesus Christ our Lord. Amen.

May the blessing of Almighty God, Father, Son and Holy Ghost, descend upon us now, and remain with us for ever. Amen.

THE ANGELICAL SALUTATION,

COMMONLY CALLED THE ANGELUS.

In Catholic countries, the church bells are rung at morn, noon and evening; and on hearing them, most devout persons pause in their occupations and repeat the proper portion for the time of the following prayer to commemorate our Saviour's becoming man for our salvation.

AT MORN: The Angel of the Lord declared unto Mary: and she conceived of the Holy Ghost. *Hail Mary*, &c.

AT MID-DAY: Behold the handmaid of the Lord; and may it be done unto me according to thy word. *Hail Mary*, &c.

AT EVENING: And the Word was made flesh; and dwelt among us. *Hail Mary*, &c.

The Prayer.

Pour fourth, we beseech thee, O Lord, thy grace into our hearts; that we to whom the incarnation of Christ thy Son has been made known by the message of an angel, may, by his passion and cross, be brought to the glory of his resurrection, through the same Christ our Lord. Amen.

In paschal time, from Easter Eve till Trinity Sunday, the following Anthem "Regina Cœli" is to be said standing, instead of the Angelus.

Hail, heavenly Queen, your joy declare, Alleluia.
For he whom you deserved to bear, Alleluia.

Has risen as himself foretold, *Alleluia;*
Pray God, our shepherd, bless his fold. *Alleluia.*
V. Rejoice and be glad, oh Virgin Mary. *Alleluia.*
R. For the Lord is truly risen, *Alleluia.*

Let us Pray.

Oh God who, by the resurrection of thy Son our Lord Jesus Christ, hast vouchsafed to make the world rejoice: grant, we beseech thee, that, by the intercession of the Virgin Mary his Mother, we may receive the joys of eternal life, through Jesus Christ our Lord. Amen.

THE SEVEN PENITENTIAL PSALMS.

Proper to be recited on Fasting-days, and at other penitential times.

Anth. Remember not, O Lord, our offences nor those of our parents; and take not revenge on our sins.

Psalm vi. *Domine ne in furore.*

1 *David, in deep affliction, prays for a mitigation of the divine anger,* 4 *in consideration of God's mercy,* 5 *glory,* 6 *his own repentance,* 8 *by faith triumphs over his enemies.*

1 O Lord, rebuke me not in thy indignation, nor chastise me in thy wrath.
2 Have mercy on me, O Lord, for I am weak: heal me, O Lord, for my bones are troubled.
3 And my soul is troubled exceedingly: but thou, O Lord, how long.
4 Turn to me, O Lord, and deliver my soul: O save me, for thy mercy's sake.

5 For there is no one in death that is mindful of thee: and who shall confess to thee in hell?

6 I have laboured in my groaning; every night I will wash my bed, I will water my couch with my tears.

7 My eye is troubled through indignation: I have grown old among all my enemies.

8 Depart from me, all ye workers of iniquity; for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my supplication: the Lord hath received my prayer.

10 Let all my enemies be ashamed and be very much troubled: let them be turned back, and be ashamed very speedily. Glory, &c.

Psalm xxxi. *Beati quorum.*

] *Blessings of remission of sins,* 3 *misery of impenitence,* 6 *confession of sins bringeth ease,* 8 *safety,* 14 *joy.*

1 Blessed are they whose iniquities are forgiven, and whose sins are covered.

2 Blessed is the man to whom the Lord hath not imputed sin, and in whose spirit there is no guile.

3 Because I was silent, my bones grew old; whilst I cried out all the day long.

4 For day and night thy hand lay heavy upon me: I am turned in my anguish, whilst the thorn is fastened.

5 I have acknowledged my sin to thee; and *my injustice* I have not concealed.

6 I said, I will confess against myself my *injustice to* the Lord; and thou hast forgiven *wickedness* of my sin.

7 For this shall every one that is holy, pray to thee in a seasonable time.

8 And yet in a flood of many waters, they shall not come nigh unto him.

9 Thou art my refuge from the trouble which hath encompassed me; my joy, deliver me from them that surround me.

10 I will give thee understanding, and I will instruct thee in this way in which thou shalt go: I will fix my eyes upon thee.

11 Do not become like the horse and the mule, which have no understanding.

12 With bit and bridle bind fast their jaws, who come not near unto thee.

13 Many are the scourges of the sinner, but mercy shall encompass him that hopeth in the Lord.

14 Be glad in the Lord, and rejoice ye just, and glory all ye right of heart. Glory, &c.

Psalm xxxvii. *Domine ne in furore.*

1 *David's extreme anguish,* 16 *he hopeth in God,* 18 *his resignation, grief,* 22 *fervent prayer.*

1 Rebuke me not, O Lord, in thy indignation, nor chastise me in thy wrath.

2 For thy arrows are fastened in me, and thy hand hath been strong upon me.

3 There is no health in my flesh, because of thy wrath; there is no peace for my bones, *because of my sins.*

4 *For* my iniquities are gone over my head; *and as a* heavy burden are become heavy upon me.

5 *My sores* are putrified and corrupted, *because of* my foolishness.

6 I am become miserable, and am bowe
even to the end: I walked sorrowful all t
long.

7 For my loins are filled with illusion
there is no health in my flesh.

8 I am afflicted and humbled exceedin
roared with the groaning of my heart.

9 Lord, all my desire is before thee; a
groaning is not hid from thee.

10 My heart is troubled, my strength h
me; and the light of my eyes itself is not w

11 My friends and my neighbours have
near, and stood against me.

12 And they that were near me, stoo
off; and they that sought my soul, used vi

13 And they that sought evils to me
vain things; and studied deceits all the da

14 But I, as a deaf man, heard not; a
as a dumb man, not opening my mouth.

15 And I became as a man that heare
and that hath no reproofs in his mouth.

16 For in thee, O Lord, have I hoped
wilt hear me, O Lord, my God.

17 For I have said, lest at any time m
mies rejoice over me; and whilst my fe
moved, they speak great things against me

18 For I am ready for scourges; and m
row is continually before me.

19 For I will declare my iniquity; and
think of my sin.

20 But my enemies live, and are
stronger than I; and they that hate me
fully are multiplied.

21 They that render evil for good,
tracted me, because I followed goodnes

22 Forsake me not, O Lord, my God: do not thou depart from me.

23 Attend unto my help, O Lord, the God of my salvation. Glory, &c.

Psalm l. *Miserere.*

1 *David prayeth for remission of sins,* 8 *for perfect sanctity;* 17 *God delighteth not in sacrifice, but a contrite heart;* 19 *he prayeth for the Building of a temple in Jerusalem, figuratively the exaltation of the Church.*

1 Have mercy on me, O God, according to thy great mercy.

2 And according to the multitude of thy tender mercies, blot out my iniquity.

3 Wash me yet more from my iniquity, and cleanse me from my sin.

4 Because I know my iniquity, and my sin is always before me.

5 To thee only have I sinned, and have done evil before thee, that thou mayest be justified in thy words, and mayest overcome when thou art judged.

6 For behold, I was conceived in iniquities, and in sins did my mother conceive me.

7 For behold thou hast loved truth; the uncertain and hidden things of thy wisdom thou hast made manifest to me.

8 Thou shalt sprinkle me with hyssop, and I shall be cleansed: thou shalt wash me, and I shall be made whiter then snow.

9 To my hearing thou shalt give joy and gladness: and the bones that have been humbled shall rejoice.

10 Turn away thy face from my sins, and blo
out all my iniquities.

11 Create a clean heart in me, O God, and re
new a right spirit within my bowels.

12 Cast me not away from thy face; and tak
not thy Holy Spirit from me.

13 Restore unto me the joy of thy salvatior
and strengthen me with a perfect spirit.

14 I will teach the unjust thy ways; and th
wicked shall be converted to thee.

15 Deliver me from blood, O God, thou Go
of my salvation, and my tongue shall extol th
justice.

16 O Lord, thou wilt open my lips; and m
mouth shall declare thy praise.

17 For if thou hadst desired sacrifice, I woul
indeed have given it: with burnt offerings tho
wilt not be delighted.

18 A sacrifice to God is an afflicted spirit:
contrite and humble heart, O God, thou will n
despise.

19 Deal favourably, O Lord, in thy good wi
with *Sion*, that the walls of *Jerusalem* may b
built up.

20 Then shalt thou accept the sacrifice of ju
tice, oblations, and whole burnt offerings; the
shall they lay calves upon thy altar. Glory, &

Psalm ci. *Domine exaudi.*

*1 The extreme affliction of the psalmist: 12 t
eternity and mercy of God, 19 to be recor
and praised by future generations: 26 the
changeableness of God*

1 Hear, O Lord, my prayer, and let my prayer come to thee.

2 Turn not away thy face from me; in the day when I am in trouble, incline thy ear to me.

3 In what day soever I shall call upon thee, hear me speedily.

4 For my days are vanished like smoke; and my bones are grown dry like fuel for the fire.

5 I am smitten as grass, and my heart is withered; because I forgot to eat my bread.

6 Through the voice of my groaning my bone hath cleaved to my skin.

7 I am become like a pelican of the wilderness; I am like a night raven in the house.

8 I have watched, and am become as a sparrow all alone on the house top.

9 All the day long my enemies reproached me, and they that praised me did swear against me.

10 For I did eat ashes like bread, and mingled my drink with weeping.

11 Because of thy anger and indignation, for having lifted me up, thou hast thrown me down.

12 My days have declined like a shadow; and I am withered like grass.

13 But thou, O Lord, endurest for ever: and thy memorial to all generations.

14 Thou shalt arise and have mercy on *Sion;* for it is time to have mercy on it, for the time is come.

15 For the stones thereof have pleased thy servants, and they shall have pity on the earth thereof.

16 And the Gentiles shall fear thy name

O Lord, and all the kings of the earth th
glory.

17 For the Lord hath built up *Sion;* and h
shall be seen in his glory.

18 He hath had regard to the prayer of th
humble; and he hath not despised their petitio

19 Let these things be written unto anothe
generation: and the people that shall be create
shall praise the Lord.

20 Because he hath looked forth from his hig
sanctuary: from heaven the Lord hath looke
upon the earth.

21 That he might hear the groans of the
that are in fetters; that he might release th
children of the slain.

22 That they might declare the name of th
Lord in *Sion,* and his praise in *Jerusalem.*

23 When the people assemble together an
kings to serve the Lord.

24 He answered him in the way of h
strength: declare unto me the fewness of m
days.

25 Call me not away in the midst of my days
thy years are unto generation and generation.

26 In the beginning, O Lord, thou founded
the earth; and the heavens are the works of th
hands.

27 They shall perish, but thou remainest: an
all of them shall grow old like a garment.

28 And as a vesture thou shalt change them
and they shall be changed: but thou art alway
the self-same, and thy years shall not fail.

29 The children of thy servants shall continue
and their seed shall be directed for ever. Glo
&c.

Psalm cxxix. *De profundis.*

An excellent model for sinners, imploring the divine mercy.

1 Out of the depths I have cried to thee, O Lord; Lord, hear my voice.

2 Let thy ears be attentive to the voice of my supplication.

3 If thou wilt observe iniquities, O Lord, Lord, who shall endure it?

4 Because with thee there is propitiation; and by reason of thy law, I have waited for thee, O Lord.

5 My soul hath relied on his word: my soul hath hoped in the Lord.

6 From the morning watch even until night, let Israel hope in the Lord.

7 Because with the Lord there is mercy, and with him plentiful redemption.

8 And he shall redeem Israel from all his iniquities. Glory, &c.

Psalm cxlii. *Domine exaudi.*

1 *David prayeth for favour in judgment;* 3 *representeth his distress;* 7 *he prayeth for grace,* 9 *for deliverance,* 10 *for sanctification,* 12 *victory over his enemies.*

1 Hear, O Lord, my prayer; give ear to my supplication in thy truth; hear me in thy justice.

2 And enter not into judgment with thy servant, *for in thy sight no man living shall be justified.*

3 *For the enemy hath persecuted my soul, he hath brought down my life to the earth.*

4 He hath made me to dwell in darkness, as those that have been dead of old; and my spirit is in anguish within me; my heart within me is troubled.

5 I remembered the days of old, I meditated on all thy works: I mused upon the works of thy hands.

6 I stretched forth my hands to thee; my soul is as earth without water unto thee.

7 Hear me speedily, O Lord; my spirit hath fainted away.

8 Turn not away thy face from me, lest I be like unto them that go down into the pit.

9 Cause me to hear thy mercy in the morning, for in thee have I hoped.

10 Make the way known to me, wherein I should walk; for I have lifted up my soul to thee.

11 Deliver me from my enemies, O Lord; to thee have I fled; teach me to do thy will, for thou art my God.

12 Thy good spirit shall lead me into the right land; for thy name's sake, O Lord, thou wilt quicken me in thy justice.

13 Thou wilt bring my soul out of trouble; and in thy mercy thou wilt destroy my enemies.

14 And thou wilt cut off all them that afflict my soul, for I am thy servant.

Glory be to the Father, &c.

Anti. Remember not, oh Lord, our offences, nor those of our parents; and take not revenge of our sins.

Sixtus V. June 11, 1587, granted to all Christians an indulgence of three hundred days each time, for piously reciting the Litany of Jesus, which indulgence was confirmed by Benedict XIII. January 20, 1728.

THE LITANY OF OUR LORD JESUS.

Lord, have mercy on us. *Lord, have mercy on us.* Christ, have mercy on us. *Christ, have mercy on us.* Lord, have mercy on us. *Lord, have mercy on us.* Christ, hear us. *Christ, graciously hear us.*

God, the Father of heaven,
God, the Son, Redeemer of the world,
God, the Holy Ghost,
Holy Trinity, one God,
Jesus, Son of the living God,
Jesus, splendour of the Father,
Jesus, brightness of eternal light,
Jesus, king of glory,
Jesus, the sun of justice,
Jesus, son of the Virgin Mary,
Jesus, whose name is called Wonderful,
Jesus, the mighty God,
Jesus, the father of the world to come,
Jesus, the angel of the great council,
Jesus, most powerful,
Jesus, most patient,
Jesus, most obedient,
Jesus, meek and humble of heart,
Jesus, lover of chastity,

Have mercy on us.

Jesus, our love
Jesus, the God of peace,
Jesus, the author of life,
Jesus, the example of all virtue,
Jesus, zealous lover of souls,
Jesus, our God,
Jesus, the father of the poor,
Jesus, the treasure of the faithful,
Jesus, the good shepherd,
Jesus, the true light,
Jesus, the eternal wisdom,
Jesus, infinite goodness,
Jesus, the way, the truth, and the life,
Jesus, the joy of angels,
Jesus, the king of patriarchs,
Jesus, the inspirer of prophets,
Jesus, the master of the apostles,
Jesus, the teacher of the evangelists,
Jesus, the strength of martyrs,
Jesus, the light of confessors,
Jesus, the spouse of virgins,
Jesus, the crown of saints,

Have mercy on us.

Be merciful unto us, *Spare us, O Lord Jesus.*
Be merciful unto us, *Hear us, O Lord Jesus.*

From all evil,
From all sin,
From thy wrath,
From the snares of the devil,
From the spirit of uncleanness,
From everlasting death,
From the neglect of thy holy inspirations,
Through the mystery of thy most holy incarnation,
Through thy nativity,
Through thy divine infancy,

Lord Jesus deliver us.

Through thy sacred life,
Through thy labours and travels,
Through thy agony and bloody sweat,
Through thy cross and passions,
Through thy pains and torments,
Through thy death and burial,
Through thy glorious resurrection,
Through thy admirable ascension,
Through thy joys and glory,
In the day of judgment,
} *Lord Jesus deliver us.*

Lamb of God, who takest away the sins of the world, *Spare us, O Lord Jesus.*

Lamb of God, who takest away the sins of the world, *Hear us, O Lord Jesus.*

Lamb of God, who takest away the sins of the world, *Have mercy on us, O Lord Jesus.*

Christ Jesus, hear us. *Christ Jesus, graciously hear us.*

LET US PRAY.

O Lord Jesus Christ, who hast said ask and you shall receive, seek and you shall find, knock and it shall be opened unto you; grant, we beseech thee, to our most humble supplications, the gift of thy divine love, that we may ever love thee with our whole hearts, and never cease from praising and glorifying thy name.

O divine Redeemer, give us a perpetual fear and love of thy holy name, for thou never ceasest to direct and govern by thy grace those whom thou instructest in the solidity of thy love, who livest and reignest world without end. Amen.

O God who hast appointed thy only begotten Son, the Saviour of mankind, and hast commanded that he should be called Jesus, mercy-

fully grant that we may enjoy his happy vision in heaven, whose holy name we venerate upon earth; who, with thee and the Holy Ghost, liveth and reigneth, world without end. Amen.

Sixtus V. June 11, 1587, granted to all Christians an indulgence of two hundred days each time, for piously reciting the Litany of the blessed Virgin Mary, which indulgence was confirmed by Benedict XIII. January 20, 1728.

THE LITANY OF LORETTO.

Anthem. We fly to your patronage, O holy Mother of God; despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

Lord, have mercy on us. *Lord have mercy on us.* Christ, have mercy on us. *Christ, have mercy on us.* Lord, have mercy on us. *Lord, have mercy on us.* Christ, hear us. *Christ, graciously hear us.*

God, the Father of Heaven, *Have mercy on us.*
God, the Son, Redeemer of the world, *Have mercy on us.*
God, the Holy Ghost, *Have mercy on us.*
Holy Trinity, one God, *Have mercy on us.*

Holy Mary,
Holy Mother of God,
Holy Virgin of virgins,
Mother of Christ,
Mother of divine grace,
Mother most pure,
Mother most chaste,
Mother undefiled,
Mother untouched,

Pray for us.

Mother most amiable,
Mother most admirable,
Mother of our Creator,
Mother of our Redeemer,
Virgin most prudent,
Virgin most venerable,
Virgin most renowned,
Virgin most powerful,
Virgin most merciful,
Virgin most faithful,
Mirror of justice,
Seat of Wisdom,
Cause of our joy,
Spiritual vessel,
Vessel of honour,
Vessel of singular devotion,
Mystical rose,
Tower of David,
Tower of ivory,
House of gold,
Ark of the Covenant,
Gate of Heaven,
Morning star,
Health of the weak,
Refuge of sinners,
Comfort of the afflicted,
Help of Christians,

Lamb of God, who takest away the sins of th world, *Spare us, O Lord.*
Lamb of God, who takest away the sins of th world, *Graciously hear us, O Lord.*
Lamb of God, who takest away the sins of th world, *Have mercy on us.*
Christ, hear us. *Christ graciously hear us.*
Lord, have mercy on us. *Christ have mercy o us.*
Lord, have mercy on us. Our Father, &c.

ANTHEM.

We fly to your patronage, O holy Mother God, despise not our petitions in our necessitie but deliver us from all dangers, O ever glorio and blessed Virgin.

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the p mises of Christ.

LET US PRAY.

Pour forth, we beseech thee, O Lord, grace into our hearts, that we, to whon incarnation of Christ thy Son has been known by the message of an angel, may, passion and cross, be brought to the glory resurrection. Through the same Chri Lord. Amen.

May the divine assistence remain alwa us. Amen.

And may the souls of the faithful, thro *mercy of God,* rest in peace. Amen.

The Prayer of St. Bernard, Memorare, &c.

Remember, O most holy Virgin Mary! that no one ever had recourse to your protection, implored your help, or sought your mediation, without obtaining relief. Confiding therefore in your goodness, behold me, a penitent sinner, sighing out my sins before you, beseeching you to adopt me for your son, and to take upon you the care of my eternal salvation.

Despise not, O Mother of Jesus! the petition of your humble client, but hear and grant my prayer.

The Litany of the Saints.

Remember not, &c., *(as page 144.)*

Lord, have mercy on us. *Lord, have mercy on us.* Christ, have mercy on us. *Christ, have mercy on us.* Lord, have mercy on us. *Lord, have mercy on us.* Christ, hear us. *Christ, graciously hear us.*

God the Father of heaven, *Have mercy on us.*
God the Son, Redeemer of the world, *Have mercy on us.*
God, the Holy Ghost, *Have mercy on us.*
Holy Trinity, one God, *Have mercy on us.*

Holy Mary,
Holy Mother of God,
Holy Virgin of virgins,
St. Michael,
St. Gabriel,
St. Raphael,
All ye holy angels and archangels,
All ye holy orders of blessed spirits,

} *Pray for us.*

St. John Baptist,
St. Joseph,
All ye holy patriarchs and prophets,
St. Peter,
St. Paul,
St. Andrew,
St. James,
St. John,
St. Thomas,
St. James,
St. Philip,
St. Bartholomew,
St. Matthew,
St. Simon,
St. Thadee,
St. Mathias,
St. Barnaby,
St. Luke,
St. Mark,
All ye holy apostles and evangelists,
All ye holy disciples of our Lord,
All ye holy innocents,
St. Stephen,
St. Lawrence,
St. Vincent,
St. Fabian and Sebastian,
St. John and Paul,
St. Cosmas and Damian,
St. Gervase and Protase,
All ye holy martyrs,
St. Silvester,
St. Gregory,
St. Ambrose,
St. Augustine,
St. Jerom,

Pray for us.



St. Martin,
St. Nicholas,
All ye holy bishops and confessors,
All ye holy doctors,
St. Anthony,
St. Bennet,
St. Bernard,
St. Dominick,
St. Francis,
All ye holy priests and Levites,
All ye holy monks and hermits,
St. Mary Magdalene,
St. Agatha,
St. Lucy,
St. Agnes,
St. Cecily,
St. Catherine,
St. Anastasia,
All ye holy virgins and widows,
Pray for us.

All ye men and women, saints of God, *make intercession for us.*

Be merciful unto us. *Spare us, O Lord.*

Be merciful unto us, *Graciously hear us, O Lord.*

From all evil,
From all sin,
From thy wrath,
From sudden and unprovided death,
From the deceits of the devil,
From anger, hatred, and all ill-will,
From the spirit of fornication,
From lightning and tempest,
From everlasting death,
Through the mystery of thy holy incarnation,
Through thy coming,
O Lord, deliver us.

Through thy nativity,
Through thy baptism and holy fasting,
Through thy cross and passion,
Through thy death and burial,
Through thy holy resurrection,
Through thy admirable ascension,
Through the coming of the Holy Ghost, the comforter,
In the day of judgment,
We sinners *do beseech thee hear us.*

O Lord, deliver us.

That thou spare us,
That thou pardon us,
That thou vouchsafe to bring us to true penance,
That thou vouchsafe to govern and preserve thy holy Church,
That thou vouchsafe to preserve our apostolic prelate, and all ecclesiastical orders in holy religion,
That thou vouchsafe to humble the enemies of thy holy Church,
That thou vouchsafe to give peace and true concord to Christian kings and princes,
That thou vouchsafe to grant peace and unity to all Christian people,
That thou vouchsafe to comfort and preserve us in thy holy service,
That thou lift up our minds to heavenly desires,
That thou render eternal good things to all our benefactors,
That thou deliver our souls, and those of our brethren, relations, and benefactors, from eternal damnation,
That thou vouchsafe to give and preserve *the fruits of* the earth,

We beseech thee, hear us.

That thou vouchsafe to give eternal rest to all the faithful departed, *We beseech thee, hear us.*

That thou vouchsafe graciously to to hear us, *We beseech thee, hear us.*

Son of God, *We beseech thee, hear us.*

Lamb of God, who takest away the sins of the world, *Spare us, O Lord.*

Lamb of God, who takest away the sins of the world, *Graciously hear us, O Lord.*

Lamb of God, who takest away the sins of the world, *Have mercy on us.*

Christ, hear us. *Christ, graciously hear us.* Lord, have mercy on us. *Christ, have mercy on us.* Lord, have mercy on us. Our Father, *in secret.*

V. And lead us not into temptation.

R. But deliver us from evil. Amen.

The Litany of St. Joseph.

Lord, have mercy on us. *Lord, have mercy on us.* Christ, have mercy on us. *Christ, have mercy on us.* Lord, have mercy on us. *Lord, have mercy on us.* Jesus, receive our prayers. *Lord, Jesus, grant our petitions.*

O God the Father, Creator of the world, *Have mercy on us.*

O God the Son, Redeemer of mankind, *Have mercy on us.*

Holy Ghost, perfecter of the elect, *Have mercy on us.*

Holy Trinity, one God, Have mercy on us.

of St. Joseph,
te of the humble,
amongst men,
ler of the meek,
with Christ into Egypt,
ite of the King of heaven.
dian of the Word incar-

ured amongst men,
rn of humility & obedience,
intercessor for the afflicted,
of chastity and temperance,
xample of silence and re-

ursing father to the Son of

he just and perfect man,
pattern of the industrious and

endowed with all virtue,
ruler of the family of Jesus,
spouse of the ever-blessed vir-

possessed of all-glorious privi-

union of all Christian per-

protector of the dying,
our dear patron and defender,

Pray for us.

God, that takest away the sins of
are us, O Lord.
God, that takest away the sins o
ar us, O Lord.
God, that takest away the sins o
ve mercy on us.

V. Pray for us, O holy St. Joseph.
R. That we may be made worthy of the promises of Christ.

Let us pray.

O God, who didst make choice of holy St. Joseph, to be the spouse of the blessed Virgin Mary, the nurse and guardian of thy beloved Son Jesus, we humbly beseech thee to grant us, through his intercession, purity both of soul and body, that being free from all sin and adorned with the wedding garment, we may be admitted to the nuptials of the Lamb in eternal Glory, through the same Lord Jesus Christ, thy Son, who liveth and reigneth with thee in the unity of the Holy Ghost, world without end. Amen.

A PRAYER TO OUR ANGEL GUARDIAN.

O holy angel, who art appointed by the divine goodness to be my guardian, to conduct my blindness, teach my ignorance, strengthen my weakness, and excite my slothfulness; I heartily praise our common Lord for so singular a benefit, and thank thee for the many good offices which thou hast done for me, defending me amidst so many dangers both of soul and body, but especially by withholding me from sin, and preserving me when I was hastening to my own destruction. I humbly beseech thee to continue the same care on my behalf, till thou shalt have brought my soul to the happy port of everlasting salvation. Amen.

A PRAYER TO THE SAINT OF OUR NAME, OR PATRON.

O blessed Saint N. *glorious citizen of heaven,*

as I render most humble thanks to God fo
the good he hath done thee, so I beseech the
remember me in thy prayers, and obtain fo
the entire remission of my sins, the amendn
of my life, and the imitation of thy good s
and holy graces, that I may be perfectly re
ciled to my Saviour, and always please him:
especially I recommend to thee the hour of
death, that by thy holy intercession my soul
depart this world in the grace of God, and im
diately come to life everlasting. Amen.

INSTRUCTIONS AND DEVOTIONS FOR THE S

"1. If you are attacked by any consider
illness, let your first care be to send for your
ritual physician, and settle the state of your
This is much better done in the beginni
sickness than afterwards, when the streng
the fever or the quality of the remedies
render a person absolutely unfit for so gre
work. Sickness is often sent for a punish
of sin, and therefore a sincere repentance
confession of sins is often a more effectual m
of recovery than any other.

"2. If you have not your will already n
as it is prudent you ought, let this also be
in the beginning of your sickness, that so ha
settled your temporal affairs, you may
your soul, without disturbance to the spiritu

"3. Engage your best friends to give
timely notice if your distemper be dange
and not to flatter you with hopes of life
there are little or no grounds for hopes.

best use you can of that time w
o be your last. Admit but of
any other discourse but such
ır soul's profit.
'4. Take proper care for the
ır debts and all other obligation.
)n you; and this as much as ma
ginning also of your sickness:
se who have any way injured yc
don of those you have injured.
'5. Receive your sickness from th
d, with a perfect resignation to his
a just punishment of your offences; i
er yourself up to him and beg that
'e you patience and sanctify your st
l that he would accept of all your p
asinesses, in union with the sufferings
iour, Jesus Christ, in deduction of the
t due to your sins.
3. Often procure some friend to read
prayers as are most affective, and m
ır your present condition; especia
ntial Psalms, the Litanies, Acts
f God, of Patience and Resignati
Have the crucifix, or the picture o
d, always before your eyes; thin
is passion, and the hopes which
o you, and embrace his feet with
s of your soul.
im, as much as you can, at a per
ng your sickness; often cry to
d make frequent acts of contri
St. Augustine used to say,
however innocent his life mi
t to venture to die in any
of a *penitent*."

A PRAYER IN TIME OF SICKNESS.

Lord Jesus Christ, behold I receive this sickness, with which thou art pleased to visit me, as coming from thy fatherly hand. It is thy will it should be thus with me, and therefore I submit: thy will be done on earth as it is in heaven. May this sickness be to the honour of thy holy name, and for the good of my soul. For this end I here offer myself with an entire submission to all thy appointment; to suffer whatever thou pleasest, as long as thou pleasest, and in what manner thou pleasest; for I am thy creature, O Lord, who have most ungratefully offended thee; and since my sins have a long time cried aloud to heaven for justice, why shall I now complain if I feel thy hand upon me? No, my God, thou art just in all thy ways; I have truly deserve thy punishment, and therefore I have no reaso to complain of thee, but only of my own wicke ness.

But rebuke not me, O Lord, in thy fury, chastise me in thy wrath; and have regard to weakness. Thou knowest how frail I am; I am nothing but dust and ashes: deal not me, therefore, according to my sins, ne punish me according to my iniquities, bu cording to the multitude of thy most tender cies, have compassion on me. Oh! le justice be tempered with mercy, and let th venly grace come to my assistance, to s me under this my illness. Confirm my so strength from above, that I may bear, wit Christian patience, all the uneasinesses *disquiets*, and difficulties of my sickn *that I may* cheerfully accept them w

punishment of my offences; preserve me from all temptations, and be thou my defence against all the assaults of the enemy, that in this illness I may in no way offend thee; and if this is to be my last, I beg of thee so to direct me by thy grace, that I may neither neglect or be deprived of those helps which thou hast, in thy mercy, ordained for the good of my soul, to prepare it for its passage into eternity; that being perfectly cleansed from all my sins, I may believe in thee, put my whole trust in thee, love thee above all things, and through the merits of thy death and passion, be admitted into the company of the blessed, where I may praise thee for ever. Amen

Short acts of the most necessary virtues, proper to be inculcated in the time of sickness.

Lord, I accept this sickness from thy hands, and entirely resign myself to thy blessed will, whether it be for life or death. Not my will, but thine be done: thy will be done on earth, as it is in heaven.

Lord, I submit to all the pains and uneasinesses of this illness; my sins have deserved infinitely more. Thou art just, O Lord, and thy judgment is right.

Lord, I offer up to thee all that I now suffer, or may have yet to suffer, to be united to the sufferings of my Redeemer, and sanctified by his passion.

I adore thee, O my God and my All, as my first beginning and last end! and I desire to pay thee the best homage I am able, and to bow down all the powers of my soul to thee.

Lord, I desire to praise thee for ever, in sick-

I give thee
heart, for all the mercies
upon me and thy whole church, through
Christ thy Son; and above all, for having lo
me from all eternity, and redeemed me with
precious blood. Oh! let not that blood be s
for me in vain.

Lord, I believe all those heavenly truths wh
thou hast revealed, and which thy holy Cath
Church believes and teaches. Thou art
Sovereign Truth, who neither can deceive
be deceived; and thou hast promised the S
of Truth to guide thy Church into all truth
believe in God, the Father Almighty, &c.
this faith I resolve, through thy grace, bo
live and die. O Lord, strengthen and in
this my faith.

O my God, all my hopes are in thee
through Jesus Christ, my Redeemer, and t
sion and death, I hope for mercy,
In thee, O Lo

charity for the love of thee. I forgive from my heart all that have any ways offended or injured me, and ask pardon of all whom I have any ways offended.

Have mercy on me, O God, according to thy great mercy; and according to the multitude of thy tender mercies, blot out all my iniquities.

O that I had never offended so good a God! O that I had never sinned! Happy those souls that have always preserved their baptismal innocence.

Lord, be merciful to me a sinner; dear Jesus, Son of the living God, have mercy on me.

I recommend my soul to God, my Creator, who made me out of nothing; to Jesus Christ, my Saviour, who redeemed me with his precious blood; to the Holy Ghost, who sanctified me in baptism. Into thy hands, O Lord, I recommend my spirit.

I renounce, from this moment, and for all eternity, the devil and all his works; and I abhor all his suggestions and temptations. O suffer not, O Lord, this mortal enemy of my soul to have any power over me, either now or at my last hour. O let thy holy angels defend me from all the powers of darkness.

O holy *Mary*, Mother of God, pray for us sinners, now and at the hour of death. O all ye blessed angels and saints of God, pray for me, a poor sinner.

LITANY FOR A HAPPY DEATH.

O Lord Jesus, God of Goodness, and Father of mercies, I approach to thee with a contrite and *humble* heart: to thee I recommend the last

hour of my life, and the decision of my etei
doom.

When my feet, benumbed with death, s
admonish me that my mortal course is draw
to an end,—*merciful Jesus, have mercy on n*

When my eyes, dim and troubled at the
proach of death, shall fix themselves on thee,
last and only support,—*merciful Jesus, h*
mercy on me.

When my face, pale and livid, shall inspire
beholders with pity and dismay; when my h
bathed in the sweat of death and stiffening on
head, shall forbode my approaching end,—*n*
ciful Jesus, have mercy on me.

When my ears, soon to be for ever shut to
discourse of men, shall be open to hear the i
vocable decree, which is to cut me off from
number of the living,—*merciful Jesus, h*
mercy on me.

When my imagination, agitated by drea
spectres, shall be sunk in an abyss of angui
when my soul, affrighted with the sight of
iniquities and the terrors of thy judgme
shall have to fight against the angel of darkn
who will endeavour to conceal thy mercies fi
my eyes and to plunge me into despair,—*me*
ful Jesus, have mercy on me.

When my poor heart, yielding to the press
and exhausted by its frequent struggles aga
the enemies of its salvation, shall feel the pa
of death,—merciful Jesus, have mercy on me

When the last tear, the forerunner of my
solution, shall drop from my eyes, receive it
sacrifice of expiation for my sins; grant
may expire the victim of penance, and i

dreadful moment,—*merciful Jesus, have mercy on me.*

When my friends and relations, encircling my bed, shall shed the tear of pity over me and invoke thy clemency in my behalf, —*merciful Jesus, have mercy on me.*

When I shall have lost the use of my senses, when the world shall have vanished from my sight, when my agonising soul shall feel the sorrows of death,—*merciful Jesus, have mercy on me.*

When my last sigh shall summon my soul to burst from the embraces of the body and to spring to thee on the wings of impatience and desire,—*merciful Jesus, have mercy on me.*

When my soul, trembling on my lips, shall bid adieu to the world and leave my body lifeless, pale and cold, receive this separation as a homage which I willingly pay to thy Divine Majesty, and in that last moment of my mortal life,—*merciful Jesus, have mercy on me.*

When at length my soul, admitted to thy presence, shall first behold the splendour of thy Majesty, reject me not, but receive me into thy bosom where I may for ever sing thy praises; and in that moment, when eternity shall begin to me,—*merciful Jesus, have mercy on me.*

Let us pray.

O God, who hast doomed all men to die, but hast concealed from all the hour of their death, grant that I may pass my days in the practice of holiness and justice, and that I may deserve to quit this world in the peace of a good conscience, and *in the embraces* of thy love, through Christ our *Lord.* Amen.

DEVOTIONS FOR CONFESSIC AND COMMUNION.

A Prayer before the Examinatic

My God, my Creator, my Redeemer, Judge, give me thy grace that I may wo prepare for this sacrament. Oh, inspire enlighten my soul, that I may discern al sins which I have committed against Remove, I beseech thee, remove all indiffe and forgetfulness from my mind. It is my to confess my sins to thee and to thy mini let me not, I pray thee, pass over anythir this examination. Let me see every acti my past life in its true light, as it is now by thee, and as I myself shall behold it a hour of my death. Oh save me from the misfortune of thinking of myself otherwise I deserve. Thou knowest, oh Lord, what I teach me, in thy mercy, to know myself.

Place before me all my iniquities, and le know my sins. Thou hast said that the just falls seven times a day. Oh preserve me, God! from the presumption of thinking t myself am without sin. If the just man *against thee*, how must I appear in thy e *I have sinned*, my God, I know that I hav *ned*. *On thee* I call, to show me each w *fault*. *Oh* bring all my offences to m *such as they truly were*, and such as t

ever stand registered against me, unless I repent of them and confess them to thy minister.

Bring them all to my mind, in every circumstance and aggravating detail, that I may weep over the past, and obtain thy protection for the future.

Let such, dear Lord and Saviour, let such, I pray thee, be the fruits of this confession. Let me not displease thee and sin against thy Holy Spirit, by concealing any thing through shame or neglect. Oh preserve me from thus adding guilt to guilt! Give me thy grace and knowledge, that I may completely remember all my sins, and may completely and frankly confess them: and oh give me those sentiments of gratitude for thy goodness, and that holy love for thee, which may fill my heart with lasting sorrow for having offended thee my great, my kind, my merciful Creator. Amen.

A SECOND PRAYER BEFORE THE EXAMINATION

Great God, who knowest the impulses of our hearts, and who searchest our most secret thoughts and most hidden desires, I humbly approach thee and beg of thee to make known to me the extent of my misery and guilt. I know, O Lord, that I have had the misfortune to offend thee in a thousand ways: I know it in general, though I may have forgotten each separate sin; and unless thy goodness discover them to me, I shall vainly endeavour to remember them as I *ought*. Help me then, my God, in this examination of my past life. May thy holy light *dissipate* the darkness of my mind. May th *grace lead* me in all my enquiries, and prov

me to discover the truth. May it show me to myself such as I am; the number, the quality, the enormity of all my prevarications; and may it inspire me with a proper hatred for them. May it thus, oh Lord, bring every sin so clearly before my mind, that when I present myself before thy minister, I may be enabled truly to declare them such as they are, without disguise, without change, without increase or diminution; without forgetfulness, and without prevarication. Grant me this grace, oh my God, through the merits of Jesus Christ our Lord. Amen.

Short Aspirations which may be frequently repeated before confession.

Jesus, reduce into my mind the sins and wickedness, whereby I have offended thee.

Jesus, grant me the spirit of perfect repentance; that by contrition, confession, and satisfaction, I may obtain thy grace and thoroughly cleanse my conscience.

Jesus, have mercy on me whom thou hast redeemed with thy precious blood.

Jesus, Son of David, have mercy on me.

Enter not into judgment with thy servant, oh Lord; for in thy sight shall no man living be justified.

Examine your conscience upon the ten commandments of God, the commandments of the Church, and on the seven deadly sins, and consult the following table on duties to God, to one's neighbour, and to oneself.

On Duties to God.

Have you failed in any part of your last con-

fession, either from carelessness in examining your conscience, or from want of contrition?

Have you wandered or doubted in any article of faith?

Have you endeavoured to correct your faults, or rejected the proper means of doing so?

Have you been voluntarily distracted during your prayers?

Have you failed to hear mass on Sundays and days of obligation when you had the means of doing so?

Have you talked at church, or given scandal by irreverent conduct?

Have you been guilty of any acts of superstition, such as consulting fortune-tellers, believing in dreams, and the like?

Have you allowed others to speak profanely, heretically, or immodestly, without shewing, as much as was in your power, that you did not agree with them?

Have you from sloth or idleness failed in any of your spiritual duties?

Have you endeavoured to reap advantage from the word of God, heard or read?

Have you neglected the divine inspirations which moved you to good deeds? or have you ridiculed the ordinances of religion or its ministers?

Have you sworn or taken any oath without need, truth, or reverence?

Have you neglected to fulfil any vow or promise to God?

Have you failed to offer all your acts and inclinations to the glory of God?

Have you felt consent on seeing any one *commit* a mortal sin?

Have you felt presumption on the mercy
God, or too much despair?

Have you failed to do good from fear of
ridicule of others?

Have you done good from hypocrisy or v
glory?

Have you feared to sin more from dread th
from love of God, without endeavouring to n
rish the better feeling?

Have you neglected the service of God
holidays to give up those days to amuseme
or visits?

Have you murmured against God or
works?

Have you willingly permitted others to offe
God or your neighbour?

Have you sought to promote the spiritual g
of your servants, children, or household?

Have you neglected the service of God fr
attachment to the world?

Have you exposed yourself to temptation
the evident danger of committing sin?

Have you neglected the counsels of y
spiritual directors or superiors?

On Duties to one's Neighbour.

Have you joyed in the distresses or felt sorr
at the prosperity of your neighbour?

Have you failed to excuse and pardon
faults committed against you?

Have you kept any animosity or bitterne
your heart?

Have you given bad advice when you
have advised better?



Have you praised any one for anything that he had done wrong?

Have you abused or struck any one in impatience or anger?

Have you turned another aside from any good work on which he was bent?

Have you suspected or judged any one rashly?

Have you detracted or taken away from another's character or reputation? or heard others do so willingly, or without trying to stop them?

Have you ridiculed any one, or reproached him with his infirmities?

Have you given scandal, or been the occasion of sin to others by conversation, bad example, misbehaviour, or otherwise?

Have you despised or disobeyed your parents in matters of importance, or which they judged to be such.

Have you been the cause that others have sworn or blasphemed, or entertained evil or irreligious thoughts?

Have you felt hatred against any one?

Have you demanded payment that was not due to you, or more than was due, or charged more than the just price?

Have you refused to pay that which you justly owed? or involved yourself in debt?

Have you been harsh or provoking to those about you?

Have you been uncharitable to the poor?

(If a husband.) Have you been faithful to your marriage vow, loving and cherishing your wife, bearing patiently with any weakness of mind or temper or other infirmity, and being *kind and frank* to her lest you should estrange *her confidence* from you?

(If a wife.) Have you been wanting in your duty to your husband, in obedience and gentleness? or have you published his faults? or spent more money than he would afford? Have you given him any cause for jealousy, by lightness of behaviour towards others, or by indifference, or seeming indifference towards him?

Have you neglected to find fault with your children when guilty, or chastised them too severely? Have you neglected to have them baptised; to instruct them in their religion; to guard them from improper books, bad company, and from every situation that might lead them into temptation?

Have you used your best endeavours, subject to the pleasure of God, to provide for their comfortable and innocent subsistence in this world?

Have you neglected to maintain harmony and good will in your household, as much as was in your power?

Have you neglected to acquire the knowledge proper to your state of life, or necessary to the work which you had undertaken?

Have you told a falsehood, or been silent and so deceived when it was your duty to speak out?

Have you neglected the work or business to which you were hired or obliged by contract? or have you been guilty of any other species of cheating, stealing or dishonesty?

Have you, in fine, sinned in any of the nine *ways* in which one may be made the partaker *of another's* sin:—that is to say, 1. By counselling *it*: 2. By commanding it: 3. By provoking *him to it*: 4. By praising or flattering him for *it*: 5. By not speaking against it when you ought

to have spoken: 6. By winking at it: 7. By being a partner with him in the fact: 9. By defending the ill done?

On Duties to Oneself.

Have you committed any excess in meat or drink?

Have you willingly given way to any immodest thought or desire, entertained any indelicate feelings, or been guilty of any acts of impurity?

Have you failed to keep a strict watch over your exterior senses, your sight and hearing, your feelings and speech?

Have you exposed yourself with too much confidence to the danger of sin, or taken any improper or dangerous liberties?

Have you sought to see, or to hear, or to read, anything that was immodest, or that you thought was so?

Have you given up too much time to dress, to company, or to trifles?

Have you been proud on account of your prosperity, your personal appearance, your cleverness, or your relations and friends?

Have you despised and neglected those whom it was your duty to respect?

Have you given way to impatience, obstinacy, or anger? moroseness, sulkiness, or captiousness? or have you suffered your temper to be easily ruffled?

Have you neglected your household duties—*the superintendence* of your family concerns, *your servants* and children?

Have you wasted your time in idleness, or in

chattering, from sloth, or from not endeavouring to get methodical habits?

Have you tried to defend and excuse yourself when you knew that you were in fault?

Thus examine into the state of your conscience; recollecting that God will require an account of every idle word and thought; and that whatever temper you have indulged in here which you could not continue to display in heaven, is wrong and ought to be amended.

A Prayer to obtain Contrition.

I have sinned, oh my God; I have been led away from thee, and from the strict performance of those duties and charities of life which thou hast appointed me. I have been negligent, and have indulged my evil propensities; and now what has it profitted me? What can it profit a man, thou didst say, if he gain the whole world and lose his own soul? But have mercy on me, oh God, in thy great mercy, and let not my soul be lost. Free me from the guilt which I have drawn upon myself, by granting me that true sorrow which may enable me to obtain thy pardon.

When I remember all thou hast done for me, and all thou hast suffered for me, my merciful Saviour, can I persist in those ways which are displeasing to thee? Can I reject all thy kind conditions of mercy, and rely for my salvation on myself alone? Oh no, my Saviour, no! To *thee I pray*; in thee I hope. I am sorry for my *sins*—sorry for having displeased thee, and removed my soul from thy grace. Oh let me not *continue* in my loneliness; but strengthen the *spirit of* repentence within me, that thy ligh

may again shine upon my soul. Give me sorrow for the past, and a firm purpose of amendment for the future. Teach me to improve myself in virtue; and enable me to shun hereafter whatever may be likely to draw me astray. Lead me not into temptation, but deliver me from evil.

But of all evils deliver me, at this time, from hardness of heart. Pour forth thy saving grace upon me, and incline my heart to thy loving tenderness. Let me feel that sorrow which may produce a lasting effect, and may cause me to be always recollected in thee for the future. What avails it that I know my sins unless I repent of them, and endeavour to avoid them hereafter? Oh perfect the work of amendment, and give me a true contrition—a contrition that may keep me from committing the same faults for ever more. I will confess my sins to thee, and thou wilt forgive me. I will call upon thee, and thou wilt answer me. To my hearing thou wilt give joy and gladness, and the bones that have been humbled shall rejoice. I do humble myself before thee, my dear Lord; and I will ever humble myself in acknowledgment of my faults: but oh! make my soul rejoice in thy pardon; make it always rejoice in the feeling that thy grace will protect me in all future trials, and will strengthen my resolution to avoid sin and to amend my evil inclinations. Amen.

An Act of Contrition.

My God, Almighty Father! I am sorry for *my sins. I am sorry* that I have been ever led *astray from my duties*, because my faults have *been displeasing to* thee, my merciful creator.

Oh, pardon me the sins that I am about to confess, and pardon all those which I have committed during my past life, and such also as may now have escaped my memory. I am sorry for them all, and implore thy forgiveness that I have ever had the misfortune to offend thee. Renew thy grace within my soul; wash it from every stain of guilt; and enable me to dedicate it to thee for the future.

Accept of my repentance, and blot out all my sins. Oh, let me never again have the misfortune to offend thee: for, oh Lord! thou knowest that I love thee, and that I sincerely desire to obtain thy love and mercy. Have mercy on me, oh God, according to thy great mercy; and according to the multitude of thy tender mercies blot out all my iniquities. To thee I offer myself: in thee I trust. Pardon the imperfections of my contrition, and let thy mercy supply what is wanting on my part. Let thy Holy Spirit again beam upon my soul, and so purify and becalm it that it may again become the abode of thy all-saving grace. Pardon and protect me, my God, I beseech thee, through Jesus Christ thy Son our Lord, who with thee and the Holy Ghost liveth and reigneth one God for ever and ever. Amen.

With humility and sorrow kneel down in the confessional; and make the sign of the cross, saying "In the name of the Father, Son, and Holy Ghost," then add "Pray father, give me your blessing, for I have sinned." When the *priest has* given his blessing, repeat the *Confiteor*, *or "I confess* to almighty God," &c. (*as in page 4,*) as far as "through my fault, through



my fault, through my most grievous fault." Here stop and mention all the sins that you can remember having committed since your last confession, or which you had then omitted or forgotten; and in your manner of doing so be guided by these three essential rules:—

First: Let your confession be *entire;* keeping back no sin wilfully—for to do so would make your confession of no use in itself, and would be adding the great sin of sacrilege to your former guilt. Tell the quality, and, where you are able, the number of your sins: and whatever aggravating circumstances may belong to each.

Secondly: Let your confession be *pure* from all deceit and pretence. Say every thing with truth and exactness: what you are sure of, as certain; what you doubt of, as doubtful. Shew yourself such as you believe yourself to be. But let your confession be free from excuses and needless words; avoid all that has nothing to do with the matter in hand: do not tell the faults of others; do not name any one without need; and proceed through the whole as shortly and clearly as possible.

Third: Let your confession be *humble.* Remember that you are in the presence of God: that it is from Him you ask absolution, by means of His minister. Behave, therefore, reverently; and use such language as may show your sorrow to be sincere and free from affectation.

Then add "Of these and all other sins which I may not have been able to recollect, I am resolved to amend myself, and I humbly beg pardon of God, and penance and absolution. Therefore, *I beseech the blessed* Mary ever Virgin, blessed

Michael," &c., and so continue and finish *Confiteor*. Then listen devoutly and attenti to whatever advise or injunction your confe may give you; and retire with the firm pur of fulfilling, without delay, the penance enjoi and the conditions on which your absolution given, and of amending your conduct for time to come.

A Prayer after Confession.

Almighty God! who art the judge of the liv and of the dead, ratify, I beseech thee, the don which has just been pronounced in favour. Do thou unbind in heaven what minister has loosed on earth. Oh, I bless praise thee, my God, for having delivered from the yoke which enthralled me: for hav freed me from the weight of those sins whic shall now only think of with renewed sorr For thou didst touch my heart and I detested faults: thou didst loosen my tongue, and I clared them to thy priest: and thou hast forgi me by his voice.

Accept of my thankfulness, oh my God! grant that I may live henceforth for thee alo Grant that I may die to the world and to myse that I may renounce for ever all dangerous co panies, all my sinful ways, all my evil incli tions and unlawful desires. Thou hast given now the will to renounce them; but thou know alas! how wavering and unsettled is that wi *thou* knowest that I am nought but weakne *and that* I can do nought without thee.

Strengthen, therefore, I beseech thee, the *resolutions* which thy grace has called up

me. Complete the work of my conversion which thou hast mercifully begun. Be thou, oh God, my strength and my stay against my own weakness and all the other foes to my salvation. May the devil, the world and the flesh no longer rule over me; but do thou, my creator, reign henceforward alone in my heart. Let my love be fixed on thee alone, and let me entirely belong to thee. Do thou be the beginning and the end of all my thoughts and of all my actions, of all my words, of all my affections, and of all the impulses of my mind.

I beg of thee this favour, oh my God, not for a time only, but for ever: I beg it in the name of thy beloved Son, who has promised to grant whatsoever we should ask through his merits and in his name. Oh, let thy Holy Spirit awaken within me those pious wishes and aspirations which may raise my soul to thee: do thou awaken within me those burning desires and that humble and true piety which is most pleasing to thee; and then, dear Lord, then shall I be sure to serve thee all my life, with that faithfulness and that steadiness which I now purpose to adopt, and to which thy infinite goodness has so full a claim. Amen.

DEVOTIONS ON RECEIVING THE HOLY COMMUNION.

Instruction.

Having purified yourself by true repen humble confession, and a strong purpc amendment—keep your mind in the pious sitions which these duties have called up.

Withdraw yourself, as much as you can, all that may entice your feelings to worldly and every-day interests; and keep yourse collected, meek and pious; "speaking to self in psalms and hymns, and spiritual cles; singing and making melody in your to the Lord;" and by a holy seriousness, cu your thoughts and your senses, even in l allurements.

Add to your piety by considering the m work you are about to do; the lowliness ar unworthiness of your own self, and the gre and kindness of your Saviour.

Sorrow, humility, reverence, faith, thankfulness, and love—these are the fe which should wholly engage your soul. A *them within* you; and you may then hope to *those spiritual* blessings and that help t *your wants*, even for this world, which a m *God so* plentifully bestows on the more *partakers of his saving body and blood.*



Preparatory Prayers.

"*I am the living bread which came down from heaven. If any man eat of this bread, he shall live for ever. And the bread which I will give is my flesh for the life of the world.*" John vi.

"*As the living Father hath sent me, and I live by the Father, so he that eateth me, even he shall live by me.*" John vi.

"*Come to me all you that labour and are heavy burthened, and I will refresh you, saith the Lord.*" Matt. xi.

These are thy words, oh Christ, the Eternal Truth. Though not all spoken at one time nor written in one place, they are thy words, and they are true; and they are to be received by me with thanks and with faith. They are thine, for thou hast spoken them; but they are also mine, for thou hast delivered them for my salvation. Willingly, therefore, I receive them from thy mouth, that they may be inseparably engrafted on my heart. Do thou prepare my soul, oh my Saviour! for thy words of love and of tenderness encourage me, while my own sins affright me; and my unclean conscience keeps me back from approaching thy awful mysteries.

Thou commandest, oh my God, that I should approach thee in confidence if I wish to have part with thee, and that I should receive the food of immortality if I would obtain eternal life and glory. "Come to me," thou sayest, "come to me all you that labour and are heavy burthened, and I will refresh you." I hear, great God, I hear the loving call which thou makest to the

poor and needy sinner to receive the communion of thy most holy body. I hear thee, my God; but who am I that I should presume to draw nigh? Behold the heaven of heavens may not contain thee, and thou sayest "Come you all unto me."

But how shall I dare approach who am conscious to myself of no good on which I may rely? How shall I, who have so often sinned before thee, introduce thee into my house? The angels and the archangels revere thee, the saints and the just fear thee; and yet, my Saviour, thou sayest "Come you all unto me." Oh, unless thou, my God, didst say it, who could believe the words? and unless thou didst command it, who would dare approach?

When I remember that Noah, a just man, spent one hundred years in making the Ark that he and a few others might be saved, how can I, in one hour, prepare myself to receive with reverence the Maker of the world? When I remember that thy great servant and chosen friend Moses, made an ark of incorruptible wood, incased with pure gold, to contain the tables of the law; how can I, my God, how can I, a faulty creature, dare so lightly to receive thee, the founder of the law and the giver of life? When I remember that Solomon, the wisest king of Israel, spent seven years in building a magnificent temple to the honour of thy name; that he *spent* eight days in solemnly consecrating it, and *that he* offered up one thousand peaceful holocausts before he would place therein the ark of the covenant:—when I remember all this, how great God! can I, a poor and wretched mortal

can I take thee into my house—I who am
ely able to spend one half hour devoutly?—
oh that I could even spend that half hour as
ght!
h, my God! how much did these, thy ser-
s, do to please thee: while, alas, how little
perform. In how short a time do I think to
are myself for communion! Make me, how-
, at least entirely recollected; free my soul
every outward distraction. Oh, in the pre-
e of thy saving Deity, let no unworthy
ght occur; let no created thing engage my
l, when I am about to welcome the king of
ls. For what was the ark of the covenant
its relics compared to thy most pure body
its unspeakable virtues? What were all
e royal offerings, which did but foretell the
re, compared with the true host of thy body,
h is the fulfilment of every ancient sacrifice?
h! excite me then, my Redeemer, when I
oach to thee! Let me feel some part of that
ing love and solicitude which so many pa-
chs and prophets, and kings and princes, and
le gladly showed towards thy holy worship!
h; the blindness and the hardness of the
t of man, to attend so little to this unspeak-
gift, and even from daily custom to disre-
its advantages! For if this most holy sa-
ent were only in one place in all the world,
what an earnest desire would not all ever
to be in that place, that they might behold
elebration of the divine mystery! Many,
d, run to sundry countries to visit the relics
saints; they wonder when they hear of
ctions and see the splendid temples raise

over them, while they honour thee by kissing their bones wrapped up in silks and gold: but thou, thou my God! art here before us on the altar;—thou, the Saint of Saints, the creator of man, and the God of Angels! Thanks, therefore, be to thee, oh good Jesus, the eternal shepherd, who hast deigned to strengthen us poor exiles with thy precious body and blood; and hast invited us to partake of thy mysteries in those words full of hope and encouragement:—"Come to me all ye that labour and are heavy burthened, and I will refresh you."

Rejoice, oh my soul, and give thanks to God always for so noble a gift and so great a comfort left to thee in this vale of tears!

A Prayer for the Grace of God.

I come to thee, oh Lord, that it may be well with me by thy gift, and that I may be blessed in the holy banquet which thou, oh God, hast prepared for us. In thee, is all whatsoever I can or ought to desire: thou art my salvation and my redemption, my hope and my strength, my honour and my glory. Grant, therefore, oh Lord Jesus, that my soul may be joyful this day, because I have lifted it up to thee.

I desire, at this time, to receive thee devoutly and reverently; I desire to bring thee into my house, that, like Zaccheus, I may receive thy blessing and be numbered amongst thy children. *My soul* longs after thee, and aspires to be united *to thee.* Oh "send me not home fasting lest I *faint* by the way;" lest I lose thy grace to withdraw me from evil, and to strengthen me in good. *Prepare* me, oh my Saviour, by thy blessed

grace, that I may approach worthily and devoutly to this awful sacrament. Raise up my heart towards thee, and free it from all sluggishness: visit me with thy grace that my spirit may taste of thy sweetness. Oh give me thy grace, dear Jesus, give me thy special mercy, that I may be wholly engaged in thee; that my spirit may overflow with thy love; that I may be happily united to thee; and that I may henceforth abide in thee and thou in me; and that nothing in life or death may ever separate me from thee. Amen.

Commemoration of the Passion of Christ.

I desire, in these holy mysteries, to commemorate, as thou hast commanded, all thy sufferings: —thy agony and bloody sweat, thy being betrayed and apprehended, all the reproaches and calumnies, all the scoffs and affronts, all the blows and buffets thou hast endured for me;— thy being scourged, crowned with thorns, and loaded with a heavy cross for my sins, and for those of the whole world; thy crucifixion and death, together with thy glorious resurrection and triumphant ascension. I adore thee and give thee thanks for all thou hast done and suffered for us; and for giving us, in this blessed sacrament, this pledge of our redemption, this victim of our ransom, this body and blood which were offered for us.

An Act of Contrition.

Lord, I detest with my whole heart all the sins *by which I have* offended thy divine Majesty, *from the first* moment that I was capable of sinning *to this very* hour. I desire to lay them a

down here at thy feet to be cancelled by thy precious blood. What can I do for them but humbly confess and lament them all my life time? This, then, I heartily disire to do, and, from this moment, continually to cry to thee for mercy. Hear me, oh Lord, by that infinite love by which thou hast shed thy blood for me. Oh, let not that blood have been shed in vain! All my sins displease me now exceedingly, because they have offended thy infinite goodness. By thy grace, I will never commit them any more. I am sorry for them, and will be sorry for them as long as I live, and, according to the best of my power, will do penance for them.

Forgive, dear Lord, according to thy great mercy. Pardon me for all that is past; and be thou my keeper for the time to come, that I may never more offend thee.

An Act of Faith.

I most firmly believe that, in this holy sacrament, thou art present verily and indeed; that here is thy body and blood, thy soul and thy divinity. I believe that thou, my Saviour, true God and true man, art really here in all thy mercy; that here thou communicatest thyself to us, makest us partakers of the fruit of thy passion, and givest us a pledge of eternal life. I believe *there* cannot be a greater good than to receive *thee worthily*, nor a greater evil than to receive *thee unworthily*. All this I most steadfastly believe, because it is taught us by thy word and by thy church.



An Act of Hope.

Oh most kind and loving Lord, whom I now desire to receive with all devotion and with all spiritual benefit to my soul, confirm, I beseech thee, my hopes in thy mercy, and bestow on me every good and every perfect gift. Do thou henceforward comfort me in all sorrows: do thou strengthen my zeal in every trial. May I receive from this holy communion of thy sacred body and blood, such help and grace that I may never more be guilty of sin or of sloth in thy service.

Oh my Saviour, let me ever hope in thee and look towards thee as my strong and only friend. May the remembrance of thy past favours, and the hope of thy lasting protection still cheer and gladden my soul: and may thy blessed grace at length lead me to that true happiness, when hope shall be no more, but shall yield to the sure and certain enjoyment of thy bright presence in heaven.

An Act of Charity.

Oh, my dear Saviour, the God of my heart, come to me and fill my soul; withdraw it from all created things, and let it be wholly fixed on thee. I love thee, oh God; teach me to love thee more and more. Teach me to feel an answering love to that which prompted thee to institute this sacrament for our welfare. Oh, let not thy kindness be lost on me! Inflame me with the thought of thy goodness; grant me those feelings of love and devotion which may make me less unworthy to receive thee now, and which may produce a *lasting effect* upon my future conduct.



grant me that love and devotion in
munion which may calm every w
and care, and may fit my breast to
abode of divine charity.

I thank thee, eternal Father, fo
us this pledge of thy mercy. Oh
it by the help of thy Holy Spi
now and ever to love thee with m
with my whole soul, with all my
with all my mind, and never to fc
mercy now vouchsafed to me in
munion.

AN ACT OF HUMILI

Who am I, my God, that I s
proach thee? Thou art the Holy
King of Kings, the Lord of Lor
but a poor sinner, a faithless serv
slave of my passions. No, divi
should not dare to approach thee
couraged by thy most kind invi
most cheering words. "Come t
still say, come to me all you that
heavy burdened, and I will relieve

I come, then, oh my God! as
his physician; as a sufferer to
a blind man to eternal brigh
suppliant to the Lord of heave



Jesus have pity on my state! Cure my complaints; free me from my misery; enlighten my darkness; and relieve my poverty. Do thou thyself prepare my breast to be a worthy abode for thee. Let the fire of thy love consume in it whatever displeases thee: retrace within me thy image and likeness, which my faults have so often disfigured. Let me attach myself to thee, so that I may love but thee alone, so that I may live only in thee, and be entirely united to thee.

My Saviour! I venture to ask of thee all these favours, because I know that with thy Father and the Holy Ghost thou art a God of mercy and of goodness, infinitely kind to those who invoke thy holy name. I believe in thee, oh Lord; increase my faith: I hope in thee; strengthen my hope. I love thee; oh redouble my love at this time when I ought to be filled with the most lively faith, confidence, and charity, that I may receive thee in a manner worthy of thy goodness.

For the Prayers of the Saints.

Oh all ye saints and angels who see him face to face, whom I here receive under these humble veils, and thou most especially, ever blessed Virgin Mary, in whose sacred womb he was conceived and borne for nine months—I most humbly beg the assistance of your prayers and intercession, that I may in such a manner receive *him here in* this place of banishment as to be *brought one* day to behold him with you in our *true country*, and there to praise and bless him *for ever* and ever. Amen.

At the AGNUS DEI, *join in with the pra*
the Priest:—

Lamb of God, who takest away the sins
world, have mercy on me.

Lamb of God, who takest away the sins
world, have mercy on me.

Lamb of God, who takest away the sins
world, grant me peace.

Oh Lord Jesus Christ, who saidst to th
tles, I give you peace, I give you my pea
gard not my sins but the faith of thy c
and grant her that peace and unity wh
agreeable to thy will, who livest and reig
ever and ever. Amen.

Lord Jesus Christ, Son of the living Go
according to the will of thy Father, hast,
death, through the co-operation of the
Ghost, given life to the world, deliver me,
thy most sacred body and blood, from
iniquities, and from all evils; and ma
always adhere to thy commandments, and
suffer me to be separated from thee: wh
and reignest with God the Father, &c.

Let not the participation of thy body, o
Jesus Christ, which I, though unworthy, p
to receive turn to my judgment and con
tion; but, through thy mercy, may it be
guard and remedy both to soul and body
with God the Father, in the unity of the
Ghost, livest and reignest God for ever an
Amen.

I will take the bread of heaven and w
upon the name of the Lord.

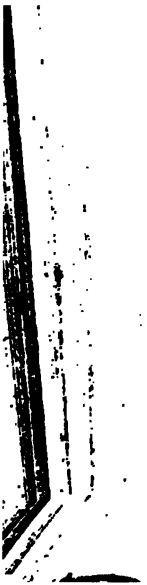
Then, with the priest, strike your breast with humility and devotion and repeat three times

Lord I am not worthy that thou shouldst enter under my roof, say but the word and my soul shall be healed.

Repeat the Confiteor with the assistants; renew your contrition and your prayer for pardon; and with all the devotion of your nature join with the Priest in the prayer,

May the body of our Lord Jesus Christ preserve my soul to everlasting life.

It is impossible to prescribe a set form of prayer for the moment of your reception of this blessed Sacrament: your own heart will, by the grace of God, suggest proper thoughts. The following aspirations, learnt before-hand, will be found to assist and embody, in easy language, the kindred feelings of your soul.



Preserve, my Jesus, oh preser
My soul to everlasting life.
Oh, may this blest communion
To aid my soul in passion's
Oh, may thy body and thy blo
Be to my soul a saving food,
To fill it still with life and gra
And every sinful stain efface!

To bless thee be my sole emplo
My God, my Saviour, great
Inflame my heart with gratefu
Teach me, in praising thee,
Warm thoughts and feelings w
My gratitude may aptly show.
But no, my God! nor word, n
Could bless and praise thee as
Weak praise were mine. Do
My soul with love and living fi
Oh, may this cold and lowly b
Be warm'd by thee, its God, it
May it by thee be mov'd to lov
And taught thy saving grace t

Take, then, my thoughts from
To thee may ev'ry impulse
What 'vails to tell my miser
I have my God—my gues



So be his praise my only theme!
All wants my Saviour will redeem:
My Saviour knows whate'er I need
He gives himself. And shall I plead
For other boons? No! let me raise
My ev'ry thought in love and praise.
Dear Lord, no other prayer I form
Than for devotion pure and warm.
May warm devotion fill my soul;
May love for thee each thought controul;
May piety increase; and prayer
My ev'ry thought, word, action share:
The gift of love's my sole request—
Thou, God of love! wilt grant the rest.

Dear Lord! may this communion prove
A never failing bond of love.
Forgive my coldness and supply
My every weak deficiency.
May thy best grace suffice for all
And every wayward sense enthrall:
Such grace on every feeling pour
As ne'er may leave thy servant more:
Each hope, each impulse firmly bind
In grace to thee, my Saviour kind:
Such saving grace, dear Lord, be given
As leads the happy soul to heaven.

And thou, Eternal Godhead! see
The Son beloved, once given for me;
Who for my sake, bore life and death
And cheers me still these veils beneath;
See my Redeemer—now the guest
Of this poor, lowly, honoured breast;

See—see thy Jesus: Him I bring:
Accept—accept my offering:
Accept the Sacrifice which pleads
For all thy grateful servant needs.

Prayers after Communion.

Behold oh Lord, I have thee now, who all things; I possess thee, who possesse things, and who canst do all things; take c heart then, O my God and my All, from all things but thee; let my heart be fixed on alone; let me ever repose in thee, where my treasure is, the sovereign truth, and happiness, and happy eternity.

Thou art the physician of my soul, who est all my infirmities by thy sacred blood; am that sick man, whom thou camest heaven to heal: Oh, heal my soul, for I sinned against thee.

O true light, which enlightenest every that cometh into the world, enlighten my that I may never sleep in death.

O king of heaven and earth, rich in m behold I am poor and needy: thou knowest I most stand in need of, and thou alone assist me and enrich me: Oh, help me God! and out of the treasures of thy bo succour my needy soul.

O my Lord and God, behold I am thy ser give me understanding, and excite my affect that I may henceforward in all things know *do thy will.*

Thou art the Lamb of God, the Lamb w *spot, who* takest away the sins of the wor *take* away from me whatsoever is hurtfu



and displeasing to thee, and give me what thou knowest to be pleasing to thee and profitable to me.

O my God and my all, may the sweet flame of thy love consume my soul, that so I may die to the world for the love of thee, who hast vouchsafed to die upon the cross for the love of me.

Prayer of St. Thomas of Aquino.

I give thee thanks, oh holy Lord, Father Almighty, eternal God, who, in thine own mercy hast vouchsafed to nourish me, a sinner and thy unworthy servant, with the precious body and blood of thy Son, our Lord Jesus Christ. I had no claim upon thy goodness: I had no merits, no deserts which I could put forward in mine own behalf. But let not this holy communion, I pray thee, turn to my judgment and condemnation: let it rather obtain for me pardon and salvation. Let it cleanse me from all my vices; let it destroy all my concupiscences and evil desires. Let it increase my charity, my patience, my humility, my obedience. Let it defend me from all my enemies, visible and invisible. Let it appease all the evil propensities of my mind and body: and guide me so straightly to thee, my true and only God, that I may look forward to thee as the happy goal of all my endeavours. Thus lead me, I pray thee, to that unspeakable festival when thou and thy Son and the Holy *Ghost will be,* to me and to all thy saints, the *complete fulness,* the end of hope, the everlasting *joy, and the* never-changing happiness; through *the same Jesus* Christ our Lord. Amen.

A Prayer of St. Bonaventure.

Inspire, most dear Lord Jesus, I beseech
inspire into every recess of my heart and
every tendency of my affections, thy dea
saving love; thy true, thy calm, thy hol
apostolic charity; so that my soul may eve
for thee; may ever raise itself in spirit t
heavenly abode; may ever desire to be diss
and to be with thee.

Oh grant that my soul may ever tend to
thee, thou bread of angels! thou refreshm
holy hearts; thou most needful of all
bread, containing all sweetness and delight.
thee, on whom the angels joy to look, ma
heart ever aspire, and my soul ever fee
effects of thy presence! O may it ever lon
thee, thou fountain of life, thou founta
wisdom and knowledge, thou fountain of et
light—overflowing with the sweets and the r
of the kingdom of heaven. May my soul
seek thee, ever long for thee, tend towards
and find thee. May it meditate on thee, m
speak of thee, may it do all things to the p
and glory of thy name; with humility and
cretion, with delight and affection, with per
rance unto the end.

Oh my God! do thou alone be my hope
trust, my wealth, my delight, my rest and p
my pleasure, and my aim. Do thou be my
and my refreshment; my refuge and my s
ance; my comfort, my wisdom, and my tre
in which my mind and my heart may b
and immovably fixed now and for ever.



An Offering of Self.

Oh Lord Jesus Christ! I humbly beg of thy unspeakable mercy that this sacrament of thy body and blood which I, unworthy, have ventured to receive, may efface my sins, may strengthen me in temptations, may soothe me amongst the dangers of the world, may obtain my pardon, may settle me in thy grace, may be a memorial of thy passion, may be an excitement to my weakness, and may be the viaticum of my pilgrimage. May it guide me while I advance in virtue; may it lead me back when I wander; may it uphold me when I totter; may it uplift me when I fall; may it welcome me when I return; and may it reward my perseverance with heavenly glory. Oh great God! may the blessed presence of thy body and blood so change my heart, that it may feel no other pleasure, that it may love no other beauty, that it may desire no other consolation, that it may welcome no other delight, that it may heed no other honour, than such as are agreeable to thee; and that it may fear no worldly harshness or persecution but such as may separate it from thee whom it now desires to praise and to bless for ever.

And O my dear Lord and Saviour, who hast here given me thyself, I would gladly make some suitable return to thee for this infinite love; I would gladly make thee some offering in acknowledgment of this rich gift thou hast made me. *But alas!* thou knowest my poverty; thou *knowest I* have nothing worthy of thy accep*ance; nothing* but what, upon a thousand titl*is already thine.* But, O my God, such is

goodness, thou wilt be contented with the little that I can give thee, though it be thine already; thou asketh nothing but my heart, and this I here most willingly offer thee: oh, be pleased to accept of it, and make it wholly thine for ever. I offer thee here my whole being—my body, with all its senses, and my soul, with all its powers; that as thou hast at present honoured them both by thy presence, so may they be both thy temple for ever. Oh sanctify and consecrate eternally to thyself this mansion, which thou hast this day chosen for thy abode. I give thee my memory, that it may be for ever recollected in thee; my understanding, that it may be always enlightened and directed by thy truth; and my will, that it may be ever conformable to thine, and ever burn with love of thee. Oh take me entirely into thy hands, with all that I have and all that I am; and let nothing henceforward, in life or death, ever separate me any more from thee. Amen.

An Oblation of Christ.

O Father of mercies and God of all consolation, how hast thou loved us, to whom thou hast given thy only Son once for our ransom, and daily for the food of our souls? What can I, a wretched creature, return to thee for this infinite charity? Verily, nothing else but this same beloved Son of thine, whom thou hast given to me, and surely thou couldst give me nothing *greater*, or more worthy of thyself. Him then I *offer to* thee, O heavenly Father, with whom *thou* art always well pleased; him whom thou *hast lovingly* delivered up to death for me, and

given me in this most holy sacrament, which we frequent for the everlasting memorial of his death. He is our high priest and victim; he is the propitiation for the sins of the whole world; he is our advocate and intercessor. Look down then upon him, and for his sake look down upon me, and upon us all. Remember all his sufferings which he endured here in this mortal life, his bitter anguish, his mortal agony and bloody sweat, all the injuries and affronts, all the blows and stripes, all the bruises and wounds that he received for us. Remember his death, which thou wast pleased should be the fountain of our life; and for the sake of his sacred passion have mercy on us. Receive, O Holy Father almighty and everlasting God, this holy and unspotted victim, which I here offer thee in union with that love with which he offered himself to thee upon the altar of the cross; receive him for the praise and glory of thy name; in thanksgiving for all the benefits bestowed on me, and on all mankind; in satisfaction also for all my sins, and the benefit of thy whole Church and the refreshment and comfort of all thy faithful, living and dead; through the same Lord Jesus Christ thy Son. Amen.

PETITIONS AFTER COMMUNION.

Oh most merciful Saviour, behold I have presumed to receive thee this day into my house, relying on thy infinite goodness and mercy and hoping like Zaccheus, to obtain thy blessing. But, alas! with how little preparation; with how little devotion. From my heart I beg pardon for my great unworthiness, and

for my innumerable sins, which I dete
the love of thee, and desire to detest for
Oh, wash them all away with thy precious
for thou art the Lamb of God, that takest
the sins of the world; and one drop o
blood, which thou hast shed for us, is mor
enough to cancel the sins of ten thousand w

Thou seest, O searcher of hearts, all m
ladies and all the wounds of my soul;
knowest how prone I am to evil, and how
ward and sluggish to good. Thou seest th
love, that tyrannizes over my soul, which
deeply rooted in any corrupt nature, and b
es out into so many vices, so much prid
vanity, so much passion and envy, so mu
vetousness and worldly solicitude, so muc
suality and concupiscence. Oh! who ca
all these my evils, but thou, the true phy
of my soul, who givest me thy body and bl
this blessed sacrament, as a sovereign me
for all my infirmities, and a sovereign b
for all my wounds? Dispel, dear Jesus
darkness of ignorance and error from m
derstanding by thy heavenly light: drive
the corruption and malice of my will by th
of divine love and charity; restrain al
motions of concupiscence, and all the irre
sallies of passion, that they may no more p
over me: strengthen my weakness with he
ly fortitude; destroy this hellish monster o
love, with its many heads, or at least weak
power within me that it may no longer usu
empire of my soul, which belongs to
and which thou hast taken possession of
weaken its many allurements, and pa



that which annoys me most, and which is my predominant passion; stand by me henceforward in all my temptations, that I may never more be overcome; remove from me all dangerous occasions, and grant me this one favour, that I may rather die a thousand deaths than live to offend thee mortally.

O, my Jesus, thou art infinitely rich, and all the treasures of divine grace are locked up in thee: these treasures thou bringest with thee when thou comest to visit us in this blessed sacrament, and thou takest an infinite pleasure in opening them to us, to enrich our poverty. This gives me the confidence to present me now with my petitions, and to beg of thee those graces and virtues which I very much stand in need of, as thou best knowest. Oh, increase and strengthen my belief of thy heavenly truths, and grant that henceforward I may ever live by faith, and be guided by the maxims of thy gospel. Teach me to be poor in spirit, and take off my heart from the love of these transitory things, and fix it upon eternity: teach me by thy divine example and by thy most efficacious grace, to be meek and humble of heart, and in my patience to possess my soul. Grant that I may ever keep my body and soul chaste and pure from the corruption of lust; that I may ever bewail my past sins, and by a daily mortification restrain all irregular inclinations and passions for the future. Above all things, teach me to *be ever recollected* in thee, and to walk always *in thy presence;* teach me to love my friends in *thee, and my* enemies for thee; grant me to *persevere to* the end in thy love, and so to con

one day to that happy place, where I may love and enjoy thee for ever.

Have mercy also on my parents, friends, and benefactors, and all those for whom I am in any way bound to pray, that we may all love thee and faithfully serve thee. Have mercy on thy whole Church, and all the clergy and religious men and women, that all may live up to their calling, and sanctify thy name. Give thy grace and blessing to all princes and magistrates, and to all christian people; convert all unbelievers and sinners, and bring all strayed sheep back to thy fold; particularly have mercy on N. and N. &c.

O blessed Virgin, Mother of my God and Saviour, recommend all these my petitions to your Son. O all ye angels and saints, citizens of heaven, join also your prayers with mine: you ever stand before his throne, and see him face to face, whom I receive here under veils: be ever mindful of me, and obtain from him, and through him, that you and I may bless and love him for ever. Amen.

Pious Petitions after Communion.

First Petition.—For the pardon of all defects committed in this Communion.

Trusting in thy goodness, my loving Saviour, I have approached thy great supper;—that supper *to* which I was in no ways entitled, but to *which* thy kindness and mercy invited me. Although unworthy, I have ventured to receive thy *body* and blood; for thou didst say, "unless you *eat the* flesh of the Son of man, you shall have



no life in you." Remember not, therefore, oh Jesus! the iniquities with which I have so often stained myself; nor the negligences which I have committed in this reception of thy most sacred body. Alas! ought I not more diligently to have endeavoured to purify my conscience? Ought not my sorrow to have been deeper for the many sins which I have committed? Ought not my devotion to have been greater when I approached this sacrament of thy love? Ought I not to have spent a longer while in preparing myself or in returning thee thanks for thy great goodness?

But if thou, oh Lord, wilt mark iniquities, Lord who shall endure it? I will confess my injustice before thee, that thou mayest pardon, as I hope, my impiety. Great is the trust of the sinner to whom is known the mercy of the Redeemer. Pardon, dear Jesus! pardon whatever I have done amiss in this reception of thy holy sacrament, and may thy mercy and thy infinite merits supply for all my defects. Amen.

Second Petition.—That henceforth no sin may ever separate us from the Lord.

Oh Jesus! I wish that I could be so closely bound to thee that nothing in eternity should have power again to lead me astray. But alas! there is no good in me, and I cannot do anything of myself. I have the will, in truth, to do right; but the power and the strength often fail me: *the good which I* would, I do not; but the evil *which I would* not, that I do. Wherefore, to *thee, Jesus, I* fly; to thee who seest my failings, *and in whom is* all my trust. Thou art the lea-

der of my soul: oh direct me in thy sight guide me in thy justice. I can do nought out thee; but with thee to strengthen m what can I fail? Help me, therefore, Saviour; and of all sins to which my depr and weak inclinations most tend, preserv most particularly from.....And of all vi to which I too slowly aspire, grant, oh gran most especially, the virtue of.....Le helping hand assist me, oh Jesus, and I will proclaim thy praises. Let thy right hanc hold me, and I will ever fearlessly cry out ' separate me from the love of Christ?"

Third Petition.—That others may benefi this Sacrament.

Oh Jesus, our great mediator with Goc Father, who art the propitiation for our sin: for those of the whole world, who hast give: flesh for the life of the world, and who de: that all men should be saved, grant, oh gra pray thee, that all my relations, friends, enemies, may partake of the virtues of Sacrament now and at the hour of their d Lead them, with me, into eternal glory; gi the grace of true penance, and implant in souls the love of virtue; that we may all me length in the mansions of thy Father an everlasting happiness.

Blessed are are those who dwell in the l of the Lord: they shall praise thee for eve: *ever.*

To thee, my dear Jesus! to thee I con *myself.* Receive me, I beseech thee; r *mit me* ever to be separated from thee.

my comfort in life; my viaticum, my hope in death; my reward in eternity. By thy torments, and thy death, and by this sacrament of thy love, I beseech thee to grant my prayers.

Bless me, oh Lord Jesus Christ with the Father and the Holy Ghost; and grant me the grace of ever fulfilling, in life and at the hour of my death, thy most holy will. Amen.

N.B.—Upon the day of your communion you ought to be more than ordinarily retired; to perform more devotions than usual; and to keep yourself, as much as possible, in spirit, in the society of Jesus.

PRAYERS FOR OBTAINING INDULGENCES.

That is, the remission of the temporal punishment still due for sins of which the guilt and eternal punishment has been set aside by the sacrament of penance.

Preparatory Prayer.

Omnipotent and everlasting God! by whose mercy I believe myself to have been absolved from all my sins and from the eternal punishment due to them from thy justice, although I be still liable to temporal sufferings on their account; as my own works cannot avail to blot out my debt, permit me, great God, to have recourse to the inexhaustible merits of thy Son our Lord Jesus Christ; that the treasures of his mercy may supply for my weakness and poverty. I offer myself ready to fulfil whatever may lead to so blessed an end. Receive my endeavours, oh Father of mercies; receive them in union with the passion and death of thy Son; and enable me to partake of the full and complete indulgence which is now held out to me by that *church to* which thou hast said, "Whatever you *shall bind* on earth it shall be bound also in *heaven*; and whatever you shall loose on earth *it shall* be loosened also in heaven. Amen.

Our Father, &c. *Hail Mary*, &c.



PRAYER TO GOD THE FATHER FOR THE EXALTATION OF HIS CHURCH.

Remember, oh eternal Father, remember the congregation which thou hast possessed from the beginning. Look down upon thy Church as the spouse of thy only Son, for which he shed his blood; and so raise it by sanctity, by heavenly graces, and by extent, that it may be worthy of its spouse and of the great price which he paid for it. Look down also in kindness upon the children of this our holy mother, and unite to them all nations and all people; that all may acknowledge thee, God the Father, and Jesus Christ, and the Holy Ghost, with a lively faith; may call upon thee with a firm hope; and may adhere to thee in perfect charity. Amen.

Our Father, &c. Hail Mary, &c.

V. See, oh Lord, and visit thy vineyard.

R. And protect that which thou hast planted with thy right hand.

LET US PRAY.

Protect, oh Lord, we beseech thee, this thy family, for which our Lord Jesus Christ did not hesitate to be betrayed by the hands of wicked men, and to undergo the torments of the cross; who liveth and reigneth with thee, &c.

PRAYER TO GOD THE SON FOR THE EXTIRPATION OF HERESY.

Oh Jesus, the true light which enlighteneth *every man coming* into this world, grant, I be*seech thee,* by the merits of thy passion a*death, that* all errors and heresies may be dri-



wolves. Grant that all may follo
and that all may form only on
with us, oh Lord, according to
"Behold I am with you all days,
consummation of the world."
church is built upon a rock, and t
hell cannot prevail against it. A

Our Father, &c. Hail Mary,

V. Give not up to the foe thos
thee.

R. And forget not the souls o
for ever.

LET US PRAY.

Being appeased, oh Lord, we
hearken to our prayers; that, all
errors being removed, thy chur
thee with safety and freedom, Th

PRAYER TO THE HOLY GHOST
AMONGST CHRISTIAN PR

Oh Holy Spirit, Spirit of love
who hast assembled so many and
nations in the unity of the fait
christian princes and to their con
tiful grace and fill their heart
commandment of love which, w
world, thou didst impart unto t



by it, all may know them to belong to the number of thy elect, and to be worthy of the name of christians. Grant that they may never be led to attempt anything contrary to thy divine glory and the peace of thy Church. But rather let them endeavour with united strength to win the kingdom of everlasting peace, and to lead on, to the heavenly Jerusalem, the people whom thou hast subjected to their sway. Amen.

Our Father, &c. Hail Mary, &c.

V. Let peace be in thy strength.

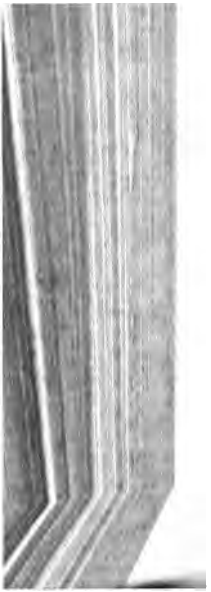
R. And abundance in thy towers.

LET US PRAY.

Oh God, from whom proceed all holy desires, right counsels, and just works, give to thy servants that peace which the world cannot give; that our hearts may be obedient to thy orders; and that, all fears of enemies being unknown, our lives may be spent in peace under thy protection. Through, &c.

AN OFFERING TO THE HOLY TRINITY OF THE FOREGOING ENDEAVOURS TO GAIN THE INDULGENCE.

I have now, oh Holy Trinity, endeavoured to fulfil whatever was appointed to obtain this indulgence. Oh let thy goodness make amends for the slightness of my attempts; let thy goodness ratify the hope that my prayers have been available to the end for which they were offered. Receive, oh Holy Trinity, my endeavours, such as they were, and let the passion and death



Conclude with the hymn of St.
Augustine, TE DEUM, pag

A PARENT'S PRAYE

Grant, oh God, that the life o
whom thou hast given to us may b
themselves, a blessing to us, and r
of being blessed by Thee: or
deprived of it this day in thy mer
that a longer existence should
everlasting salvation. Through
our Lord. Amen.



THE VESPERS.

Or, Even-song for Sundays, according to the Roman Breviary.

Our Father, &c. Hail Mary, &c.

V. Incline unto my aid, O God.
R. O Lord, make haste to help me.
V. Glory be to the Father, &c.
R. As it was in the beginning, &c. Alleluia.
Anthem. The Lord said.

Psalm cix. *Dixit Dominus.*

1 *The kingdom,* 5 *the priesthood,* 6 *the conquest,* 8 *and the passion of Christ.*

1. The Lord said to my Lord: Sit thou at my right hand.

2 Until I make thy enemies thy footstool.

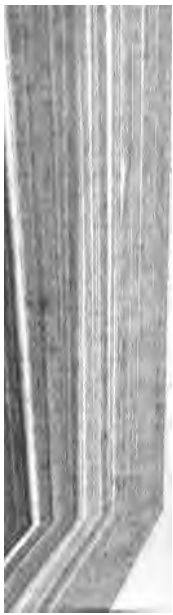
3 The Lord will send forth the sceptre of thy power out of Zion: rule thou in the midst of thine enemies.

4 With thee is the principality in the day of thy strength, in the brightness of the saints, from the womb, before the day-star I begot thee.

5 The Lord hath sworn and he will not repent: thou art a priest for ever, according to the order of Melchisedech.

6 The Lord at thy right hand hath broken *kings in the* day of his wrath.

7 He shall judge among nations, he shall fill



Psalm cx. Confite

1 *God to be praised for his gl*
cious works.

1 I Will praise thee, O Lo
heart; in the council of the
congregation.

2 Great are the works of the
according to all his wills.

3 His work is praise and
his justice continueth for ever

4 He hath made a rememb
derful works, being a merci
Lord: he hath given food to t

5 He will be mindful for eve
he will shew forth to his peopl
works.

6 That he may give them
the Gentiles; the works of hi
and judgment.

7 All his commandments are
ed for ever and ever; made in

8 He hath sent redemption
hath commanded his covenant

9 Holy and terrible is his n
the Lord is the beginning of

10 A good understanding



his praise continueth for ever and ever. Glory, &c.

Anthem. Faithful are all his commandments, confirmed for ever and ever. *Anth.* In his commandments.

Psalm cxi. *Beatus vir.*

1 *Reward of virtue in this life,* 4 *and in the life to come,* 9 *the happiness of the righteous and affliction to the wicked.*

1 Blessed is the man that feareth the Lord; he shall delight exceedingly in his commandments.

2 His seed shall be mighty upon earth: the generation of the righteous shall be blessed.

3 Glory and wealth shall be in his house; and his justice remaineth for ever and ever.

4 To the righteous a light is risen up in darkness. He is merciful and compassionate, and just.

5 Acceptible is the man that sheweth mercy and lendeth: he shall order his words with judgment, because he shall not be moved for ever.

6 The just man shall be in everlasting remembrance: he shall not fear the evil hearing.

7 His heart is ready to hope in the Lord; his heart is strengthened; he shall not be moved until he look over his enemies.

8 He hath distributed, he hath given to the poor: his justice remaineth for ever and ever: *his horn shall be* exalted in glory.

9 The wicked shall see, and shall be angry: *he shall gnash* with his teeth, and pine away: the *desire of* the wicked shall perish. Glory, &c.

Anthem. In his commandments exceedingly.

Anth. Let the name of the Lord

Psalm cxii. *Laudate pue*

1 *God to be incessantly praised,* 4 *j* *lency,* 6 *for his mercy.*

1 Praise the Lord, ye children : p name of the Lord.

2 Blessed be the name of the henceforth now and for ever.

3 From the rising of the sun unt down of the same, the name of t worthy of praise.

4 The Lord is high above all n his glory above the heavens.

5 Who is as the Lord our God, w on high, and looketh down on the l heaven and on earth?

6 Raising up the needy from the lifting up the poor out of the dunghi

7 That he may place him with p the princes of his people.

8 Who maketh a barren woman t house, a joyful mother of children.

Anthem. Let the name of the L sed for ever.

Anth. We that live.

Psalm cxiii. *In exitu Isra*

1 *Miraculous works* declaring the *9 God truly glorious,* 12 the *17 confidence in God,* 21 his bl *that fear him.*



1 When Israel went out of Egypt, the house of Jacob, from a barbarous people.

2 Judea was made his sanctuary, Israel his dominion.

3 The sea saw and fled; Jordan was turned back.

4 The mountains skipped like rams, and the hills like the lambs of the flock.

5 What ailed thee, O thou sea, that thou didst flee? and thou, O Jordan, that thou wast turned back?

6 Ye mountains, that ye skipped like rams, and ye hills like the lambs of the flock?

7 At the presence of the Lord the earth was moved; at the presence of the God of Jacob.

8 Who turned the rocks into pools of waters, and the stony hills into fountains of waters.

9 Not to us, O Lord, not to us! but to thy name give glory.

10 For thy mercy and for thy truth's sake, lest the Gentiles should say: Where is their God?

11 But our God is in heaven; he hath done all things whatsoever he would.

12 The idols of the Gentiles are silver and gold; the work of the hands of men.

13 They have mouths, and speak not; they have eyes, and see not.

14 They have ears, and hear not; they have noses, and smell not.

15 They have hands, and feel not; they have *feet, and* walk not; neither shall they cry out *through their* throats.

16 Let them that make them become l*unto them,* and all such as trust in them.

17 The house of Israel hath hoped Lord; he is their helper and their protect
18 The house of Aaron hath hoped Lord: he is their helper and their protect
19 They that fear the Lord, have hopec Lord; he is their helper and their protec
20 The Lord hath been mindful of u hath blessed us.
21 He hath blessed the house of Isra hath blessed the house of Aaron.
22 He hath blessed all that fear the both little and great.
23 May the Lord add blessings upor upon you, and upon your children.
24 Blessed be you of the Lord, who heaven and earth.
25 The heaven of heavens is the Lord the earth he hath given to the children of
26 The dead shall not praise thee, O nor any of them that go down to hell.
27 But we that live bless the Lord, fr time, now and for ever. Glory, &c.
Anthem. We that live do bless the Lo

Instead of the foregoing, the following i sionally said.

Psalm cxvi. *Laudate.*

Praise the Lord all ye nations: and him all ye people.
Because his mercy is confirmed upon u the truth of the Lord remaineth for ever. *&c.*

The little Chapter, 2 Cor. 1.

Blessed be God, and the Father of



Jesus Christ, the Father of mercies, and the God of all comfort, who comforts us in all our tribulations.

Answ. Thanks be to God.

Hymn, Lucis Creator Optime.

1.

Maker of light! most holy king
Who dost returning day-light bring,
Thou who at first didst form the light
Ere rose the world in freshness dight,

2.

Who didst the morn and evening blend
And call it day,—great God, attend
And grant our prayers, ere night enfold
Creation as it did of old.

3.

Oh! let no slumb'ring mortal die
While sin upon his conscience lie,
While heedless of eternal years,
Vain sin allures and folly cheers.

4.

No; let him seek the gates of heaven,
And may the living prize be given:
Let him avoid all deed of blame
And here blot out whate'er might shame.

5.

Be not our prayers, kind Lord, in vain!
And thou, the Son, who e'er dost reign
With the great Spirit pure ador'd,
Hear, grant our prayer—oh grant it, Lo

V. May my prayer, O Lord, be dir*ected.*
R. As incense in thy sight.

The anthem for the Magnificat is different every Sunday.

The Magnificat, or the Canticle of the blessed Virgin, St. Luke i.

My soul doth magnify the Lord.

And my spirit hath rejoiced in God my Saviour.

Because he hath regarded the humility of his handmaid; for behold from henceforth all generations shall call me blessed.

For he that is mighty hath done great things for me. And holy is his name.

And his mercy is from generation to generation, to them that fear him.

He hath showed might in his arm; he hath scattered the proud in the conceit of their heart.

He hath put down the mighty from their seat, and hath exalted the humble.

He hath filled the hungry with good things, and the rich he hath sent empty away.

He hath received Israel his servant; being mindful of his mercy.

As he spoke to our fathers; to Abraham, and to his seed for ever. Glory, &c.

The prayer is the collect for the day; which is different every Sunday. You may say this that follows:

LET US PRAY.

Look down, we beseech thee, O Lord, u



this thy family; for which our Lord Jesus Christ was pleased to be delivered into the hands of sinners, and to undergo the torments of the cross. Who liveth and reigneth with thee in the unity of the Holy Ghost, God, world without end. Amen.

A COMMEMORATION OF THE BLESSED VIRGIN MARY.

Anthem. O holy Mary succour the miserable, help the faint-hearted, comfort the afflicted; pray for the people, intercede for the clergy, make supplication for the devout female sex: let all be sensible of thy help, who celebrate thy holy commemoration.

V. Pray for us O holy Mother of God. R. That we may be made worthy of the promises of Christ.

LET US PRAY.

Grant, we beseech thee, O Lord God, that we thy servants may enjoy perpetual health of mind and body; and by the glorious intercession of the blessed Mary, ever virgin, may be delivered from present sorrows, and come to eternal joys, through our Lord Jesus Christ.

A COMMEMORATION OF THE HOLY APOSTLES PETER AND PAUL.

Anthem. The apostle Peter, and Paul the doctor of the Gentiles, were they that taught us *thy law, O* Lord.

V. Thou shalt establish them rulers over the *whole* earth. R. They shall be mindful of *name.* O Lord

LET US PRAY.

O God, whose right hand raised up St. Pe walking on the waters, that he might not drowned; and delivered his fellow apostle, Pa from the depths of the sea, when he was thr shipwrecked; mercifully hear us, and grant t by the merits of them both we may obtain glory of eternity.

Here is made a commemoration also of patron of the place, or titular saint of Church; with a proper anthem and pra out of the office of the saint.

FOR PEACE.

Anthem. Give peace, O Lord, in our da for there is no other to fight for us but thou, God.

V. Let peace be made in thy strength.

R. And plenty in thy towers.

LET US PRAY.

O God, from whom are holy desires, ri counsels, and just works; give to thy serva that peace which the world cannot give; t both our hearts may be addicted to thy co mandments: and, the fear of enemies be taken away, the times may be quiet under protection. Through our Lord Jesus Chr &c. Amen.

V. The Lord be with you. R. And with *spirit.* V. Let us bless the Lord. R. Tha *be to God.* V. May the souls of the faith *through* the mercy of God, rest in peace *Amen.* Our Father, &c.



THE COMPLIN.

The Lector begins by asking the Officiants benediction, which is given in these words.

THE BLESSING. May the Lord Almighty grant us a quiet night, and a perfect end. Amen.

The short lesson, 1 Pet. v. 8.

Brethren, be ye sober, and watch; for your adversary, the devil, like a roaring lion, goes round about, seeking whom he may devour; whom resist ye strong in faith. But thou, O Lord, have mercy on us.

R. Thanks be to God.

V. Our help is in the name of the Lord. R. Who made heaven and earth. Our Father, &c. I confess, &c.

V. Convert us, O Lord, our Saviour. R. And turn away thy wrath from us. V. Incline unto my aid, O God. R. O Lord, make hast to help me. Glory be to the father, &c. As it was in the beginning, &c.

Anthem. Have mercy.

Psalm iv. *Cum invocarem.*

1 *David implores the divine succour.* 3 *The folly of worldlings.* 6 *God alone our hope,* 7 *light and comfort.*

1 When I called upon him, the God of my justice heard me: When I was in distress, thou hast enlarged me.

2 Have mercy on me, and hear my prayer

3 O ye sons of men, how long will yo

dull of heart? Why do you love seek after a lie?

4 Know ye also that the Lord h Holy One wonderful; the Lord when I shall cry unto him.

5 Be ye angry, and sin not; th say in your hearts, be sorry for the beds.

6 Offer up the sacrifice of justice the Lord: many say, Who shew things?

7 The light of thy countenance signed upon us; thou hast given gl heart.

8 By the fruit of their corn, th oil, they are multiplied.

9 In peace in the self-same, I wi will rest.

10 For thou, O Lord, singularly me in hope. Glory, &c.

Psalm xxx. *In te Domi*

1 *David, expressing his confidenc craveth his help;* 4 *through the name and attributes* 5 *in extrem*

1 In thee, O Lord, have I hoped, be confounded: deliver me in thy j

2 Bow down thy ear to me, m deliver me.

3 Be thou unto me a God, a Prot *house* of refuge, to save me.

4 For thou art my strength an *and* for thy name's sake thou w *nourish* me.



5 Thou wilt bring me out of this snare, which they have hid for me, for thou art my Protector.

6 Into thy hands I commend my spirit; thou hast redeemed me, O Lord, the God of truth. Glory, &c.

Psalm xc. *Qui habitat.*

1 *The state of righteousness,* 3 *their safety,* 9 *their habitation,* 11 *their protector,* 16 *their recompence.*

1 He that dwelleth in the aid of the Most High, shall abide under the protection of the God of heaven.

2 He shall say to the Lord, Thou art my Protector and my refuge; my God, in him will I trust.

3 For he hath delivered me from the snare of the hunters, and from the sharp sword.

4 He will overshadow thee with his shoulders, and under his wings thou shalt trust.

5 His truth shall compass thee with a shield: thou shalt not be afraid of the terror of the night.

6 Of the arrow that flieth in the day, of the business that walketh about in the dark; of invasion, or of the noon-day devil.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; but the evil shall not come nigh thee.

8 But thou shalt consider with thy eyes, and *shalt see the* reward of the wicked.

9 Because thou, O Lord, art my hope; thou *hast made the* most high thy refuge.

10 There shall no evil come to thee; nor shall the scourge come near thy dwelling.
11 For he hath given his angels charge over thee: to keep thee in all thy ways.
12 In their hands they shall bear thee up; lest thou dash thy foot against a stone.
13 Thou shalt walk upon the asp and the basilisk; thou shalt trample under foot the lion and the dragon.
14 Because he hath hoped in me, I will deliver him; I will protect him, because he hath known my name.
15 He shall cry to me, and I will hear him; I am with him in his trouble; I will deliver him, and I will glorify him.
16 I will fill him with length of days: and I will shew him my salvation. Glory, &c.

Psalm cxxxiii. *Ecce nunc benedicite.*

An exhortation to bless the Creator.

1 Behold, now bless ye the Lord, all ye servants of the Lord.
2 Who stand in the house of the Lord; in the courts of the house of our God.
3 In the nights lift up your hands to the holy places, and bless ye the Lord.
4 May the Lord out of Sion bless thee, he that *made* heaven and earth. Glory, &c.

Anthem. Have mercy on me, O Lord, and *hear* my prayer.



HYMN, TE LUCIS ANTE TERMINUM.

1.

Maker of all! to thee we pray
Ere darkness close the waning day;
We pray thy mercy, kindness, might,
For help and safety through the night.

2.

Our hours of rest from dreams be free,
And every wayward phantasy.
Restrain our foe; nor suffer sin
To stain our body slumbering.

3.

Kind Father hear our prayer, and Thou,
His equal, hear it and bestow.
And thou, the Holy Ghost, shed down
Like grace from God the eternal One.

The little chapter. Jer. xiv.

But thou, O Lord, art among us; and thy holy name is invoked upon us; forsake us not, O Lord our God. R. Thanks be to God.

Resp. Into thy hands, O Lord, I commend my spirit. Into thy hands, O Lord, &c.

V. Thou hast redeemed us, O Lord, God of truth. R. I commend my spirit. V. Glory to the Father, and to the Son, and to the Holy Ghost. R. Into thy hands, O Lord, I commend my spirit. V. Keep us, O Lord, as the apple of thy eye. R. Protect us under the shadow of thy wings. Anth. Save us.

Nunc dimittis St. Luke i. The song of Simeon who praises God for the happiness of beholding the so much longed for Messiah.

Now thou dost dismiss thy serv
according to thy word, in peace.
Because my eyes have seen thy s
Which thou hast prepared befor
all people.
A light to the revelation of the
the glory of thy people *Israel.*
Glory be, &c.
Anthem. Save us, O Lord, waki
us sleeping, that we may watch wit
rest in peace.
Lord have mercy on us. *Chris*
on us. Lord have mercy on us.
&c. V. And lead us not into tem
But deliver us from evil. I believe
V. The resurrection of the body
everlasting. Amen. V. Blessed
Lord, the God of our fathers. R.
of praise, and glorious for ever.
bless the Father, and the Son, w
Ghost. R. Let us praise and ma
ever. V. Thou art blessed, O Lo
mament of heaven. R. And wort
and glorious, and magnified for ev
the almighty and merciful Lord
keep us. R. Amen. V. Vouchs
this night. R. To keep us with
Have mercy on us O Lord. R. H
us. V. Let thy mercy be upon
R. As we have put our trust in
Lord, hear my prayer. R. And
come unto thee. V. The Lord
t. *And* with thy spirit.

Let us pray

Visit, we beseech thee, O L



tion, and drive far from it all snares of the enemy: let thy holy angels dwell herein, to keep us in peace: and let thy blessing be upon us for ever, through our Lord Jesus Christ. Amen.

V. The Lord be with you. R. And with thy spirit. V. Let us bless the Lord.

R. Thanks be to God.

May the almighty and merciful Lord, Father, Son, and Holy Ghost, bless us and keep us. Amen.

Then is sung one of the following ANTHEMS, *corresponding with the period of the year.*

ALMA REDEMPTORIS FROM FIRST SUNDAY OF ADVENT TILL THE PURIFICATION.

Mother of our Saviour! thou whose prayers may open heaven!
Port of Safety! Guiding Star! oh be thy succour given;
Raising up repentant hearts which groan their vices under.
Thou who didst thy maker bear, while nature gazed in wonder,
Virgin pure before and after Gabriel did hail thee,
Take a sinner's homage; list the prayers that now assail thee.

V. The angel of the Lord declared unto Mary.

R. *And she* conceived of the Holy Ghost.

LET US PRAY.

Pour thy grace into our souls we beseech thee

oh Lord; that we who have known the incarnation of Christ thy Son by the message of an angel, may, by his passion and cross, be brought to the glory of his resurrection. Through, &c.

Ave Regina Cœlorum, from the Purification till Maundy Thursday.

Hail thou mighty Queen of heaven!
Hail thou Queen to angels given!
Hail thou teeming root! thou portal
Whence uprose bright hopes immortal.
Blessed Maid! may joy surround thee.
Grace and glory long have crown'd thee.
Brightest—brightest Maid, we greet thee!
Pray Christ hear us, we entreat thee!

V. Vouchsafe, oh sacred Virgin, to accept my praises.

R. Give me strength against thy enemies.

Let us Pray.

Grant us, oh merciful God, strength against our enemies; that we who celebrate the memory of the holy Mother of God, may be enabled to rise again from our iniquities. Through the same Christ our Lord.

Regina Cœli, from Holy Saturday till Trinity Eve.

Great Queen of heaven, joy, and gladness. Alle.
He whom thou didst bear with sadness. Alleluja.
Hath risen, as he said, to heaven. Alleluja.
Thy prayers for us to God be given. Alleluja.

V. Rejoice and be glad, oh Virgin Mary. Alleluja.

R. For the Lord is truly risen. Alleluja.



LET US PRAY.

)d who hast designed, by the resurrection
Son our Lord Jesus Christ, to fill the
ith joy; grant, we beseech thee, that,
the V. M. his Mother, we may receive
of eternal life.

REGINA, FROM TRINITY EVE TILL ADVENT.

een, we hail thee!
mercy fail thee.
hope and gladness! our prayers shall
il thee.
ee, Eve's exiled children, comfort we
ow.
are we sighing
aning and crying
)wly vale of sorrow.
n, thou our advocate, those pitying eyes
n us,
hy cheering glances beam their solace
s.
r this our exile, let us see for ever
y blessed Son, and part from him never.
ent,
,
ed Virgin Mary.
ay for us, oh holy Mother of God.
at we may be made worthy of the
of Christ.

LET US PRAY.

ty and eternal God, who, by the c
of the Holy Ghost, didst prepare

body and soul of the glorious Virgin Mother, Mary, that she might become a worthy habitation for thy Son; grant that, as we celebrate her memory with joy, so, by her pious intercession, we may be delivered from present evils and eternal death. Through, &c. Amen.

N. May the divine assistance remain always with us. Amen. Our Father, Hail Mary, I believe in God, in secret.

HYMNS SUNG AT VESPERS ACCORDING TO THE FESTIVAL.

CREATOR ALME SIDERUM, FOR ADVENT.

1.

Oh bright Creator of the skies—
Thyself the truest light of all—
Saviour from Satan's blasting thrall,
Receive our vows and suppliant cries!

2.

Thou who by kindest impulse swayed,
Didst come to heal our every woe
And the fell tempter's art o'erthrow
Ere all should be to hell betrayed;

3.

Who from a virgin temple sprung
The sins of all the world to bear,
And then for crimes thou couldst not share,
Wast on the cross a victim hung;—

4.

Great, glorious Lord! we pray to thee
Whose very name hath such command,
Nor heaven nor hell its power withstand
But trembling all must bend the knee.



5.

To thee, tremendous judge! we bow;
Last dreadful judge! we crave thine aid.
Be every wily foe dismayed.
Thy saving grace from heaven bestow.

6.

May willing honour, glory, praise
Be to the Father given and Son
And to the Holy Ghost whose throne
United stands for endless days.

JESU DULCIS MEMORIA, FOR II. SUNDAY AFTER EPIPHANY.

1.

The thought of Jesus must impart
True joy to every loving heart:
But oh, than honey far more sweet
Our Saviour face to face to meet!

2.

No song can be so sweet to hear,
No sound so well the heart can cheer,
The mind no thought so glad can frame
As Jesus Christ's most holy name.

3.

Oh Jesus! kind to sinners fears,
And kind to anxious suppliant prayers,
To those who seek for thee how kind!—
What then art thou to those who find?

4.

No tongue can make the hearer guess,
Nor writing say how thou dost bless:

Those only who have tried can tell
What 'tis to love their Jesus well.

5.

Jesus, our only bliss be thou,
Who wilt all future joy bestow!
Oh let our love and glory be
For endless ages drawn from thee.

6.

Jesus, in whom each heart delights—
The living fountain—light of lights—
Exceeding every dearest bliss,
And every dream of happiness;

7.

Jesus our king, admired, rever'd,
The conqueror of all that's fear'd—
True sweetness all—who dost impart
Far more than asks the trembling heart;

8.

Oh stay with us! dear Jesus, stay!
Illume us with thy saving ray.
All darkness from our minds remove,
And fill the world with light and love.

AUDI BENIGNE CONDITOR, FOR LENT.

1.

Benign Creator! kindly hear
The prayers and sighs in sorrow blent,
Which to thy pitying throne we bear
In this most holy fast of Lent.



2.

Oh thou who searchest every heart,
And knowest man's infirmity;
Peace and forgiveness now impart,
And may thy grace our wants supply.

3.

Much have we sinned—our ways we blame,
We own, confess our faults to heaven;
Oh, for the glory of thy name,
Kind Jesus, be those faults forgiven!

4.

Oh grant that we may now restrain,
By abstinence our stubborn will:
That vicious strength may not remain
To urge our wayward hearts to ill.

5.

Oh grant most holy Trinity
This fast may every sin efface;
And may our tears productive be,
Of blest increase of hope and grace.

VEXILLA REGIS, FOR PASSION AND PALM SUNDAY.

1.

See, see the royal banners fly!
Now beams the cross's mystery.
For life was still within the tomb
When death by life was overcome.

2.

Where smote the spear with direst blow,
Thence blood and water did o'erflow:

These all our guilty stains efface
And wash our souls with saving grace.

3.

This, this the mystery foretold
By David's faithful song of old:
He said to all, in mystic strain,
"From off a tree the God will reign."

4.

Oh beaming tree! thy branches fair
The royal purple colours wear.
Well chosen from an honoured sort,
Those sacred members to support.

5.

Oh blessed tree! whose arms can show
The ransom of a world from woe!—
His limbs the only weight could tell
What price could ransom man from hell.

6.

Hail cross! our only hope sublime
To cheer this penitential time—
On the finding of the cross is said
Who cheerest this high paschal time—
On the exaltation of the cross is said
Whose triumph cheers this glorious time—
Let grace renewed the just repay,
And wash the sinners guilt away.

7.

Hail holy Trinity, whose praise
Still bids us every song upraise,
Let those who now in patience bear
The cross on earth, thy guerdon share.



O FILII ET FILIÆ, FOR EASTER SUNDAY.

1 Young men and maids rejoice and sing!
The king of heaven, the glorious king
This day from death rose triumphing. Alleluja
2 On Sunday morn by break of day,
Swift to the tomb wherein he lay
His dear disciples sped away. Alleluja.
3 And Mary Magdalen she sped,
And James's eager mother led
With Salome's to embalm the dead. Alleluja.
4 An angel rob'd in white they see,
Who saith to them all soothingly,
"The Lord is gone to Galilee." Alleluja.
5 And then the dear apostle John
First to the monument came on,
For Peter he had soon outrun. Alleluja.
6 When the disciples met dismayed,
Christ stood among them as they pray'd;
And "Peace be to you all," he said. Alleluja.
7 When Didymus had heard them tell
How Christ was risen, and what befel,
He doubted all the miracle. Alleluja.
8 "Oh see my hands and feet," He cried;
"And lay thy hand upon my side
And doubt not me whate'er betide." Alleluja.
9 When Thomas thus had all explor'd
The feet, the side, the hands ador'd,
He answering said, "My God and Lord." Alle.
10 Aye Thomas, but more blest is he
Who sees not, yet who trusts in me:
Eternal life his lot shall be. Alleluja.
11 *Then* joy we on these festive days!
And grateful hearts to God upraise
With blessings, jubilee, and praise. Allelu

12 Let us to God our thanks renew;—
That homage fervent, humble, true,
For all his gracious mercies due. Allel

AD REGIAS AGNI DAPES, FOR EAST

1.

The red sea now is past, and now
Around the Lamb's great feast we bow;
Now clothed in white and purified,
We praise our King—the Christ who di

2.

So great his love, that, for our good,
He bids us drink his sacred blood.
And gives us in the mystic feast
Himself—the sacrifice and priest.

3.

Blood sprinkled on the posts of yore
Scared death's sad angel from the door;
The sea was parted too, and gave
To the pursuing foe a grave;

4.

But Christ is now the pasch by whom
We triumph o'er impending doom.
Sincere and pure, we now are fed
By Christ, the pure prefigured bread.

5.

Hail truest victim, truly given;
By whom the thrall of hell is riven;
Who makest death itself as nought—
By whom the joys of life are bought

6.

[ell now is vanquished; Christ displays
o the wide world his trophies! gaze
n heaven laid open! while the foe,
he prince of death, is driven below.

7.

esus be thou our paschal joy!
e thoughts of thee our sole employ!
rom deadly sin, we pray thee, free
hose born again to life by thee.

8.

o God the Father loudly sing,
nd Jesus who rose triumphing,
nd to the Holy Ghost upraise
or ever more melodious praise.

ALUTIS HUMANE SATOR, FOR ASCENSION.

1.

thou from whom salvation flows,
lear Jesus! joy of ev'ry breast;
eeming all this world of woes—
ure light, by all beholders blest:—

2.

ence came this wondrous act of grace
hat thou shouldst bear the crimes of all?
t thou to save a sinful race,
inless shouldst own death's bitter thrall?

3.

's chaos now is rent in twain;
id captive chains are burst by thee.

Triumphant Victor! rise and reign,
At God's right hand eternally.

4.

But let thy pity still look down
And heal our every care and woe:
Still let thy saving help be shown
To bless and cheer us here below.

5.

Oh, lead us Thou to heavens above.
Be thou our only aim and goal.
Oh, let our tears be tears of love
Till thou, dear Saviour! crown the whole.

VENI CREATOR SPIRITUS: FOR WHIT SUNDAY.

1.

Creating Spirit, come! controul
And visit every willing soul.
To all, by Thee created, bring,
Dear Lord, each good and perfect thing.

2.

Thee Lord, our Comforter, we call;
The gift of God—best gift of all;
The living fount, fire, charity
The spirits' balm: all dwells in thee.

3.

Thine are the seven best gifts of grace.
In thee, the Father's hand we trace.
Promis'd of old, 'tis thou dost teach
All things and every form of speech.



4.

With thy pure light, fire every sense;
Thy love through every heart dispense;
Our weak infirmities improve,
With strength and virtue from above.

5.

Drive every foe far, far away.
Near us, may peace for ever stay.
Be thou our teacher, light, and guide,
That every ill we may avoid.

6.

Let us the Father know by thee:
By thee, the Son, our Saviour, see.
And still hold fast our saving creed
In Thee who dost from both proceed.

7.

May praise to God the Father swell
And to the Son who rose from hell.
The same we'll pay to thee, dear Lord—
Our holy Paraclete ador'd.

VENI SANCTE SPIRITUS, FOR WHIT SUNDAY.

1.

Come Holy Ghost: to us send down,
Refulgent from thy heavenly throne,
Thy guiding influence, pure and bright:
Thou poor man's father, hear our call;
Come thou who givest good to all;
Come thou the soul's best joy and light!

2.

Come thou of comforters the best,
The pious happy spirit's guest,
  Refreshment and sole strength in fears.
Mid every toil thou givest rest;
Sweet calm to man's o'erheated breast;
  True comfort in his doubts and tears.

3.

Oh blessed light! to thee we pray;
Pour gently down thy saving ray
  On all who firmly trust in thee.
Without thy grace, can man attain
No single good: he strives in vain:—
  He cannot even harmless be.

4.

Wash every stain sin leaves behind;
Rain dew upon the arid mind;
  The spirit's wounds and bruises heal.
Make stubborn reason humbly bow;
Illume it with a heavenly glow;
  To thee make doubt obedient kneel.

5.

Grant to thy faithful, dearest Lord!
Whose only trust is thy sure word
  Thy sevenfold gifts of grace and love;
Grant patience, peace, forbearance mild,
Meek charity, joy undefiled,
Hope here, and lasting bliss above.

JAM SOL RECEDIT, FOR TRINITY SUNDAY.

1.

Now lowly sinks the fiery Sun.
But Thou, eternal light—thou One
United Trinity, impart
Thy light of love to every heart.

2.

To thee, at morn, our songs shall swell;
At eve, our hearts on thee shall dwell.
And may our praise hereafter rise
And blend with heaven's own symphonies.

3.

To God the Father and the Son,
And Holy Spirit, three in one,
May holiest praises still ascend
Through coming years and never end.

PANGE LINGUA, FOR CORPUS CHRISTI.

1.

Loudly sing my tongue! proclaiming
All the mystery of faith.
His body and his blood adoring,
Born a virgin womb beneath,
Which the King of all surrendered
To redeem a world from death.

2.

Born for us, for us descending
'Neath a purest virgin zone—
In the world he dwelt, and taught us
Till the seeds of truth were sown.

Then his parting love and blessing
Was in wondrous manner shown.

3.

When for the last time reclining
Round the board that awful night,
When the legal pasch was eaten,
When fulfilled was ev'ry rite—
Then to his wond'ring twelve disciples,
He gave himself with heavenly might.

4.

The Word made flesh for man's redemption,
Made, by a word, true flesh of bread:
And wine became the blood of Jesus:—
Sense would not be captive led:
But truthful hearts vain reason master—
Faith believes whate'er He said.

5.

Mighty Sacrament! adore it,
Praise it all on bended knee!
Ancient rites give way before it*—
Worlds in this new faith agree.
What though human sense deplore it?
Faith will solve the mystery.

6.

Praise be to the Father given;
Praise—but praise him not alone.
Greeting, honour, triumph, even
Thanks and blessings to the Son.
To whom proceeds from both in heaven
Be an equal homage done.

* So ancient is this hymn, that Pagan rites are here alluded to.



E MARIS STELLA, TO THE VIRGIN MARY.

1.

Hail Sea-star! we bless thee
God's Mother confess thee.
Virgin pure, immortal;
Heaven's happy portal.

2.

Sin by woman enter'd—
Hope in thee was center'd.
Woman now has freed us;
Give us peace and heed us.

3.

Sin repentant whiten;
Murky hearts enlighten;
Far be evil driven;
Every good be given.

4.

Oh wouldst thou protect us
Christ would not reject us.
He the Son who chose thee,
He would not oppose thee.

5.

Virgin strange and holy,
Meek, and pure, and lowly;
Oh may we inherit
Thy chaste humble spirit!

6.

May our lives be quiet,
Far from sin and riot;

Praise to Christ upsending
With thy praises blending

7.

Father, God, we bless the
Jesus, we confess thee;
Equal praise be given
The Holy Ghost in heaver

EXULTET ORBIS, ON FESTIVALS O

1.

Exult thou world, exult with praise
Ye heavens ring back the songs
Join now ye earth, skies, stars, and
To greet the Apostle's festival.

2.

Ye judges of the world, ye lights
To guide mankind its heavenwar
High plac'd on hills and beacon he
Oh list the vows thy suppliants p

3.

Ye who can ope the gates of heaver
Or firmly close them with a word
Oh may your favouring help be giv
To lead us upwards to the Lord.

4.

Health, langour, ailings, all obey
Your summons still, as once on
Oh heal our fainting minds, we p
Encrease our strength, give

5.

That when this fleeting world is o'er,
And Christ, the judge, shall all survey;
We then may stand with hope before
His throne and tend his joyous way.

6.

To God the Father and the Son
And Holy Spirit, three in one,
Be endless glory, as before
Time was, and will be ever more.

DEUS TUORUM, ON COMMON OF MARTYRS.

1.

Oh God, the lot, the crown, the gain
Of soldiers in thy service slain,
While thus we sing thy Martyr's praise
Make us forsake our sinful ways.

2.

This saint esteeming worldly joys
As pleasing cheats, deceitful toys,
Shunning their false and fleeting lure,
Won heavenly joys that still endure.

3.

He bravely ran his painful race
And looked his torments in the face,
And shedding forth his blood for thee
Now lives to all eternity.

4.

To thee, most gracious Lord, we fly
Beseeching thee, with humble cry,
That all may be absolved from sin
While for this Martyr triumphing.

5.

To God the Father and the Son
And Holy Spirit, three in one,
Be equal glory, equal praise
For an eternal length of days. An

ISTE CONFESSOR, ON COM. OF C
AND BISHOPS.

1.

This great confessor, God's most wort
Whom pious nations o'er the earth are
This day rejoicing rose to heaven and
Blisses eternal.
If it be not the day of his death sa
This day rejoicing well deserved to c
High praise and honour.

2.

Him pious, prudent, humble, modest
Ever attended—ever marked for hea
So long as life was his—that life so tr
By him unvalu'd.

3.

So great his merits, heaven oft suspe
Nature's fixed courses: sickness and
Weakness, and death itself, when he c
Vanquish'd obeyed him.

4.

Therefore with choral hymns we now
Singing his merits, solemn songs w
That by his prayers we may be tru
Now and for ever.

5.

'raise be to Him, great honour, might and glory,
Him who enthron'd in heaven sheds forth his splendour,
tuling the world and all its chances swaying,
Three, but One only.

JESU CORONA VIRGINUM, ON COM. OF VIRGINS.

1.

Jesus receive our suppliant cry,
Thou crown of pure virginity:—
Son of a virgin who alone
Bore child nor lost her virgin zone.

2.

Lilies bedeck thy radient way,
For choirs of virgins round thee stray;—
Thou glorious bridegroom who dost bless
Thy brides with endless happiness.

3.

Which way soe'er thy courses tend
Virgins pursue and praise upsend.
Still speeding after thee, they raise
Sweet hymns of triumph, joy, and praise.

4.

Humbly we beg thee that our sense
May feel thy gracious influence.
Each noxious wish do thou controul
Which poisons and defiles the soul.

5.

To God the Father and the Son
And Holy Spirit, three in one,
Be honour, glory, might, and pra
For an eternal length of days.

FORTEM VIRILIS PECTORE, COM. WOMEN.

1.

Let's praise this woman who, endu
With more than woman's fortitude,
Exalts her sanctity and name
In every place with glorious fame.

2.

Such holy love inflam'd her heart
That she abhorred the noxious art
Of worldly love; and bravely trod
The narrow way that leads to God.

3.

Spare fasts did every sense control,
With prayer she sweetly fed her so
Thus rose she lightly to the sky,
Prepared to joy eternally.

4.

Great source of courage, Christ our
From whom alone can greatness s
By her we pray thee: list our pr
Let us her worthier merits share

5.

To God the Father and the Son,
And Holy Spirit, three in one,
Be endless glory; as before
Time was, is, shall be evermore.

JESU REDEMPTOR OMNIUM, FOR CHRISTMAS.

1.

Jesus the ransomer of man,
Who, ere created light began,
Didst from the sovereign Father spring,
His might and glory equalling;

2.

Thou brightness of the Father's rays,
The hope and end of all our days,
Oh kindly to the prayers attend
Which round the world to thee ascend.

3.

Think, thou who didst all nature make,
That thou thyself erewhile didst take
The form of man from virgin's womb,
To avert from man his hopeless doom.

4.

This day recalls the deed of grace.
Years fleet: but still we love to trace
The time when from the Father's throne,
Thou cam'st to save a world alone.

5.

The stars, the earth, the waters, all
'Neath heaven proclaims the festival!
All with new canticles repeat
Thy praise; and all their Saviour greet.

6.

All—all whom that most holy stream
Of blood did from sad death redeem
On this thy natal day, upraise
One voice and sound the hymn of praise

7.

Jesus, to thee, the Virgin's Son,
Be everlasting homage done.
To God the Father, we repeat
The same, and to the Paraclete.

SALVETE FLORES MARTYRUM; FOR THE INNOCENTS.

1.

Ye flowers, ye buds of martyrs, hail!
Ye blossoms by the sword o'ercast,
On life's young threshold, spent and pale,
Like opening roses 'neath the blast.

2.

Ye earliest victims Jesus owns!
Ye tender flock cut rudely down
While, deck'd with palms and flowery cro
Ye play'd the altar's steps upon.

3.

But shall the mighty crime avail?
Shall Herod triumph in his wrath?
For Christ uprose the infant wail—
Christ, only Christ escaped from de

4.

While childless mothers' wept the day,
And slaughter'd babes bestrew'd the ground,
The Virgin's Son was borne away,
While flow'd his playmates' blood around.

5.

Thus Moses, who pourtrayed of yore
The fate of Christ—escaped the stroke
Of Pharoah; living to restore
And raise his nation from the yoke.

HYMN OF JUDGMENT.

Sometimes sung on the 1st Sunday in Advent.

1.

Lo! He comes in clouds descending,
Once for favour'd sinners slain:
Thousand thousand saints attending
Fill the triumph of his train.
Hallelujah! Hallelujah! Hallelujah! See the
Son of God appear.

2.

Every eye must now behold Him
Robed in dreadful majesty:
Those who set at nought and sold him,
Pierced and nail'd him to the tree
Deeply wailing, deeply wailing, deeply wailing,
shall the true Messiah see.

3.

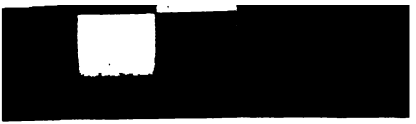
Every valley, hill, and mountain,
Heav'n and earth, shall fade awa
Those who hate him shall, confoun
Hear the trump proclaim the da
Come to judgment, come to judgment,
judgment, come to judgment, come

4.

See redemption, long expected,
Now in dreadful pomp appear,
All his saints, by men rejected,
Now shall meet him in the air.
Hallelujah! Hallelujah! Hallelujah!
Son of God appear.

5.

Yea amen! let all adore thee,
High on thine eternal throne:
Saviour, take thy power and glory,
Take the kingdom for thine own
O come quickly, Lord! come quickly
come quickly, Lord! come quickl
Lord! come.



EVENING

AYERS FOR FAMILIES.

SUNDAY.

name of the Father, Son, and Holy
Amen.

MAS MORE'S PRAYER IN THE TOWER.

us, O Lord, thy grace that, in every
difficulty against which we may be
o murmur, we may think on the great
ich thou, our creator and Redeemer,
er on Mount Olivet before thy bitter
and in meditating thereon, grant that
receive such spiritual comfort as may
esignation to thy holy will.
rom us all vain glorious thoughts; all
r our own praise; all envy, covetous-
ttony, sloth and luxury; all froward
; all wish for revenge; all desire of
arm; all pleasure in provoking any
o anger; all delight in insulting or
g over any in their affliction and
Give us humble, peaceable, patient,
table minds; and, in all our thoughts,
d deeds, to have the approbation of thy
rit.
a lively faith, a firm hope, and a con-
ity:—a love of three incomparably

above the love of ourselves, that
nothing to thy displeasure but e
order to thy satisfaction.

Give us a longing to be with
much for avoiding the evils of th
for attaining the joys of heaven w
our own good, as purely for the lov

Continue to us, oh Lord, thy
vour which our love for thee, we
great, could not deserve without
goodness.

Pardon our boldness in makir
petitions; we admit that we are
obtain them. Yet, oh Lord, they
sings we are bound to wish for, a
might hope to receive if our manif
not a hindrance: oh! wash us fi
the merits of that sacred blood tha
thy body in the divers torments
passion.

Take from us, also, oh Lord, o
manner of meditation, our dullnes
give us patience in sorrow and g
thing to conform our wills to thine
truly to deserve thou favours for w
prayed. Amen.

THE "PATER NOSTER

Our Father who art in heaven,
thy name. Thy kingdom come.
done on earth as it is in heaven.
day our daily bread. And forgive
passes as we forgive them that tr
us. And lead us not into tempta
ver us from evil. Amen.



The Ave Maria.

'Hail Mary, full of grace, our Lord is with ee; blessed art thou amongst women, and essed is the fruit of thy womb, Jesus."
Holy Mary, mother of God, pray for us sin- ers now and at the hour of our death. Amen.

For the Dead.

O God the giver of pardon and the lover of man salvation, with thee live the spirits of the st, and in thy keeping are the souls of those ho, by their imperfections, being still unworthy thy presence, are detained in a state of suffer- g and delayed hope. While, therefore, we bless ee for thy saints who are already admitted to y glory, so, also, we humbly offer up our pray- s for these thy afflicted servants; and in par- cular, for our departed friends, relations, and enefactors. Pardon them their past failings, pply for the unprepared state in which they ere called before thy judgment seat; that they ay see thee and, in thy glorious light, rejoice ternally. Amen.

Prayer for Self-knowledge.

Oh Lord Jesus Christ give us thy grace care- lly to examine our conduct during this day. lake known to us if we have been guilty of ffending thee during those hours which should ave been given up entirely to innocent rest d *spiritual* rejoicing. Discover to us all our *ful thoughts*, words, actions, and omissions *t we may* implore thy pardon for neglecti

the holy inspirations and the helps to devoti
which this day has afforded to our weakness. *

(Pause for Self-examination.)

An Act of Contrition.

Almighty God, we fear that we have offend
thee and ill complied with all our duties. B
do thou strengthen our weakness which so oft
leads us to do that of which we afterwards repe
Do thou, oh Lord, whenever we are about to
wrong, remind us of all that we owe to thy goc
ness, and thus save us from the sin of ingratitu
which necessarily encreases every offence agai
thee to whom we owe so much. Accept, mer
ful Saviour, our sorrow for the past, and let t
saving providence keep us in all future tria
Amen.

Prayer and Hymn to the Holy Ghos

Oh God, who hast taught the hearts of t
faithful by the light of the Holy Spirit, gr
that we may, by the gift of the same Spirit,
always truly wise, and ever rejoice in his c
solations.

1.

Bright Holy Spirit! kindly pour
Thy saving grace our senses o'er.
Do thou each worldly impulse stay,
And lead our souls their heavenward way.
May doubt, anxiety, and fear
And worldly hope no more enthrall;
Becalm our thoughts, our spirits cheer
With hope of joys more bright than all
Thy sure and certain hope bestow
To raise our hearts from all below.



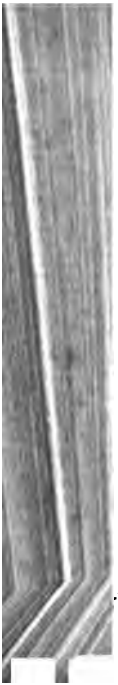
2.

Oh raise our hearts, dear Lord, to thee !
Let mildness, joy, benignity,
Instill'd by thee, our tempers rule.
Teach us on earth our hearts to school :
To live in friendliness and love
With all, and thus our souls prepare
For thee and thy blest saints above—
Feeling on earth as all feel there.
May thy blest gifts on earth be given
And bear their fruits on earth for heaven.

Oh Holy Ghost the Comforter, to thee we commend our souls and bodies, the beginning ıd end of our lives. Of ourselves we are cor-ıpt and blind in our affections and desires; ıd are easily seduced into error, easily over-ıme by temptations when we rely on our own .dgment and strength. Wherefore, oh Lord, e offer and commit our souls to thee and to ıy divine protection. Do thou teach us all ıings, and bring all things to our minds, what-ɔever have been spoken to us by our divine aviour. Amen.

Visit, oh Lord, we beseech thee this house nd family, and drive far from them all snares f the enemy. Let thy holy angels dwell herein, ho may keep us in peace, and may thy blessing e always upon us, through Jesus Christ our ord. Amen.

May the divine assistance remain always with ıs, and may the souls of the faithful departed ırough the mercy of God, rest in peace.
Let us bless the Lord.
Thanks be to God.



FOR ATTENTION DURIN

Almighty and eternal God,
to impress upon our minds the
duty we fulfil whenever we add
hast taught us that we ought
lected in thee, and to sanctify t
our hearts. Keep, therefore,
from wandering at the very tim
fess to be praising thee and to
continuance of thy care and fa
Lord, we have called for thy
requests:—let us not insult
putting them forth as if we our
less whether we obtained them
us not call down thy anger by
with our lips only, while our h
thee! May our prayers be
rising warm from our hearts
mercy, and leaving our heart
the answering showers of thy
Amen.

Our Father who art in heave
Hail Mary full of grace, &c.

FOR PROTECTION DURING

Almighty and eternal God, l
thy mercy, to watch over us
sleep in death. Forgive us i
fruitless to us in good works
that we might labour in it to



secure our everlasting salvation. It may be the last of our lives; and can we hope in thy mercy if we have squandered it away in spiritual sloth and vain occupations!

This very night, perhaps, our Redeemer may come suddenly upon us, and require of us those souls which should be the images of his divine perfections: oh pardon us if we have ungratefully defiled them with sin, with thoughtlessness, or with religious indifference; and grant us time to amend our lives for the future.

Give us, oh Lord, this important future, and give us thy protection for the night to come. Let thy providence watch kindly over us, and may thy holy angels attend and guard us; may we be so protected and inspired through the night, as to be enabled hereafter to perform better all the duties of our calling, and morn faithfully to persevere in thy service. Grant that henceforward we may advance daily to fresh victories over our psssions, and to a more perfect observance of thy commandments; grant that we may pass the remainder of our days in thy holy fear, and that we may end them in thy favour; and grant that we may then be happy with thee for ever in thy heavenly klngdom. Amen.

Prayer before Self-examination.

Almighty Saviour, make known to us if we have offended thee during this day. Oh let us not, at the beginning of a new week, heap up *unrepented* sins upon our consciences. Di *cover to* us our faults, whether of thought, wo *deed*, or omission, that we may strictly j

so escape the terror of thy
* * * * *
Self examination.)

OF CONTRITION.

are sorry from the bottom of
ınd all our offences against
thy clemency, and humbly
pardon. For this end we
ɔd merits of thy Son Jesus
n for all our sins. We re-
›f thy grace, never more to
We resolve henceforward
serve thee better than we
Strengthen us and keep us
› for the glory of thy name,
salvation of our own souls.

?ROFUNDIS FOR THE DEAD.

we have cried to thee oh
· voice.
ıttentive to the voice of our

, wilt mark iniquities, Lord
it?
here is propitiation and by
we have waited for thee oh

lied on his word; our souls
ord.



And he shall redeem Israel from all its iniquities.

Eternal rest give to them oh Lord; and let perpetual light shine upon them.

Oh God the Creator and Redeemer of all the faithful, give to thy servants departed the remission of all their sins; that, by pious supplications, they may obtain that pardon they have always desired through Christ our Lord. Amen.

Visit, oh Lord, we beseech thee, this house and family, and drive far from it all snares of the enemy. Let thy holy angels dwell herein, who may keep us in peace, and may thy blessing be always upon us, through Jesus Christ our Lord. Amen.

May the divine assistance remain always with us, and may the souls of the faithful departed through the mercy of God rest in peace.

Let us bless the Lord

Thanks be to God.

TUESDAY.

In the name of the Father, Son, and Holy Ghost. Amen.

An Act of Universal Charity.

Almighty Saviour Jesus Christ, who hast loved mankind so as to offer up thyself to death for us; who wast reckoned amongst the wicked and *cruelly* wounded for man's iniquity: we beseech *thee* oh Lord, in thy unspeakable mercy, *inflame* our hearts with thy heavenly gra *that* the fire of thy charity may always bur



of every one.

Grant us also, oh Lord, thy divine spir
may teach us to love our neighbours not
and show only, but in deed and truth.
from us all bitterness of mind, even tow
enemies; all anger, disdain, suspicion
and whatever is contrary to pure and
charity: so that in plain simplicity of h
may have a good opinion of all, judgi
rashly, but loving every one in thee wi
affection and, both in word and deed,
them all kindness and brotherly love.

Oh let us thus endeavour to profit
divine instructions which have taught
this world is only given as a prepara
heaven; that we must here school our
to the charity and benevolence of thy k
of holy peace where no feelings of j
anger, or pride can ever hope to be ad
Let us, thus endeavour oh Lord, to obta
by prayer and penance, such disposit
may suit us for the company of thy
of paradise. Amen.

Our Father who art in heaven, &c.

Hail Mary full of grace, &c.

FOR THE DEAD.

Be mindful oh Lord of thy serva

gone before us with the sign of faith and rest in the sleep of peace. To these, oh Lord, and to all who sleep in Christ, grant, we beseech thee, a place of refreshment, light, and peace. Eternal rest give to them oh Lord. And let perpetual light shine upon them. Amen.

To be shown our Sins.

Oh Lord we are aware that we have offended thee for thou art all holy and pure, and we are made subject to the misguidance of these corruptible bodies. Yet it is our desire to make our conduct more agreeable to thee by checking at once every inclination to evil. Make known to us, therefore, if we have offended thee by thought, word, deed, or omission, that we may feel a proper repentance for the past, and endeavour to avoid hereafter whatever we find to be an occasion and temptation to sin. * *

(Pause for Self-examination.

An act of Contrition.

Oh God we are sorry for these as well as for all other sins which we have committed against thy divine Majesty. We are sorry that we have offended thee because thou art infinitely good, and sin displeases thee. We offer thee our whole hearts, and firmly purpose, by the help of thy grace, never more to offend. Forgive us, oh Lord, and in thy mercy watch over us for the time to come; for we must ever feel and thankfully acknowledge all thy great goodness toward us.



A HYMN OF GRA

1.

Oh! many are the favours g
Kind Lord, to man while ex
Earth is so fair that even he
Could scarce excel wert TH
And earth itself would be di
Were all it holds true sons

2.

Oh! be our grateful homag
For thy magnificence and l
That love which all earth's
To guide our souls to thee a
While thus on earth thy glo
Oh let our hearts, dear Lord

Let our hearts, oh Lord be e
with the spirit of piety toward
in all things proofs of thy good
to make the little return in o
according to thy holy precep
ments. Amen.

Visit oh Lord we beseech t
family, and drive far from the



WEDNESDAY.

he name of the Father, Son, and Holy
Amen.
Father who art in heaven, &c.

For the Dead.

mindful oh Lord of thy servants who are
nd restore unto them the joy of thy sal-

thy good spirit lead them into the right
nd in thy mercy bring their souls out of
).
er not into judgment, oh Lord, with thy
ts, for no man shall be justified in thy
nless thou vouchsafe to forgive him all
s. Let not, therefore, we beseech thee,
ard of punishment remain upon those
the true supplication of Christian faith
nendeth to thee; but, through the assist-
f thy grace, may they escape the sentence
demnation who, while they were living,
igned with the mark of the Blessed
r.
nal rest give to them oh Lord. And
erpetual light shine upon them.
l Mary full of grace, &c.

An act of Faith.

believe in God the Father almighty, Cre-
heaven and earth. And in Jesus Christ,
y Son our Lord, who was conceived by
ly Ghost, born of the Virgin Mary, suf-
nder Pontius Pilate, was crucified, dead
ied. He descended into hell; the thir

day he rose again from the dead. He a
into heaven; sitteth at the right hand
the Father almighty: from thence he sha
to judge both the living and the dead
believe in the Holy Ghost, the holy C
Church, the communion of saints, the
ness of sins, the resurrection of the bo
life everlasting. Amen.

An Act of Hope.

Merciful God, we humbly thank t
having revealed to us the futurity of
which thy goodness and justice encourag
look forward. Grant, that in every p
distress, our souls may rise buoyant and
by trust in thy promises; and that by su
all our worldly interests to the dictates
we may at length receive the reward whi
holdest out to our patience and fidelity.

An Act of Charity.

Fill our hearts, oh Lord we beseech th
thoughts of all thou hast done for us; th
thus always mindful of thy goodness, we
return, feel a constant lively charity; a
endeavour to love thee "with our whole
our whole souls, with all our strength, a
all our mind, and our neighbours as our
Amen.

For Self-knowledge.

Oh Lord we lay open our hearts be
and beseech thee to make known to u
faults and sinful inclinations. Disco
we have offended thee in THOUGHT—



on subjects which our minds ought to have shunned or by judging evil of others; in WORD —by speaking irreligiously of thee, or wrongfully of our neighbours; in DEED—by doing that which thy providence has forbidden; in OMISSION—by neglecting to praise thee by the cheerful fulfilment of those duties with which thou hast charged our situation in life. Give us thy grace to judge ourselves severely, that with real sorrow we may implore thy pardon. * * *

(Pause for Self-examination.)

An Act of Contrition.

Merciful God, again we call upon thee to forgive us our sins, We are sorry for them and will endeavour to correct those feelings which have hitherto led us to do that which is displeasing to thee. But, oh God, do thou give us thy grace, without which these resolutions will be as vain as those we have so often made before. Do thou create clean hearts in us, and make us really endeavour to please thee by renouncing all those tastes and inclinations which we know to be likely to lead us into sin. Amen.

For the Blessing of Jesus Christ.

Divine Saviour of our souls, who art the source of every good gift; behold we now earnestly beseech thee, in thy mercy, to shower down upon us thy gracious benedictions. And *in order* that nothing may put a stop to the *course* of thy blessing, take away from our hearts *whatsoever* is displeasing to thee. Pardon *our sins*, which for the love of thee we sincerely

renounce. Purify our hearts an
souls. Bless us, oh Jesus, with a
as was that with which thou d
apostles when, leaving this wor
ascend into heaven. Bless us w
that may sanctify and change us;
us with thy spirit and unite us
thee:—that may be to us, even
assured pledge of those blessings v
prepared for thy elect in thy heav
Amen.

Visit, oh Lord we beseech th
and family, and drive far from tl
of the enemy. Let thy holy ange
who may keep us in peace, and m
be always upon us through Jes
Lord. Amen.

May the divine assistance rema
us, and may the souls of the fai
through the mercy of God rest in

Let us bless the Lord.

Thanks be to God.

THURSDAY.

In the name of the Father, S
Ghost. Amen.

THE MAGNIFICAT. LUK

My soul doth magnify the Lord
hath rejoiced in God my Saviour.
Because he hath regarded
his handmaid; for behold fro
generations shall call me "bl



For he that is mighty hath magnified me and holy is his name:

And his mercy is on them that fear him throughout all generations.

He hath shewed strength with his arm, he hath scattered the proud in the conceit of their hearts.

He hath filled the hungry with good things but the rich he hath sent empty away.

He hath helped Israel his servant being mindful of his mercy.

As he promised to our forefathers, to Abraham and his seed for ever.

Glory be to the Father, Son, and Holy Ghost;

As it was in the beginning is now and ever shall be, world without end. Amen.

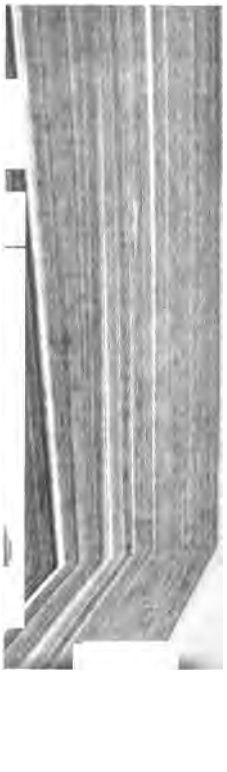
"Hail Mary full of grace, our Lord is with thee; blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus." Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

For the Dead.

Have mercy, oh Lord we beseech thee, on the souls of thy servants and our brethren and benefactors, who are gone before us to thy judgment seat. Oh accept our prayers in their behalf, and forgive the punishment which thy justice has awarded in atonement for their sins. Pardon them, oh Lord; and when they are admitted into thy joy, listen to their prayers in behalf of us who are still liable to the trials from which they are so happily set free.

Eternal rest give to them oh Lord, and *perpetual* light shine upon them.

Our Father who art in heaven, &c.



Thou art the well-spring and
ness, and in thee only is tr
be found. We bless and
nothing didst frame heaven
the creatures therein: who
angels to adore thee eternall
all things for man and ma
and likeness—bestowing on
knowledge of thee, and free
Blessed, oh Lord be thy nam
ble gifts!

We return thee thanks f
in a world so adorned by t
raise our minds to thee: for
love and serve thee during
hope; and for enabling us t
a short while of easy service,
of lasting bliss to which th
our Redeemer again permits

From the bottom of our h
holy name; and desire that
and adoration, should be
creatures now and for ever.

Before Self-exa

Oh blessed Lord, while w
goodness towards us, enable
have complied with thy sac
and whether we have al
innocence and devotion of



thankfulness for all thy favours. Give us thy grace carefully to examine our conduct during this day, and to see whether we have not offended thee either by thought, word, deed, or omission. If we have, let not our sins be hid from us; but discover them fully to our minds as they are already known to thee. * * * * * * *

(Pause for Self-examination.)

An Act of Contrition.

We beseech thee, oh Lord, have compassion on thy servants. Judge us not according to our works, for we have been disobedient to thy commandments; but as thou lovest repentance, have mercy on us who before thy face make confession of our sins. For the glory of thy holy name blot out our offences, and let us add the grace of thy pardon to all the mercies we have received from thee.

For good Fame and Spiritual Comfort.

Help us, oh Jesus, we beseech thee, to spend our time in virtuous actions and in such labours as are acceptable to thee; that we may deserve and keep good names by living peacefully and piously to thy honour, our own comfort, and the benefit of others. Grant us thy grace to avoid all ill company; or, if we chance to come among such, we beseech thee by thine own incorrupt conversation amongst sinners, to preserve us from being overcome by any temptations to sin. Cause us rather, oh Lord, to remember with *dread that* that thou art present and nearest, and *wilt take* an account of all our thoughts and *actions,* and wilt judge us by them.

Destroy not our souls with the wicked; but make us constant in faith, hope, and charity—giving us perseverance in all virtues, and resolution never to offend thee. Enlighten us with spiritual wisdom to know thy goodness and those things which are most agreeable to thee. Grant us the grace to benefit the souls of others by our good examples; and to bring round, by our good conduct, those who misbehave themselves towards us; so that, proceeding wisely from virtue to virtue, we may ever approach nearer to the clear sight of thy glorious majesty.

But comfort us, dear Jesus, in our pilgrimage, and give us grace to place our chief our only joy in thee. Send us heavenly meditations, spiritual sweetnesses, and fervent desires for thy glory: encourage our souls with the contemplation of heaven where we may everlastingly dwell with thee. Bring often to our remembrance thy unspeakable goodness, thy gifts, and the great kindness thou hast shewn us: and when thou remindest us of the sins by which we have so often offended thee, comfort us with the assurance of obtaining thy grace by means of that spirit of perfect penance which may cleanse away our guilt, and prepare us for thy kingdom where we may bless and praise thee for ever and ever. Amen.

For Schismatics and Heretics.

Look down, we beseech thee oh Lord, with *pity* and compassion on all those deluded souls *who*, under the name of christians, have gone *astray* from the paths of truth and unity, and *from* the one fold and the one Shepherd, the



r Son Jesus Christ, into the by-paths of error
schism. Oh bring them back to thee and to
church. Dispel their darkness by thy heaven-
ght; take off from before their eyes the veil
which the common enemy has blind-folded
n; let them see how they have been misled
misapprehensions and misrepresentations.
nove the prejudices of their education: take
y from them the spirit of obstinacy, pride,
self-conceit. Give them humble and docile
rts. Give them a strong desire of finding out
truth, and a strong grace to enable them to
race it, in spite of all the opposition of the
ld, the flesh, and the devil. Unite us all in
life, in the bonds of brotherly love and
ne charity; and enable us to carry the same
iments into thy heavenly kingdom, where we
for ever praise thee for having led us into
way of salvation, through Jesus Christ our
d. Amen.
isit, oh Lord, we beseech thee, this house
family, and drive far from them all snares of
enemy. Let thy holy angels dwell herein
may keep us in peace, and may thy blessing
ain always upon us, through Jesus Christ
Lord. Amen.
lay the divine assistance remain always with
nd may the souls of the faithful departed
ugh the mercy of God rest in peace.
et us bless the Lord.
hanks be to God. Amen.

FRIDAYS AND FASTING DAYS.

the name of the Father, Son, and Hol
Amen.

PART OF PSALM XXIV.

Unto thee oh Lord we have lifted up our souls. In thee oh Lord we have put our trust; let us not be confounded.

Shew thy ways to us and instruct us in thy path.

Direct us in thy truth and teach us, for thou art the God our Saviour; and upon thee have we waited all the day long.

Remember, oh Lord, the tenderness of thy compassion; and thy mercies which are from the beginning of the world.

But the sins of our youth and our ignorances remember not.

According to thy mercy mayest thou remember us, for thy goodness sake, oh Lord.

Sweet and righteous is the Lord, therefore will he give a law to sinners in the way.

The mild he will conduct in justice and will teach his ways to the meek.

All the ways of the Lord are mercy and truth unto such as seek after his covenant and his testimonies.

Look upon us and have mercy on us for we are alone and poor.

The troubles of our hearts are multiplied; deliver us from our distresses.

See our repentance and our sorrow, and forgive us our sins.

Glory be to the Father, Son, and Holy Ghost. *As it* was in the beginning is now and ever shall *be* world without end.

Oh God, who by sin art offended and by *penance* pacified, mercifully regard the pray



of thy people who make supplication unto thee and turn away the scourge of thy anger which we deserve for our sins. Spare, oh Lord, spare thy people; and as thou hast appointed fasting, prayer, and penance as a means of satisfying thy offended justice, grant that we may now find comfort in thy mercy, through Christ our Lord. Amen.

Our Father who art in heaven, &c.

Hail Mary full of grace, &c.

For the Dead.

To thee, oh Lord, we recommend the souls of thy servants departed; that being dead to the world they may live to thee; and whatever sins they may have committed through human frailty, we beseech thee in thy goodness mercifully to pardon.

Eternal rest give to them oh Lord, and may perpetual light shine upon them. Amen.

For a good Life, and a happy Death.

Eternal rest give to us also, O Lord, when our souls shall cast off these bodies of our humiliation and be hurried into thy dread presence. Oh grant that we may often have that moment in our thoughts! Thou hast not created us for this world, where we pass, as it were, only a few moments of our existence. Raise up our thoughts, we beseech thee, to the world of our lasting home: teach us to consider this life as *a part of* the life to come; teach us to remember *that*, after death, we shall still continue to live *that we* shall still continue to live as we *have* lived here—adoring and loving th

heaven if we have loved and adored thee here or banished from thy sight then if we now banish thee from our thoughts and dispositions.

Oh Lord, let our tempers and actions be ever directed by the knowledge that this life and the next are one: that if we would hereafter live in heaven we must now live in a manner to suit us for heaven: and that, at the hour of death this life and the next blend into one for a continuance of either happiness or woe.

Oh Lord make us therefore shew by our conduct now that we have already begun to live as we may continue to live hereafter in thy blessed mansions of the just. Amen.

For self Knowledge.

Oh Lord Jesus Christ, judge of the living and of the dead, before whom we must one day appear to give an exact account of our whole lives, enlighten us, we beseech thee, and give us humble and contrite hearts, that we may see wherein we have offended thy divine Majesty this day by thought, word, deed, or omission; and may judge ourselves now with such a just severity that thou mayest then judge us with mercy and clemency. * * * * * * * * * *

(Pause for Self-examination.)

An act of Contrition.

Most wise and merciful Lord who hast ordained this life as a passage to the future, confining the use of repentance to the time of our pilgrimage here and keeping for hereafter the state of punishment or reward—accept our heartfelt contrition for all our faults, and vouchsafe to w



who are yet alive and still have the means of reconciliation to thee, that we may so repent of all our past faults, for which we humbly beseech thy pardon, and so correct every least departure from the true way of heaven that we may neither be surprised with our minds unprepared nor with our sins unforgiven; but that when our bodies go down to the grave, our souls may ascend to thee, and dwell for ever in thy mansions of eternal felicity. Amen.

For Faith, Hope, Charity, and Resignation.

Grant, oh Lord, that we may accept of death as a homage and adoration which we owe to thy divine Majesty; as a punishment justly due to our sins; in union with the death of our dear Redeemer; and as the only means of coming to thee, our beginning and last end.

We firmly believe all the sacred truths thy Church believes and teaches; because thou hast revealed them; and by the assistance of thy holy grace, we are resolved to live and die in the communion of this thy church.

Relying on thy goodness, power, and promises, we hope to obtain pardon of our sins, through the merits of Jesus Christ thy Son our only Redeemer, and by the intercession of his blessed Mother and all the saints.

We love thee with our whole hearts, and desire to love thee as the blessed do in heaven.

We forgive all who have injured us, and ask pardon of all we have injured.

We renounce the devil with all his works

world with all its pomps, the flesh with all its temptations.

We desire to be dissolved, and to be with Christ.

Father into thy hands we commend our spirits.

Lord Jesus receive our souls.

Visit, oh Lord, we beseech thee this house and family, and drive far from them all snares of the enemy; Let thy holy angels dwell herein who may keep us in peace, and may thy blessing be always upon us, Through Jesus Christ our Lord. Amen.

May the divine assistance remain always with us, and may the souls of the faithful departed through the mercy of God rest in peace. Let us bless the Lord. Thanks be to God.

SATURDAY.

In the name of the Father, Son, and Holy Ghost. Amen.

Our Father, &c.

Hail Mary full of grace, &c.

For the Dead.

Oh God who hast taught us that it is a holy and wholesome thought to pray for the dead that they may be loosed from their sins, grant we beseech thee, that our humble prayers in behalf of the souls of thy servants, and our brethren, friends, and benefactors, may be of use to them; so that thou may'st deliver them from all punishment, and make them partakers of the redemption thou hast purchased for them.

Eternal rest give to them oh Lord.



And may perpetual light shine upon them. Amen.

Of Gratitude for God's Providence.

Almighty God we firmly believe that thou art here present and that thou observest all our thoughts and the most secret motions of our hearts. Thou watchest over us with incomparable love; every moment bestowing favours and preserving us from evil. Blessed be thy holy name, and may all creatures praise thy goodness for the benefits we have received from thee. May the saints and angels supply our defects in rendering thee due thanks. Never permit us to be so base and wicked as to repay thy kindness with ingratitude, and thy blessings with offences and injuries. Amen.

Before Self-examination.

Oh Lord and Saviour Jesus Christ, we humbly crave the light of thy grace to shew us wherein we have offended thee this day by thought, word, deed, or omission: that by a careful examination of our consciences, we may see what is faulty in our conduct with sorrow, and thy unspeakable mercy with zealous and firm purposes of amendment. * * * * * * * * * * * *

(Pause for Self-examination.)

Act of Sorrow for lesser sins.

We are now aware oh Lord of the carelessness with which we have hitherto squandered away our time. We acknowledge the ingratitude wherewith we have so long abused thy goodness; and we humbly ask thy pardon

ness. We are sorry that we have
ce; and from the bottom of our
regret the offences with which we
en requited thy goodness in our behalf.
us from yielding to temptations for the

e us sensible also, oh Lord, of the many
in which we do wrong without even being
re of it at the time or afterwards thinking of
r negligence. Thou hast said that the just
han falls seven times a day;—how often, there-
fore, have we not reason to fear that we fall from
our duties! and this, without so much as owning
our faults! Oh make us watch more carefully
our passing thoughts and words; make us
attend more rigorously to all the slightest move-
ments of our tempers, all the hidden springs of
our actions. Accept our grateful thanks if thou
hast removed us from occasions of committing
great and grievous sins: if, through thy mer
rather than our own endeavours, we have
such upon our consciences. Oh make us
sensible of the favour thou hast shown
protecting us in preference to so many oth
which are led astray, not by inclinatio
rally worse than ours, but by the te
to which their situations in life expo
But, oh Lord, teach us also to
conduct now that, in any other
should have the strength to resis
to serve thee. Teach us prop
our guilt if we only abstain
mortally because we have no
so. Grant, oh Lord, th
more carefully watch ov



bad feeling of our hearts; that by conforming to thy will in small things, we may deserve thy protection in all greater dangers and trials to which we may be exposed hereafter. Amen.

Visit oh Lord we beseech thee, this house and family, and drive far from them all snares of the enemy. Let thy holy angels dwell herein, who may keep us in peace, and may thy blessing be always upon us, through Jesus Christ our Lord. Amen.

May the divine assistance remain always with us, and may the souls of the faithful departed through the mercy of God rest in peace.

Let us bless the Lord.

Thanks be to God. Amen.

Prayers for particular Seasons.

To be added before the concluding night prayer, "Visit oh Lord we beseech thee."

For Ember Days.

Listen, almighty God, we beseech thee to the prayers which thy universal church offers to thee at this time; beseeching thy blessing on those who are about to be admitted to thy holy service at the altar. Give thy grace to all who are called to any office and administration in thy priesthood; and so replenish them with the truth of thy doctrine and indue them with innocence of life, that they may faithfully serve thee to the glory of thy great name and the benefit of thy holy church. Amen.

Oh God of whose mercies there is no numbe*r and of* whose goodness the treasure is infini*t we humbly thank thee for the gifts thou*

Raise up our hearts oh Lord, we beseec
in expectation of the coming of thy onl
that, by his advent, being reconciled to th
may serve thee in holiness all the days
lives. Amen.

For Lent.

Oh Lord who, for our sake, didst fas
days and forty nights; give us grace to us
abstinence, that our flesh being subdued
spirit, we may worthily lament and ackno
our wretchedness, and may obtain perfect
sion and forgiveness of thee, the God of all
who livest and reignest with the Fath
Holy Ghost, one God world without end.



THE CONDENSED LITANY OF LORETTO.

This Litany is printed from the manuscript of one of the most eminent divines living. By condensing, it admirably exemplifies and explains the figurative language of the ancient litany of Loretto. Prayers, like music, derive much of their effect, much of their power of self-persuasion from habit and association: but although those whose early impressions are connected with it, may still cling to the olden form, yet we doubt not that converts will prefer the present beautiful version of the ancient Litany.

Anthem.

We fly to thy patronage, oh Holy Mother of God; despise not our petitions in our necessities; but protect us against all dangers, oh ever glorious and blessed Virgin.

Lord have mercy on us. *Lord have mercy on us.* Christ have mercy on us. *Christ have mercy on us.* Christ hear us. *Christ graciously hear us.*

God the Father of heaven, *have mercy on us.*

God the Son Redeemer of the world, *have mercy on us.*

God the Holy Ghost, *have mercy on us.*

Holy Trinity, one God, *have mercy on us.*

Holy Mary, Mother of God, Virgin *of*
pray for us.
Mother of Christ the fountain of divin
pray for us.
Mother most pure and most chaste, *pray*
Mother without spot or stain, *pray for*
Mother as lovely as thou art wonderf
for us.
Mother of our Creator and Redeemer, *p*
us.
Most prudent Virgin, deserving object
veneration and praise, *pray for us.*
Powerful, compassionate, and faithful
pray for us.
Resplendent mirror, reflecting every vi
all justice, *pray for us.*
Chosen abode of heavenly wisdom, *pra*
Copious source from which sprang all
pray for us.
Spiritual and honourable vessel, rep
with the precious ointment of pi
devotion, *pray for us.*
Mystical rose, diffusing thy fragrant
around this vale of tears, *pray for us*
Fortress of our defence, impregnable
tower of David; fair as the turret o
resplendent as the palace of gold, *pra*
Ark of the new covenant, *pray for us.*
Gate of heaven, through which the King
descended upon the earth, *pray for u*
Star of the morn which ushered in th
Sun of justice, *pray for us.*
Most powerful of intercessors, in
weak find health; sinners, a re
afflicted, a comforter; and all Ch
tection and help, *pray for us.*



Oh, glorious Queen whom angels, patriarchs, prophets, apostles, martyrs, confessors, virgins, and all the host of heaven praise and honour, *pray for us.*

Lamb of God, who takest away the sins of the world, *Spare us, oh Lord.*

Lamb of God, who takest away the sins of the world, *Graciously hear us, oh Lord.*

Lamb of God, who takest away the sins of the world, *have mercy on us.*

ANTHEM. We fly to thy patronage, oh holy Mother of God; despise not our petitions in our necessities, but protect us in all dangers, oh ever glorious and blessed Virgin.

Pray for us, oh holy Mother of God.

That we may be made worthy of the promises of Christ.

LET US PRAY.

Pour forth, we beseech thee oh Lord, thy grace into our hearts; that we to whom the incarnation of Christ thy Son was made known by the message of an angel, may, by his passion and cross, be brought to the glory of his resurrection: thro' the same Christ our Lord. Amen.

OCCASIONAL PRIVATE PRAYERS.

GRATEFUL PETITIONS TO THE B. V. M.

Most holy Virgin Mary, we acknowledge the many blessings for which we are indebted to *your intercession.* Oh, continue to watch over *us:* protect what you have given us: pray *us in* all our pains and troubles: and take

Dear Jesus! thou knowest what I nov
in need of: thou knowest the boon tha
now most anxious to obtain. Oh forgive
trust too firmly in thee that I shall not p
it in vain. Forgive me if I remember th
hast said "Ask and you shall receive, se
you shall find, knock and it shall be opene
you." Behold now I pray to thee; beho
I seek, I knock, I ask. Grant, oh grant
request; and let not my trust in thy bless
mise be disappointed.

"Whatever you shall ask the Father
name it shall be granted unto you." Ren
great God, eternal Father whom Christ t
taught me to adore as my Father also in h
remember this promise of my Redeeme
fulfil my request. In His name, in the n
Jesus Christ thy Son, I beg of thee to h
petition, and to bestow this blessing up
Redeem, great God, His promise; and
me so to ask that my faith may be stren
and assured.

Let me not be disappointed, oh G
have trusted in Jesus Christ thy Son



thee and the Holy Ghost liveth and reigneth for ever and ever. Amen.

An Offering of Self.

Oh Lord my God, I beseech thee to give me understanding, and to enable me to do thy will. I offer myself entirely to thee: do with me during my whole life as may tend most to thine own honour and the good of my soul. Receive me, oh God, as thy servant, and appoint me my duty. I renounce every wish that may be contrary to thy providence; and only pray that I may be employed as a tool to work out thy hallowed designs.

Direct, I beseech thee, my lot in this world according to my hopes, if those hopes are not displeasing to thee: but if they are so, oh my God, I willingly renounce them, and ask only to be made the means of advancing thy glory upon earth, that I may hereafter be received as a faithful servant into thy eternal joy. Amen.

Night Thoughts; while going to Sleep.

Father into thy hands I commend my spirit. Lord Jesus receive my soul. Receive my soul, dear Jesus, into thy holy keeping. Preserve it from all imaginings that may be displeasing to thee. Grant that I may not die this night: but when I awaken in the morning, restore it to me *purified and strengthened*—able and willing to *labour to* advance my own salvation and thy *merciful intentions* in regard to myself, to others, *and to thee*. Amen.

OCCASIONAL COLL

Which may be introduced di

Thanksgiving.

Oh God, whose mercies are w
and the treasure of whose goodı
we give thee thanks for the bles
bestowed on us: always beseech
majesty that, as thou hast now g
asked, so thou wouldst continue
us in such a manner that by th
prepared for receiving the rewa
happiness. Through Jesus Ch
Amen.

For the Dying.

Oh almighty and merciful God
pared for mankind the means o
the rewards of eternal life, lool
mercy, on thy servant now labou
calamity of sickness, and be thou
the soul which thou hast creat
hour of death it may be presente
hands of the angels, without spot.

For a Family.

Preserve, oh Lord, we beseech t
from all misfortune through the
blessed Mary, ever a virgin: an
mility, they prostrate themselv
thou mercifully defend them f
of their enemies. Through.

In any Necessity.

Oh God our refuge and strength, fountain of all goodness, mercifully give ear to the fervent prayers of thy church, and grant that what we ask with faith we may effectually obtain. Thro'

In a Famine or Pestilence.

Grant us, oh Lord, the fulfilment of our humble and pious prayers; and by thy goodness deliver us from this famine (or pestilence) that men may be sensible such scourges proceed from thy anger and cease by thy mercy. Through.

For Rain.

Oh God in whom we live, move, and have our being, send us, we beseech thee, seasonable rain; that enjoying a sufficiency of the necessaries of this life, we may aspire with more confidence after those blessings which are eternal. Through.

For Fair Weather.

Hear us, oh Lord, crying out to thee, and grant our humble request of a dry season; that we who are justly afflicted for our sins, may experience thy clemency and mercy. Through.

Against Evil Thoughts.

Oh almighty and most merciful God, regard in thy *goodness* our prayers; and deliver our *hearts from the* disquietude of all perverse and *evil thoughts*, that we may become an abode for *by Holy Spirit*. Through.



again in the joys of eternal l
Christ our Lord. Amen.

SOLI DEO GLO



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